KRISHNAMURTI PADHDHATI

(Advanced Stellar Astrology)

(Vol. - II)

By

JYOTHISH MARTHAND

K. S. KRISHNAMURTI

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ROLE OF SUB

Sign : In the first volume it has been explained that a sign is one of the 12 equal divisions of the zodiac. Each sign has its own characteristics and the planets occupying such signs offer results modified by the characteristics of that sign. **The strength of a planet** is judged by noting the sign occupied by it - whether it gets exalted or debilitated; whether it is Swakshethra or Vargothamamsa or in friendly quarters or enemy's camp, etc. The planet in a sign is the source of the result which it bestows according to the lord of the constellation in which the planet was tenanted. The nature of the results which the planet gives includes whether the planet is in a positive or negative sign ; in a fiery or earthy or airy or watery sign; in a movable or fixed or common sign; in a fruitful or a barren sign; in mute or voice sign; in violent or human sign; in a bestial or dual sign etc. All these must be taken into consideration before judging what a planet can do. The Rasi and Navamsa sign occupied by a planet indicate the strength of the planet.

Star : In every sign, even though there are only 2¼ constellations, yet the lords will be three in number. A planet in any of the constellations will be under the sway of the lord of the constellation. Therefore, a sign is divided into 3 major divisions. If a sign were to indicate many results it is classified into 3 groups by the 3 constellations. For example, Taurus is ruled by Venus and all the results indicated by Venus coupled with an earthy fixed and negative sign are attributed to Taurus. But in the same sign, there are 3 constellations called Kartik, Rohini and Mrigasira. Kartik is ruled by Sun, Rohini by Moon and Mrigasira by Mars.

Therefore the results indicated by Taurus are classified into 3 groups : a part of it is governed by Venus and Sun (Karthik Star; if a planet were to be between 0 and 10° of Taurus at the time of the birth or at the time of the query or when a planet transits between 0° and 10° of Taurus, its results are modified by Venus and Sun). The second part is under the influence of both Venus and Moon. (Rohini Star 10° Taurus to 23°-20′ Taurus). The results indicated by the planets in this area are under the influence of Venus and Moon. And the third part is governed by Venus and Mars; those matters signified by both of them are grouped together and the planets occupying 23°–20′ to 30° Taurus will be influenced by Venus and Mars. The matters signified jointly by them will be offered by the planet occupying the star or transiting in this area. Therefore, instead of giving many probabilities according to the sign, the three constellations divide them into three groups.

Sub : As regards the sub, it is the 9 divisions of each constellation in the proportion in which they are allotted total number of years in vimshodhari dasa. What results the lord of the sign and the lord of the constellation jointly indicate are again divided into 9 groups. Therefore the sign Lord, the Star Lord and the Sub Lord reduce the number of probabilities to be chosen for prediction. Such sub-division is found necessary not only to differentiate the results indicated by two planets but also the cusps in the same constellation. For example, twins are born; one having its meridian in Venus sign Taurus, in Moon Star-Rohini and in the sub of Saturn. This person deals in Petrol. But, the next born will have his Meridian in Venus sign Taurus in Moon Star-Rohini and in the sub of Mercury. This brother deals in Cotton and Silk products. Let us take another example. One of the twins born with Meridian in 21° Leo is an educationist and an advocate. Because the Meridian has fallen in Leo ruled by Sun in Poorvapalguni Star governed by Venus and in the sub of Jupiter who indicates Law and Education. But the other twin whose Meridian was in 27° is a Medical gentleman because this point in the zodiac in Leo is owned by Sun, in Uttrapalguni Star governed by Sun and also in the sub of Sun. Thus twins born at an interval of a few minutes having the lagna in the same sign at different degrees, the position of the planets in the same degree experience different results. While joining the

College, one gets admission in the Law College whereas the other studies in Medical College and later their profession also is entirely different. Third example: Twins were born, one in 7° 40′ in Moon sign Cancer, Saturn Star Pushya and in the sub of Ketu; the other twin was born in 12°-20′ in Moon sign Cancer, Saturn Star Pushya and in the sub of Mars. The earlier born in Ketu sub died immediately after birth whereas the 2nd born lived long. No doubt, the second born had a fragile constitution in youth and later he picked up. Therefore, even though a constellation may indicate many results, it is the sub which decides which of them applies to an individual. A Constellation extends to 13°-20′ whereas a sub extends between 0°-40′ to 2°-13′-20″. Therefore the broad prediction indicated by a constellation is specifically defined by the sub. A person may have his Meridian in 23°. If we take only the sign for the prediction for their profession we consider the sign Aries and its Lord Mars, the navamsa lord, etc. But if we include the constellation, then we take into our judgment both the planets Mars and the Lord of the Constellation Venus who rules between 13°-20′ and 26°-40′ Aries. But if one uses this sub, then one finds, that a person has his Meridian in Mars sign Venus Star and Jupiter sub whereas the other person has meridian in Mars sign, Venus Star, Saturn sub. Both are Sanitary Inspectors. One works in Animal Husbandry Department who has his Meridian in Mars sign, Venus Star, Jupiter Sub, as Jupiter is the chief governor for production and progeny whereas the other is working in the slaughter house where animals are killed, as Saturn the sub-lord is the karaka for "Death". So, a person causes production of animals whereas the other causes destruction of them. **Hence health, disease, longevity, education, profession etc., can be clearly and correctly predicted only when the sub is included.**

If it is not taken into consideration, an astrologer is to predict that a person may deal with animals. He cannot say as to who of the two is in animal husbandry and who in the slaughter house. A third person having his Meridian in 15°-50′ of Aries thus having it in Mars sign, Venus Star, Sun sub works as a Veterinary Surgeon. To clearly indicate the profession, one can find that the sub serves better and gives correct and clear prediction. **This alone is useful.**

Suppose planets A, B, C, and D are in Sagittarius (Dhanus,) between 26°-40′ and 30°.

Dhanus is ruled by Jupiter.

Longitude 26°-40′ to 30° is governed by Sun. The Star is Uthrapalguni.

Both rasi and Navamsa are Dhanus.

The modification to the planets A, B, C and D is the same according to our ancient science. But according to Krishnamurti Padhdhati Planet 'A' which is between 26°-40′ and 27°-20′ gains strength or gets weakened according to the sign. Dhanus, ruled by Jupiter, the planet 'A' instead of giving results according to its nature and lordship, offers the results indicated by the lord of the constellation Sun. The lord of the constellation may indicate many matters. But the lord of the sub, eliminates many of them and specifies a particular matter. Planet 'B' in between 27°-20′ and 28°-26′-40″ is in Jupiter's sign, sun's star Uthrashada and sub of Moon.

Planet 'C' in between 28°-26′-40″ and 29°-13′-20″ is under the sway of Jupiter-lord of the Sign,-Sun, lord of the star, and Mars lord of the sub.

Planet 'D' in between 29°-13′-20″ and the end of the sign is in Rahu sub, the sign lord and star lord being Jupiter and Sun respectively.

FOR SAGITTARIUS, the following profession is mentioned:

Physician: Health Department	...	Jupiter	Ketu	Ketu
Priest Goddess Temple	...	Jupiter	Ketu	Venus
Druggist-Chemist	...	Jupiter	Ketu	Sun
One who deals in tonics	...	Jupiter	Ketu	Moon
Ayurveda	...	Jupiter	Ketu	Mars
Jail Department	...	Jupiter	Ketu	Rahu
Teacher-Education Department	...	Jupiter	Ketu	Jupiter
Priest-Religious endowment	...	Jupiter	Ketu	Jupiter
Gallows-Slaughter house	...	Jupiter	Ketu	Saturn
Advertisement	...	Jupiter	Ketu	Mercur
Publish-Press	...	Jupiter	Ketu	Mercur
Transport	...	Jupiter	Venus	Venus
Income Tax	...	Jupiter	Venus	Sun
Tourist	...	Jupiter	Venus	Moon

Shipping	...	Jupiter	Venus	Moon
Animal Husbandry	...	Jupiter	Venus	Mars
Jail for Women	...	Jupiter	Venus	Rahu
Banker-Revenue Department	...	Jupiter	Venus	Jupiter
Company Law	...	Jupiter	Venus	Jupiter
Advocate	...	Jupiter	Venus	Jupiter
Banker-Finance Department	...	Jupiter	Venus	Saturn
Mines-mine ores	...	Jupiter	Venus	Saturn
Death duty	...	Jupiter	Venus	Saturn
Auditor	...	Jupiter	Venus	Mercury
Inspector in a Bank	...	Jupiter	Venus	Mercury
Civil Engineer	...	Jupiter	Venus	Mercury
Income Tax	...	Jupiter	Venus	Mercury
Reserve Bank, Physician	...	Jupiter	Sun	Sun
Education, College	...	Jupiter	Sun	Sun
Politician	...	Jupiter	Sun	Moon
Mayor-Minister	...	Jupiter	Sun	Mars
Orator	...	Jupiter	Sun	Mars
Civilian in Military	...	Jupiter	Sun	Mars
Foreign Embassy	...	Jupiter	Sun	Mars
Judge	...	Jupiter	Sun	Mars
Jail Department	...	Jupiter	Sun	Rahu

Let us take CHARACTER :

Jupiter Sun Sun	...	Magnanimous, True.
Jupiter Sun Moon	...	Submissive to women. does subversive activities.
Jupiter Sun Mars	...	Bold-fond of bad deeds.

Therefore one can note that hundreds of professions are indicated by the sign-Sagittarius-Dhanus. But if we take constellations, each represents a few dozens of them.

Therefore, he who has the planets A, B, C and D and if he runs 'A' dasa, he will then be magnanimous, reliable, honest, serve in Education Department or bank or be a physician.

But when he runs the period of the planet 'B' he may be a politician or be benefitted by a politician then, if it is a benefic.

When he runs the period of the planet 'C' he may be a civilian in Military, Defence Department, or an orator or a mayor or a minister.

Planet 'D' may authorise him as one of the visitors of jails.

Thus the planet within these 3°-20' has to indicate many varieties. When the sub is applied, one can eliminate most of them and pinpoint on very few items when alone it is helpful to the querist.

If one gives a list of appointments assigned to a sign, just like the server presents a 'Menu' card in a hotel, what is the advantage? Specific ones are needed in these days, just like one wants to know the special dish of the day.

Suppose there is a planet in a sign. Then, **the planet is the source of light. It indicates the source of a result which a native enjoys by its nature, ownership etc.**

If the planet is lord of 1, he gains by his own efforts and influence. If it is lord of 3, through brother or publication, he gains or loses, depending on the sub. If it is lord of 4, through mother or the matters signified by the 4th house, he has that result. If it is lord of 5, through speculation, music or children he enjoys the result. Thus **the planet who transits or the planet whose period is running, shows how one gets the result, how a result is brought about, etc.**

The sign and its lord indicate the extent to which one can enjoy as it shows whether the planet is strong or weak.

The lord of the constellation is that which shows the nature of the result, *i. e.* to which houses, the lord of the constellation is the owner. Then the matters signified by those houses will manifest.

Suppose the lord of the constellation owns the houses 3 and 10, *i. e.*, Mars to Aquarius-borns or Venus to Leo-borns.

Then the planet in Mars constellation to Aquarius-borns or in Venus constellation for Leo-borns shows that one corresponds, interviews or makes a short journey for a job. Then the favourable or unfavourable sub denotes whether he is successful or not. When? It will be during the conjoined period of the planet, star lord and sub-lord.

Suppose a planet transits in a sign, *e. g.* take Jupiter.

According to the principles available, one cannot definitely state when one can have its beneficial results and also what result

it can offer at a particular time. But by studying this book and following the magazine "Astrology and Athrishta" published at Madras one can give exhaustively the prediction including the sub.

Suppose in a small post office, one posts, say, 44 letters. All the 44 are put in one bag. So the contents indicate 44 places. If these are distributed into 3 bags, one may contain 19, the other 19 and the third 6. If there are 22 bags each for different places these 44 will be distributed to the 22 bags on an average at two per bag. If one bag is missing, only now, it is easy for one to mention from the missing bag, to which places the letter belongs. If all are thrown in one bag, one can say, that two of the 44 are missing and it is not possible to specify. If they are distributed in 3 bags, even then, it cannot be specified. But if it is distributed to 22 bags, (22 subs in one sign) it is easy to pitch up.

Further, a planet in the sub of an evil planet, indicates loss difficulty or failure whereas the same planet, in the same star but in the sub of a benefic promises success, gain and pleasure. The lord of the constellation may indicate the matters of the 7th house. The planet in the sub of a malefic causes enmity whereas that in the sub of a benefic brings in harmony and happiness. Also, the planet in the sub of an evil one threatens loss in litigation whereas that in the sub of a benefic indicates victory even though the constellation lord denotes litigation. If a planet indicates business, the stars governed by this planet show business and the planet in beneficial sub promises profit whereas that in the sub of an evil one threatens loss. The lord of the constellation may show any one walk of life to the native. It is the sub which decides whether that area is advantageous or not and thereby indicates whether the planet occupying or transitting therein will offer desirable results or adverse ones.

SIGNIFICANCE OF EACH SUB

The Zodiac is divided into 27 constellations and each constellation is sub-divided into 9 parts. This sub-division is called "SUB." In this Text-book wherever SUB is used, it means one of the 9 divisions of the star.

Each star indicates many matters and when a prediction is to be offered taking into consideration a planet and its situation in a constellation, one has to give many alternatives and hence the prediction will not be of much use to the querist. But if the sub is also included then, one can eliminate many of them and select a very few, out of the many indicated by the constellation.

What each sub indicates is given below :

ARIES :—Mars : Kethu : 0.00.00—0.46.40 Always injury. Scar in the head, Congestion in the brains, epilepsy, Coma, worried about enmity, jealousy, abortion, Military, machinery.

Mars : Kethu : Venus : 0-46.40–3.00.00 Service, headache, Trance, eye trouble, eruptive fever, worried about ladies, not his own, Venereal affection, Railways, Industry, Slaughter house. Butcher, Horse rider, Jockey.

Mars : Kethu : Sun : 3.00.00—3.40.00 Faintings, Cerebral anaemia, Reddish-sore eyes, Severe headache on one side, Thrombosis, Veterinary surgeon, Criminal, Court, Jail, Copper, Barren, Effeminate.

Mars : Kethu : Moon : 3.40.00—4.46.40. Congestion in the brains, boils, dispute in the family, Hysteria, Neuralgia, boilers, Steamboiler, Railways, Cerebral Haemorrhage, Insomnia, Worried about landed property and cultivation—Poor yield.

Mars: Kethu: Mars: 4.46.40—5.33.20 Accident, Scar in the head—Haemorrhage, epilepsy, dispute, violence, Military, Police, Industry, Independent, Managing Director.

Mars: Kethu: Rahu: 5.33.20—7.33.20 Note what Rahu denotes to a person. Irritable, quarrelsome, diseased—Military Jail, Criminal Jail, Police Department—dogbite—Rabies, fear of black magic, litigation and landed property.

Mars: Kethu: Guru: 7.33.20—9.20.00 Brave, congestion in the brains, malaria, meningitis, manager of factory, bank agent, religious endowment, executive officer, Criminal Session Judge.

Mars: Kethu: Sani: 9.20.00—11.26.40 Scar in the head—Small pox, boils, injury, Cerebral operation, Coma, Insomnia. Filarial fever—Severe headache—Section Officer, Maistry, Iron, Steel Factory, Mine or land owner—Barren, abortion, false pains, irregular monthly periodicity.

Mars: Kethu: Mercury: 11.26.40—13.20.00. Epilepsy, Violence, Spasm, Paralytic Stroke, quarrelsome, Petition writer, Typist Mechanical Engineer, Land, Building Broker—barren, no child.

Mars: Venus: Venus: 13.20.00—15.33.20 Amorous, always fond of pleasure, chain smoker, injury above the eye, sportsman, deals in musical instrument, exhibition, maternity.

Mars: Venus: Sun: 15.33.20—16.13.20. Will carry out his affairs to the end. Magnanimous, Catarrh, injury around the eyes, dissipating habits, visual publicity, advertisement, railway, industry, Veterinary doctor, Criminal Lawyer and Judge, Surgeon.

Mars: Venus: Moon: 16.13.20—17.20.00. Fond of hot drinks, avaricious, wanting in character, clever, silk, cotton, Fertiliser, Tea, Coffee, Hotel, Agriculturist, Ship-yard.

Mars: Venus: Mars: 17.20.00—18.6.40. Ever active, very healthy, fond of pleasure, Venereal distemper, Syphilis, barber, Sportsman, dealer in silver vessels and eversilver vessels, Cinema theatre, Studio, Mansion for marriage. Venereal experts.

Mars: Venus: Rahu: 18.6.40—20.6.40. Aspiring, low-born person, Leucoderma, Leprosy. Automobile Industry, Slaughter house.

Mars: Venus: Jupiter: 20.6.40—21.53.20. Indulges in pleasure, clever and happy, escapes from accidents, has higher

studies, sits for competitive examination, Successful sportsman, Goldsmith, owner of theatres, animal husbandry, Judge, Income-tax Officer, Estate owner, Farms.

Mars : Venus : Saturn : 21.53.20—24.00.00. Low-born, Mean minded, fond of other ladies, meeting with accident, ill-repute, Venereal distemper, Catarrh in the head, Mucus, Noise to humour, lean due to gratifying one's taste, Fertiliser, Wrestler, Slaughter house, Mine products, Transport for mine, ores, Venereal expert, Agriculturist.

Mars : Venus : Mercury : 24.00.00—25.53.20. Wavering, author of books on Surgery, Maternity, and Sexual side. Engineering Contractor, Export Import, Caterer.

Mars : Venus : Kethu : 25.53.20—26.40.00. Jealous, Diseased, Leucoderma, Syphilis, poor vision, catarrh. Veterinary Surgeon, skins and hides, dealer in roots and pulbs.

Mars : Sun : Sun : 26.40.00—27.20.00. Bold, active, dauntless, speculator, Plague, brain fever, Military, Police, Surgical, defence department.

Mars : Sun : Moon : 27.20.00—28.26.40. Muscular body, carbuncle, poxes, competitive mind, famous, pushful, acquires land, Navy, Travels, Manufactures, Chemicals, Tonics.

Mars : Sun : Mars : 28.26.40—29.13.20. Robust health, Militant temperament, commanding appearance, argumentative ability, sharp, fever, Malaria, erruptive fever, Cerebral Meningitis, injury, cut, accident, explosion, Match box, iron and steel vessels, war materials.

Mars : Sun : Rahu : 29.13.20—30.00.00. Leading temperament, eats much, attracted by others' wives, Plague, Filaria, Fire accident, burns in the body, chemical industry, police, jail department, retires or resigns.

TAURUS :

Venus : Sun : Rahu : 30.00.00—31.13.20. Speculative tendency, selfish, eye soar, Reddish eye, Photographer, wool dealer, works in leper clinics.

Venus : Sun : Jupiter : 31.13.20—33.00.00. Social, generous, cheerful, Swelling above neck, victory over enemies, costly jewels

and dress, international trade, music, artist, decoration, tax collector.

Venus: Sun: Saturn: 33.00.00—35.6.40. Selfish, dishonest, pimples, throat troubles, poor voice, loss by bad debts, drawing master, draftsman, sculpture, industry, wool dealer, hair dressers or export of hair.

Venus: Sun: Mercury: 35.6.40—37.00.00 Intelligent, cheerful, best fitted for business, creative mind, tumer in the knee, polypus of the nose, broker, representative of drugs and pharmaceutical, bill collector, engineer, Valuation officer, assessor.

Venus: Sun: Ketu: 37.00.00—37.46.40 Discourteous, ill-repute, enimical, jealousy, cataract, nose trouble, photographic, venerial expert, Executive Officer, Religious Endowment.

Venus: Sun: Venus: 37.46.40—40.00.00 Speculative mind, popular, prosperous, fruitful action, fond of company, benefit through Government, Realises bad debts, acquires jewels and dress, decoration, Poet, artist, silk, decoration, maternity, dance, music.

Venus: Moon: Moon: 40.00.00—41.06.40 Pleasant manners, Sweet tongued, lovely appearance, dairy farm, Milk, Scented oil, Shipping, Sugarcane.

Venus: Moon: Mars: 41.06.40—41.53.20 Taste in instrumental music, arranges public functions, pleasant life in the company of other sex, Caters to the needs of the public, hotel, lodging house, bar attached, Sandal wood, Navy, Cows, Dealer of pearls, or acids.

Venus: Moon: Rahu: 41.53.20—43.53.20 One is to note down the position of Rahu in the horoscope and judge which planet is represented by Rahu. Then the results given or the sub of that planet is to be taken for the sub of Rahu. But generally one is to take that Venus-Moon-Rahu shows no settled minds. Lacking in manners, lives on others, deals in plastic, dyes, tannery, fishermen.

Venus: Moon: Jupiter: 43.53.20—45.40.00 Apoplexy, Swellings, Maternal affection, sympathetic, steady person, lovely appearance, Bakeries, shipping, Judge, Politician, Sugar and Sugarcoated tablets, Very good for higher education, and high position in politics.

Venus : Moon · Saturn : 45.40.00—47.46.40. Selfish, funky, mischievous, stea y action, cough, cold, irregular menses, pains in the legs, Hotels with bar and all attached, petrol, oil, ice-cream, paint, submarine, tannery.

Venus : Moon : Mercury : 47.46.40—49.40.40. Tonsils, Cerebellam, tongue, goitre, sore-throat, can argue both the sides, enjoys nature, addresses public functions, at least vote of thanks ; Broker. Engineer shipping. nurse, yarn merchant pearls dealer. marriage broker, contractor, clearing agent, water works engineer.

Venus : Moon : Kethu : 49.40.40—50.26.40. Pimples, Quinsy tumour, defective voice or mute. unsettled mind, always worried, fear complex. dealer in fruits, tannery, skins, hides, observers of vows,yogins, service in petrol products.

Venus : Moon : Venus : 50.26.40—52.40.00. Very beautiful, attractive, sweet tongued, humorous, Fertile imagination, pain in the breast, swellings, Cold, glass, plastic, dairy farm, petrol, oils, paints, shipping, aquatic animals, fishermen, wealthy persons.

Venus : Moon : Sun . 52.40.00—53.20.00. Sorethroat, irregular menses. scanty bleeding, enjoys life in the presence of other women, reads light literature, bakeries, perfumeries, synthetic ones, acids, shipping department. Sugar industry. agriculturist.

Venus : Mars : Mars : 53.20.00—54.6.40. inflammation of pericardium, inflammed tonsils, dexterity, excitable, industrious, indulges in sexual pleasure even against the will of the partner' selfish, deals in machines, automobiles, tailors, corals.

Venus : Mars : Rahu : 54.6.40—56.6.40. Mark in the cheeks, jugular veins, dirty pimples, king's evil, tobacco, snuff, taxi, driver, hire purchase, cinema, sound engineer, photography.

Venus : Mars : Jupiter : 56.6.40—57.53.20. Beautiful cheek' less of hair growth, carotid arteries, adenoids, goitre, Estate owner' exhibition, platinum, animal husbandry, apple and bananas Incometax and sales tax department.

Venus : Mars : Saturn : 57.53.20—60.00.00. injury in the cheek and chin. pain in the throat, weak loins, constipation, venereal distemper, polypus, Deals in lands and buildings, ever-silver, dressmaker, estate duty, death duty, rickshaw puller,

taxidriver, Sandal powder, face powder. lethal chamber, slaughter house.

GEMINI :

Mercury : Mars : Mercury : 60.00.00—61.53.20. Injury in the shoulder and defective vocal cord. Surfeit, most energetic, alert, dealing in tool, electrical goods, telephone, telegraph, building contractor, Radio, Computers.

Mercury : Mars : Ketu : 61.53.20—62.40.00. Thymus gland, corrupted blood, fever, collar bone. Excitable, Vitriolic in their wrath, Tongues more poisonous than Ratte snakes, Deals in surgical instruments, mechanical engineering, telegraph, Dam site construction, thieves.

Mercury : Mars : Venus : 62.40.00—64.53.20 vocal cord, throat, ears, itches, disorders in secret parts, inflammation of peri cardium, fractured fenur, Sciatica, quick, magnative, enthusiastic, sharp witted, wealthy, indulges in Sexual pleasure, cables, Ambassadors, Astronomers, Textile Engineer, Tape record, Electronics, Beasts, Foresters, Fruits, Flowers, Letter bearers.

Mercury : Venus : Sun : 64.53.20—65.33.20 Shoulders, Upper ribs, Arms, Excitable, Fluent, eloquent, dexterity, telephone, telegraph, electricity, Surgeon, Soldier, Press, Publication, All India Radio, Surgical instruments.

Mercury : Mars : Moon : 65.33.20—66.40.00 Throat, thymus gland, mental energy, impulsive, mischievous, disorder in secret parts, inflammation, boils, Ambassadors, Mathematician, Bridge construction, Salesman, Broker, Bus.

Mercury : Rahu : Rahu : 66.40.00—68.40.00 Septic throat, Eosonophilia, Unsuccessful in literary pursuits, liar, ungrateful, sinful, Atomic energy, Research Department,

Mercury : Rahu : Jupiter : 68.40.00 70.26.40 Septic throat, ear trouble, Mumps, ingenious, scholar, good character reader, stock keeper, Writer, Explorer, Finance broker, Statistician,

Mercury : Rahu : Saturn : 70.26.40—72.33.20 Asthma, Puss in the ear, education poor, hand writing expert, or committing forgery, finger print expert, physics.

Mercury : Rahu : Mercury : 72.33.20—74.26.40 Hiccough, ear trouble, active mind, critical scholar, Salesman, communication

department, Transport, aerial, Atomic energy, Writer, author, dynamics.

Mercury: Rahu: Kethu: 74.26.40—75.13.20 Septic throat, diphtheria, jealousy, adulterer, thief, cruelminded, psydanimous, petition writer, rogue, ungrateful, No child-birth, Research Depar t ment, deals in poisonous drugs, canned goods, gravitation,

Mercury: Rahu: Venus: 75.13.20—77.26.40 Septic throat, dry cough, ear trouble, ingenious, humerous, artist, Salesman, Post and Telegraph Department, Transport, Radio, Bus.

Mercury: Rahu: Sun: 77.26.40—78.06.40. Eosonophilia, pain in the shoulder, crulminded, men versed in the art pertaining to boglings, Hoty, Perfidious, Atomic energy, Research Department, Public Appointment.

Mercury: Rahu: Moon: 79.06.40—79.13.20. Ear trouble, puss in the ear, asthma, Intuitive, thief, boatman, deals in drugs, explorer, Nurse, Engineer.

Mercury: Rahu: Mars: 79.13.20—80.00.00. Septic throat, injury in the shoulder, critic, murderer, Robber, rogue, mischievous, mechanical engineer, handwriting expert, finger print expert, police department.

Mercury: Jupiter: Jupiter: 80.00.00—81.46.40. Swelling in the ear, pulmenary apoplexy, broad outlook, proper judgment, pure, true, rich, merchant, journalism, story writing, advertising, religious, finance broker, Mayor, astrologer.

Mercury: Jupiter: Saturn: 81.46.40—83.53.20. Injury in the shoulder blade, inflammation, pain in the ear, Iodine deficiency, infiltration in the upper lob of the lungs, worldly wisdom, Sincere, Servant, insurance agent, messengers, postman, woollen merchants, provision dealers.

Mercury: Jupiter: Mercury: 83.53.20—85.46.20. Hiccough, asthma, active mind, ingenious, scholar, salesman, book seller, high official, competitive examine, auto, research scholar, public appointment, serves in the head of the department, Registrar, Astrologer.

Mercury: Jupiter: Ketu: 85.46.20—86.33.20. Pleurasy Pneumonia, Pulmanery apoplexy, poor judgment, abortive tendency, no peace of mind, worried, Religious, interpreter, Secretary astrologer.

Mercury: Jupiter: Venus: 86.33.20—88.46.40. Bronchitis, Arins disorder, good memory, proper judgment, well disposed, intelligent, rich, easily contented, inspector, poet, auditor, civil judge, civil engineer, Tamil pandit, clothier.

Mercury: Jupiter: Sun: 88.46.40—89.26.40. Throat affected, pain in the ear, broad outlook, clear in sight, bronchitis, Eosonophilia, Advertising, visual publicity, judge, incometax inspector, auditor, Registrar, Deputy Secretary.

Mercury: Jupiter: Moon: 89.26.40—90.00.00. Pluresy, Pneumonia, good memory correct intuition, merchant, estate, broker, finance broker, politician, Mayor, Counceillor, Schoolmaster, Interpreter.

CANCER:

Moon: Jupiter: Moon: 90.00.20—90.33.20 Lungs, breast, Lacteels, dropsy, beriberi, corrupt blood, jaundice, Fertle imagination. honest, true, forgiving temperament, resourceful, sympathetic, banker, advocate, judge, traveller, sailor, dealer in fluid, nurse, midwife, water supply, Tuberculosis.

Moon: Jupiter: Mars: 90.33.20—91.20.00 Pancreatic gland, Mammae, diaphram, Beriberi, irregular appetite, corrupt blood, liver complaint, gourmandize, appreciates beauty, effective argument, good vitality, and fertility. politician, born a prince, banker, physician, religious head, statistics, judge, professor, Manager of Public conveyance.

Moon: Jupiter: Rahu: 91.20.00—93.20.00 Stomach, Oesophagus, Thoracic, stomach upset, T. B. dyspepsia, reliable, resourceful, compassionate, politician, economics, Principal, Sailor, dealer in fluid, Salesman, female official, Jail for women.

Moon: Saturn: Saturn: 93.20.00—95.26.40 Lungs, ribs, T. B. obstructions, cancer, eczema, pyorrhoea, economical, contemplative patient, persevering, deals in kerosene, canals, Jailer, tunnels, works in sub marine, diver.

Moon: Saturn: Budha: 95.26.40—97.20.00. Both lungs affected, Nausia, Phthisis, Dyspepsia, self-reliance, systematic and intelligent action, position of trust, barley, Canals, water works engineer, Pumping set dealer, Constructing bridges, kerosene agent.

Moon : Saturn : Ketu : 97.20.00—98.6.40. Galloping tuberculosis, Belching, scurvy, jaundice, pyorrhoea. fisherman, deals in mine products, or agricultural lands, plumber, grave digger.

Moon : Saturn : Venus : 98.06.40—100.20.00. Bruises in the breasts, cough, eczema, prudent, careful, liked by all, wealthy, petrol, petroleum products, trenches, Engineers and draftsmen, constructing dams.

Moon : Saturn : Sun : 100.20.00—101.00.00. Ulceration in the respiratory-system, galstone, methodical action, attains position of trust, learner, mine ores, copper, Sexton, those who work underground.

Moon : Saturn : Moon : 101.00.00—102.06.40. Tuberculosis Nausia, obstructions, cancer, attentive, contemplative, fishermen, kerosene, agricultural. digging wells, constructing tanks, and impounded reservoirs, those working in the night.

Moon : Saturn : Mars : 102.06.40—102.53.20. Ulceration in the respiratory system injury to ribs. gastric ulcer. bruises in the breast. Petroleum products, coal, lands, excavations, Canals trenches, tunnels.

Moon : Saturn : Rahu : 102.53.20—104.53.20. Galstone, tuberculosis, Cancer. hiccough, agriculturist, jailer, grave digger, dealer in oil.

Moon : Saturn : Jupiter : 104.53.20—106.40.00. Gastric trouble, Ulcer on the breasts, jaundice, economical, conservative, liked by all, learned, wealthy, virtuous, agriculturist. holds position of trust, works in the head of the department, deals in mines.

Moon : Mercury : Mercury : 106.40.00—108.33 20. Both the lungs and the stomach will be defective. Gas forming in the stomach will push the diaphragm up and breathing will be difficult, Vitamin B deficient. hysteria, quick wit, versatile, mimicry, clown, fond of travels, hypocrit, agent, commerce, correspondent, dealer in yarn, ink, water diviner.

Moon : Mercury : Kethu : 108.33.20—109.20.00. Hysteria, fear complex, dull liver, acquires other languages easily, failure, ungrateful, sinful, guide, hostess, midwife, nurse, plurality in every thing.

Moon Mercury Venus: 109.20 00-111.33.20. windiness, drunkenness, hypochondria. dropsy, imitates others, good in music, art, insincere, fond of honeymoon, picnic, other's company, international trade, paints, ambassador, travelling agent, midwife, hostess. nurse, very good painter.

Moon: Mercury: Sun: 111.33.20-112-13-20 dull liver, poor digestion, constipation. jaundice, Textile Department, Nurse, Mental Hospital.

Moon: Mercury: Moon: 112 - 13 - 20 - 113.20 00 Cold, drunkenness hysteria, dropsy. Imitates others, mimicry, salesman, ink, artist, water supply engineer, textile engineer, midwife, versatile.

Moon: Mercury: Mars: 113.20.00-114 06-40 Flatulence, Nephritis, pain in the stomach, ulcer, correspondent, manufacturer of ink, textile, boilers, travelling agent.

Moon: Mercury: Rahu: 114.06 40-116.06 40 Typhoid, Vitamin 'B' deficiency, Jaundice, phaent, copious in speech, fond of travel, insincere, sinful, ungrateful, good businessman, depending on the position of Rahu predict the profession.

Moon: Mercury: Jupiter: 116 06 - 40 - 117.53.20 Diaphragm; pancreas, liver, wind pressing the diaphragm, makes it dificult to breathe; dropsy, beri-beri; good writer; learns art and literature; always travels; grateful; author of books; writer international trade; commerce; banking; accounts; ambassador.

Moon: Mercury: Saturn: 117 53.20 - 120.00.00 Lungs, stomach; Vitamin 'B' deficiency; windness; pains in knees and legs; phlegm; deceitful, underhand dealings, water diviner, manufacture of ink, service in textile department, hostess, nurse.

Thus we have to take each sub and note down the lord of the sign, the lord of the star and the lord of the sub. Also we have to include in the judgement whether the sign is fiery, earthy, airy or watery; movable, fixed or common; positive or negative; barren or friutful, etc., and read out the results. There are 249 subs and the characteristic of each sub is to be derived by taking into consideration all the points mentioned above.

BEHAVIOUR OF PLANETS

To make the book handy, this chapter is written in a concise form. One can find that different results are offered by the same planet as it occupies the constellation owned by those ruling different house Bhavas in the chart. There are 12 houses and 27 constellations. These 27 constellations are governed by 9 planets. Therefore a planet offers results after the corresponding modification due to its position in a particular constellation, which is ruled by a planet governing certain house or houses in the chart.

One should not take literally the following delineations because one is to include at the time of judgement :—

(a) whether the planet is strong or weak by noting the sign in which it is ;

(b) whether it is in a favourable and beneficial sub or in unfavourable sub ;

(c) whether it receives good or bad aspects ;

(d) the nature of the planet that forms the aspect ;

(e) in which house the aspecting planet is situated ;

(f) whether it is conjoined with any other planet ;

(g) the nature of the planet whether it is a benefic or a malefic ;

(h) whether the sign occupied by the planet is fiery, earthy, airy or watery ; cardinal, fixed or common ; fruitful or barren ; masculine or feminine ; human or bestial ; mute or voice ; etc.

and any house gives the results as is changed by the constellation lord. What results are indicated by a planet as the constellation lord will be offered by the planet posited in that star or while a

planet transits in that asterism. Suppose one is born in Taurus-Rishabha Lagna, also suppose Sun is in Rohini, Venus in Mrigasira; Saturn in Ashlesha : Then Sun gives the results of Moon governing Rohini, owning 3rd house to Taurus. Sun gives such results given under "Moon as the constellation lord of 3". Venus in Mrigasira governed by Mars, owning the 7th and 12th houses. Hence Venus will give both the results given under "Mars as the constellation lord of 7 and Mars as the constellation lord of 12". Saturn in Ashlesha, for Taurus born, will give the results given under "Mercury as the constellation lord of 2" and "Mercury as the constellation lord of 5" as Ashlesha is governed by Mercury.

But, it is found, that the occupants are stronger than the owners. Therefore the planets in the constellation of the occupants, are much stronger. So, one is to note down which houses are occupied by each planet. If Sun occupies the 3rd house to, say, Aquarius-born one is to read the results given under Sun as the constellation lord of 7 and in 3; the results indicated by Sun in 3 will be more predominant than Sun as Lord of 7. Both results will be enjoyed. Let us take another example. Suppose one is born in Virgo; Sun owns the 12th house; suppose it is occupying the 7th house. Then the results given under "Sun constellation lord (of 7 or) **in 7** will prodominantly operate. Also results given under Sun, constellation lord of the 12th house to Virgo-born will be experienced. Thus one is to consider in which house a planet is posited.

Thus, one has to analyse, blend and modify the indications. The following delineation is a general one,

In our experience after a long research, it is found that a planet may occupy a house, for example, the 11th house; but the result offered by that planet during its dasa or bhukti or anthra and at the time when it receives aspects from other planets is different; it causes loss and separation instead of profit and pleasure. But the result that is experienced is not the same as the house signifies. But **one experiences predominantly the results of the bhavas, signified by the lord of the constellation in which the planet is posited in the horoscope.** Therefore the following results without any other modification are given for each planet owning different houses influencing the constellation lords of the 12 houses. It will be helpful to the students to

understand how a planet offers results completely changed by the lord of the constellation and it is the lord of the sub which indicates whether the matter signified by the planet is advantageous or disadvantageous. It may be mentioned hereafter a planet as the constallation lord of 1 or 2 or 3 and so on. It means that the planet to that person, owns a particular house, either Lagna or 2nd house or 3rd house and so on. It governs three contellations. Any planet may occupy one of the 3 stars. So, this planet indicates the results of the lord of the constellation who may own one house or 2 houses. Then give importance to the house occupied by the planet. Read the results given for that planet.

Let us take a third example. Suppose one is born in Capricorn. Mars is occupying the 6th house. If a planet were to be situated in one of the 3 stars governed by Mars, Mrigasira, Chitra or Dhanishta, then one is to read (a) Mars as constellation lord in 6 and (b) the results given under Mars, constellation lord of 4 and constellation lord of 11. Of these results the planets in the constellation of Mars will predominantly give the results of the 6th house It also includes the other results given as the lord of 4 and 11.

Rahu and Ketu will occupy a house. They govern the stars Arudhra, Swathi, Sadhabisha and Aswini Maka and Moola. So planets situated in these stars will offer the results as indicated by either Rahu or Ketu according to the house occupied by them. Further one should include the results of the lord of the contellation and those of the lord of the sign in which Rahu and Ketu is posited ; it is explained in the end of this chapter.

Summing up the explanation, let me put all these in a nutshell. Note in which star a planet is ; who is the lord of the constellation. in which house this lord is posited and to which houses he is the lord. Then read in the following as follows : Lord of the constellation............in............house (is occupant). Lord of the constellation owning...............houses (lordship). All the results indicated will be experienced during the period of the planet situated in that constellation.

SUN

Sun governs the stars Karthigai, Uttra Palguni and Uttra shada stars. Whatever be the planets and whichever house they own or occupy, they will, when situated in Sun's stars, offer the different results indicated by Sun according to Sun's occupation, ownership etc. (Suppose one is born in Karkata Lagna and Sun is occupying Aries in the 10th house. A planet, whatever it may be, will bestow the results indicated by Sun in 10 predominantly, than Sun as Lord of 2. Suppose Venus occupies Karthikai star, then Venus gives the matters signified by 10th house more predominantly than the matters indicated by 2nd house. Venus is the source to fulfil such matters according to its ownership, nature and occuption). By Sun in 1 or Lord of 1 means if Sun occupies the Lagna Bhava or if Sun happens to be Lord of Lagna, the results given under Sun in 1 or Lord of 1 are offered by a planet in Sun's stars to all Lagna borns when Sun is in 1 and to Leo borns when Sun is lord of 1. Similarly, a planet in Uttra Palguni star will offer the results of the 5th house matters, whatever be the Bhava it occupies, if Sun is in 5, to all Lagna borns. Also the same results will be given if Sun is Lord of 5 i. e. for Aries lagna born alone.

Therefore, the results that are given below as Sun in 1 or lord of 1 means that these results will be given by the planet situated in any of the 3 stars of Sun viz., Kartikai, Uttrapalguni and Uttarashada. If it is said merely 2 or 3 or 4 it means a planet in the constellation of Sun will give the results of the 2nd house matters when Sun occupies or owns the 2nd house. By 3 it is meant that a planet will give the matters of the 3rd house if it occupies the constellation of Sun and when Sun either occupies or owns the 3rd house. Similarly for all planets one is to read the results.

1. **Sun** in 1 or lord of 1, Generous, determined, frank, dignity, independent, hopeful, good constitution, satisfactory immunity.

successful attempts, good relationship with officers, promotion. smooth life, defective vision. boastful.

2. Inheritance, gain by one's Industry or through Government or holding responsible position. Generous, social, fond of sports and pleasure. If afflicted loss of money, immoral life, nasty talk, extravagant and impulsive expenses.

3. Commands respect, bold, courageous, gains through relatives, good understanding with neighbours, success in agency, good for business, creative, victory over enemies, good health, reputation and honour. If afflicted, troubles, anxious, anonymous petitions. false reports, difficulties.

4. Realises ambition, purchase of property, land or gain through estate. inherits property. If afflicted, obstacles, troubles, difficulty in old age, blood pressure, undomestic environments and loss of property.

5. Gains through speculation, children, amusement, cinema etc. During child birth difficulty. May go on journey to forest region, intestinal disorders. If afflicted, loss, rivalry in courtship, difficulty through love affairs and trouble with children.

6. Not good for health, weakens constitution, gain through service, promotion, chemistry, medicine, hospital, heart trouble, organic trouble, intelligent, bold, victory over enemies, big family, self - esteem.

7. Success after marriage, magnanimous, determined, permanent attachment, popular, litigation averted by arbitration, compromise, gains through partners in business, if afflicted lose morals, late marriage, henpecked, travels, both partners character questionable ; beneficial aspect shows virtuous two wives, illness to partner, venereal disease, defective vision, displeasure from officials.

8. Better luck after marriage, gains by partnership. End by self-sacrifice or any heroic action. Improves vitality, contributes long life. Few children. If afflicted weak constitution, defective vision, economical, violent end, in a female's chart, the husband passes away first. loss of wealth, immoral connection, litigation and poverty.

9. Religious. connection with colleges or legal department, ins through travels, desire to carry out reseurch, success in

overseas, sincere, constant in religious beliefs, self-reliance, increase in popularity, does meritorious deeds, success in attempts, much self - acquired properties.

10. Increase in income, improvement in status, honour, and authority. Independent, decent inheritance, very steady improvement in business profession, promotion, good vitality, possesses jewels, tactful, fond of music, arts, head of small society or village, success in political life.

11. Ambitious, fulfils one's desire, respectful, loyal, honest, connection with people in power, hopeful, permanent friends, social success, good business, many conveyances, unfriendly with politicians, principled.

12. Success in medicine, chemistry, occult sceience. Assosiation with hospital, prison, sanatorium, etc. Prefers to lead a secluded life. Self-sacrificing. If afflicted, poverty, not straight forward, likes widows, unscrupulous, dispute with parents, danger to children, loss in foreign land.

MOON

The results of planets in Rohini or Hastham or Sravanam governed by Moon, change according to its occupation or ownership.

1. Weak constitution, dyspepsia, disease in micturition, defect in the ear. many brothers and sisters, worries, never steady, ever changeful, fertile imagination, gains in business, happy domestic life, good dreams; if afflicted, mental disease, danger from water and liquids.

2. Increase in income, books larger profits, happy sexual life, versatile, handsome, intelligent, break in education, respected by all, sweet speech, gains through ladies, mother etc.

3. Popular, many sisters, good health. If afflicted, dyspepsia, Good education, bold, mind ever engaged and alert, fond of journeys, changes new sorroundings, social life.

4. Gains through parents, happy domestic life. inherits, popular, change of residence, over indulgence, gains from wet land, possesses building, vehicle, etc. If afflicted, disappointment, difficulties, theft, fraud, estrangement, loss of parents, complications etc.

5. Fond of pleasure, enjoys life in the society of children, speculative mind, fond of music, opera, swimming pool, handsome wife, affects education, birth of many daughters, a good adviser, wise decision, changeable affection, unsteady.

6. Weak health, susceptivity for infectious disease; lazy, henpecked, suffers from dysentery, gas trouble, diarrohea, loss of money, pressure from bank, misunderstanding with mother, loves widows, pilfering habits, changes service, treachery, loss through pet animals, poultry etc.

7. The partner will be fond of change and travel. Unsettled nature; engaged in public work; early marriage; fond of other

ladies; two wives; narrow outlook, jealousy; short journey and honey-moon.

8. Danger to mother, disharmony with maternal people, ill-health, lack of comforts, agony, loss through ladies, gains venereal disease. Profitable transaction; receives the goods of the debt; lean body; defective vision and short life.

9. Does meritorius deeds, success in attempts, becomes popular, intelligent, builds temples and charitable institutions, possesses lands; jewels; becomes wealthy; makes long voyages, lives in foreign land; romantic and fanciful mind, good dreams, psychic experiences.

10. Public life, changes business or profession, unstable, becomes popular, increases inheritances, makes voyages, charitable, loves widows, long life, respect for elders.

11, Many freinds, mostly reliable, only a few permanent ones; gains through social life; politics; realises ambition; lucky children; wide-awake, well informed. gains by agriculture; principled.

12. Fond of occult subject. romance, indiscreet love affairs, loss, gains through hospitals or isolated positions, makes voyages, ill-repute, loss of money, mean-behaviour; defective organ.

If a planet, say Mars, is in Hastham, and the Lagna of the person is Scorpio and Moon occupies 11th house, Virgo, one has to consider as follows:

Moon is lord of 9: Moon is in 11: The latter is more predominant. So, whether the planet that is situated in Hastham (or Rohini or Sravanam) it offers the matters signified by 11th House-Bhava more predominantly than the matters indicated by 9th house. These matters are fulfilled through Mars, lord of 1 and 6. The source of fulfilment or accomplishment is Mars. according to its nature, occupation and ownership. The result is shown by Moon.

MARS

Mrigasira, Chitra and Dhanishta are governed by Mars. Planets in these Stars will offer such results as given below depending on the occupation or lordship of Mars.

1. Ambitious, aspiring, assertive, bold, rash, cruel, wicked, burn or scar in the head, pilfering habits, commands respect, danger to elders, wandering, both constructive and destructive.

2. Irritable, extravagant, increase in income, equal expenses, education affected, mixes with wicked people, danger to partner, gains through iron, steel, timber, chemicals, and skill, promotion.

3. Very bold, danger to brother, wealth increases, success in enterprise, victory over enemies, adulterous, fond of dancing girls, danger during journey, if afflicted thoughts of suicide.

4. Loss of wealth, unhealthy to mother, chest pain, danger during journey. Danger to parents; dispute in the family, brutal indecent in the treatment of ladies, loss by theft, fire, litigation in property.

5. Surgical aid during delivery, good sportsman, muscular exercise, rash, attraction to the opposite sex, over-indulgence, danger of injury to first child. Loss in speculation dispute with children. Government displeasure; criminal activities; scandal.

6. Rich, plenty of lands, political life, success, victory over enemies, unhealthy uncle; active, careless, inflamation or injury, loss through animals and poultry.

7. Unhealthy wife, piles, many brothers, intelligent, dispute with ladies, evil friendship, long journey. If afflicted, death of partner, impetuous in love, loss through litigation, competition in business.

8. Defective vision, short life, loves dancing girls, loses partner; danger to father; misery, unhappy, partner extravagant, loss by fire and theft.

9. Loss in agriculture; short tempered father; sickly; international trade; export, import; power and prestige-increase; danger of violence in other places; dreams distressful; a fanatic. skeptic; does not pay respects to early religious teachings; enterprising; self-made;

10. Impulsive, intellectual, reasonable, independent, courageous, gains through business; promotion; salesman; industrial pursuit; head of a society, colony or town; makes money in agriculture; owns estate.

11. Gains through agriculture; income increases; promotion; prosperity; progress; popularity; well informed elder brothers; self made; possesses property; a few reliable friends.

12. Danger, injury, scandal, treacherous, visits jails, liability to imprisonment, a cheat, loss of partner, sore eyes; difficulties.

MERCURY

If a planet is situated in any of the 3 stars Ashlesha, Jycshta and Revathi, governed by Mercury judge the result according to the occupation and ownership of Mercury.

1. Good speech, learned, well informed, learns magic, astronomy, astrology, mathematics. engineering, etc. Studious habits, changeable, Artist, adaptable; fertile imagination, journeys;

2. Gains by teaching, writing or by commission. Advertising, stationary books, press. Many children; acquires property; stores, grain, happy.

3. Frequent short journeys, broad outlook, fond of reading, teaching, anxious, mental development, many brothers, weak body, deception.

4. Good in education; robust health; pleasant mother, new friends, happy domestic life, but change of residence, no fixed abode, gains money through land, mine, estate, newspaper, library. registrar office, etc. Intelligent mother, ever changes the car.

5. More of mental pleasure than of muscular one. Any how worry, anxiety and obstacles. A Minister or an adviser, intelligent children, success in attempts.

6. Petty quarrels, labour trouble, studies hygine, chemistry, medicine, active mind, over-works, nervous breakdown; suicidal tendency, stomach trouble, dispute with maternal uncle; loss of money through litigation; education affected; disease in the tips of fingers.

7. Unsettled wedded life, partner more intelligent, shrewd, partner younger, may be employed. marriage by advertisement,

litigation and legal dispute if afflicted. Loss of vitality, showy, happpy mother, many vehicles, adulterous.

8. Troubles, difficulties, dispute litigation, with partners; misunderstanding with neighbour; journey to attend funeral ceremony, nervous breakdown; paralysis; long life; few children, much wealth, popular, helps relatives.

9. Studious, higher education, success in long journeys; life in foreign place; indecisive, high position; respected by public: fortunate father; learns music.

10. Success in business; promotion; additional charge public life; lovelist; teacher; reporter; electrician-railway, antiquities, research; promotion, possesses good house and vehicle, success in education.

11. Owns much property; increases wealth; prosperous generous; charitable; respectful; many acquintances; only a few permanent friends; associates with youngsters; good in mathematics and astrology;

12. Adulterous, danger to mother and uncle, poor number of children, lazy, poverty, fond of occultism, secret arts, unusual thoughts, petty quarrels; anxiety, scandal,

JUPITER

Punarvasu, Visaka and Poorvapathrapadha are governed by Jupiter. If a planet is situated in any of the 3 stars one is to judge the results according to the house occupied by Jupiter and also owned by it.

1. Robust health, satisfactory financial position, providential help, birth of children, reputation advancement in career, good education, grammer, politician, long life, stout body, optimistic, jovial, honest, true, banker, physician, Judge, lawyer, teacher, theologian, cashier, if afflicted suffers from cancer. impure blood, excessive stoutness, Plephorea.

2. Successful career, increase in income, prosperous, good for business, gains influence, eloquent, liberal, charitable, gains through banking, religion, education, insurance, etc.

3. Philosophical, sympathetic, courteous, many brothers, adopts all methods unscruplously to gain one's object, addicted to evil, likes the company of the other sex, gains through 3rd house matters. Advertising publicity, etc.

4. Happy domestic life, gains through parents, successful estates, possession of building, vehicle, cattle etc. Lucky mother, success in education, happy end.

5. Good children, gains through love affairs, pleasant life, fond of amusement, cinema, music etc., gains in speculation, wholesale merchant, social success, political career, wise counsel,

6. Maintains health, if indisposed well attended, all comforts given and gains during unhealthy period (One may ask how it is possible to gain when one is ill. A friend of mine admitted himself in a hospital during the period of the planet occupying the constellation of Jupiter occupying the 6th house in his horoscope.

During that time, he made friendship with a foreigner. On a later date the foreigner was responsible to arrange foreign collaboration for his business. Thus planets occupying the constellation of Jupiter when it is occupying the 6th house does good to the native. Victory in election, adulterous, dyspeptic trouble.

7. Partner well behaved and true, magnanimous, increase in wealth, becomes very rich, reputation, success in agriculture, gains through partners, good business, wins in litigation.

8. Loss of property, secret activities, narrow outlook, fond of drinks, never afraid of misappropriation especially public money pretends to be honest and generous, prosperity after marriage, gains by legacy, handle other's money freely.

9. Reputation, religious, lawful, correct intuition, clear thought, philanthrophic, good for travel, logical, optimistic, luck to father, association with foreigners, a good adviser, consultant, many children.

10. Noble birth, optimistic, influential, good business, political life, sportsman, timely promotion, good relationship with higher officials, social financial success, does meritorious deeds, possesses lands, vehicle, head of a village, commands many servants.

11. Good friends, well placed in life, gains through Jupiterians, social success, popularity, realises ambition, birth of children, learns music, masters it, possesses building, enjoys all comforts.

12. Gains through law, medicine, occult subjects, service in public institutions, visits hospitals and asylums. Connections with foreigners, danger to children, or limited number of children, enlargement of spleen, evil tendencies and scandal if afflicted. Wanders, becomes a sanyasi, pious, in the end of life Moksha.

VENUS

Barani, Poorvapalguni and Poorvashada are the 3 stars governed by Venus. Planets occupying any of the 3 stars will give the following results corresponding to the house which Venus has occupied or which it owns.

1. Reliable, affectionate, emotional, social, fond of arts. pleasure, music, fortune, fruitful, successful, mathematician, poet, if afflicted defect in ovaries, kidneys, cheeks affected, diabetes. Accumulates wealth, purchases jewels, costly dress etc, Pleases the partner in sex affairs.

2. Fortune, favour from ladies, higher officials, artists etc. Social success, marriage pleasant, purchases jewels, runs hotels fond of adornment, luxuries, nevertheless increase in wealth, happy married life, charming wife, musician.

3. Brothers prosperous, liking for painting, cheerful, optimistic, relatives and neighbours are favourable, saves money, keeps health, if afflicted unhappy, poor, economical, unpopular, dissatisfaction in married life.

4. Happy domestic life, prefers his own native place, easily gets inheritence, possesses property, fortune, glutton, beautiful mother, possesses cattles, plenty of milk and milky products, owns estates, cars, service in transport, educational institution.

5. Birth of beautiful children especially daughters, talented in music, gains through love affairs, speculation, investment, music, summer resorts, etc. A good administrator and adviser, danger to mother.

6. Can maintain health, avoid excesses, no labour problem, gains in maternity, nursing and maintaining pet animals, poultry etc. Skin disease, kidney or ovary troubles, diabetes. Wins in election, victory over enemies, fond of ladies of all kinds.

7. Social and financial success, good partners, success in business, public relation satisfactory, very clever in adultery, fond of other women, ever thinking of sexual pleasure, happy domestic life, pleasant journey, extravagant expenses.

8. Increase in income, ill-health to mother, successful business, wealth through partner, God-fearing, profit by legacy, insurance, fuel, forest, deals in wood, closet, bathroom fittings.

9. Sympathetic, obliging, higher education, successful, good in music, arts, happy long journey, success in foreign land, may marry out of caste or a foreigner. Reputation, good fortune, head of Infantry, may fall in love with teacher's or Prohit's daughter, high position, honour.

10. Pleasing manners, popular, success with other sex, permanent friends, never rubs on the wrong side, gain through elders, and through music, happy domestic life, harmonius wedded life, gain through jewellery, luxury, amusement, speculation, docoration, possesses house, conveyance, some breaks in education, few elder sisters, success in litigation.

11. Very rich, luxurious comforts, learned, possesses lands, gains in agriculture, uses good conveyance, pleasant friend, social success, prosperity after marriage.

12. Romantic life, investigates secret arts, gains through charitable and public institution, enjoys peaceful life in seclusion, happy and satisfactory sexual bliss, immoral tendencies in plenty, does not reject women though low born, pleasant promises and unworthy performance.

SATURN

Pushyam, Anuradha, and Uttrapathrapadha (Uttrattathi) are governed by Saturn. Saturn may occupy any house and own two of the 12 bhavas. Whatever Saturn indicates by its occupation of a particular bhava and the ownership of the two bhavas will be offered by the planets in any of the 3 stars.

1. Lazy, lethargic, abortive tendency, loss of children, unscrupulous, adulterous, obstacles, wandering, poor, loss of wife, if afflicted. But, if well placed economical, prudent, diligent, careful, methodical, industrious, if ill-placed affection of the bone, teeth, right ear, knees, spleen, constipation, rheumatism, stone in gallbladder etc.

2. Maximum labour, minimum wages, uphill struggle, lack of money, success in estate, mine, investment, coal, lead, refrigeration etc. More than one wife. Break in education, fond of drinking.

3. Increase in income, gains wealth, death of brother, victory over enemies, success in litigation, diplomatic, mental control, concentration, very cautious, cares for truth.

4. Chronic disease to mother, loses ancestral property, voyage to distant places, misfortune in his own land, scandal, incomplete education, gains through oil seeds and black grains, enmity with politician, seclusion at the end of life. If well posited and if it receives good aspects from lords of 2 & 11 comes by treasure.

5. Abortive tendencies, still born child, may adopt, disappointment in love affairs, likes only old people, in a female chart it shows attraction to widowers, troubles through children, loss in speculation, cinema, criminal prosecution, wandering often, depressed, tale bearer.

6. Deaf, adamant, victory over enemies, court bird, increase in income, popular, greater authority, chronic disease, loss through animal and poultry, labour trouble.

7. Late marriage, sickly wife, fond of other's wives, pain in the ear, prudent and faithful wife, steady in affection, poverty, misery, loss by partnership, unsuited for business, always meets with opposition, failure in litigation, miserable failure in election, scandal.

8. Loss of wealth, criminal activities, disputes, untold misery, obstacles, disappointment, dejection, slow death, chronic disease, distressing dreams, death of father, danger of drowning, unwieldy sexual organ, adulterous, fond of drinks, leprosy, consumption, asthma, danger to brother, dishonest, blackmarketeer, secret activities.

9. Philosophical minded, detatched attachment, scientific, meditative, geology, mineralogy, occult subject, metaphysics, renovates temple, irreligious, misfortune, unpleasant domestic life.

10. Speedy promotion to a high level, sudden reversal and adversary, ambition for power and prestige. Industrious, yet financial loss in business ultimately (in a few cases it is found that Saturn in 10 for cinema actors and actressess had given a very good lift and income. But everything is lost and they lead a miserable life. So also great politicians, and powerful people had Saturn in 10, reached the highest position and fell down to a depth much greater than the height they climbed. It is similar to a person climbing up a tree on the shore of the sea, walk along the branch and fall into the sea the depth of which is much greater than the height that he climbed). Chances to visit holy places, enjoys life in foreign land, becomes the head of religious institutions and ultimately becomes a sanyasi as he does not own anything.

11. Select friends, mostly elders, hopes fulfilled, becomes rich, owns lands, political power, obstacles in education, danger to elder brother, enjoys conveyance, vehicle, commands authority, success in enterprises, promotion, influence, increase in income.

12. Life in a secluded place, danger of imprisonment, secret inimical activities, downfall, loss, accidents, injury, secret sorrows, disappointment in love affairs, dissatisfaction in sexual life

wasting money for nasty purposes, vision defective, ill - health to children, weak constitution, misery.

As regards Rahu and Ketu, they indicate the results of the planet with which they are conjoined. If no planet is in conjunction with them they bestow the results of the planets aspecting them.

If Rahu or Ketu is neither conjoined with nor aspected by any planet, it offers the results of the lord of the constellation in which it is deposited, and lastly the lord of the sign. So one is to include the results of Rahu or Ketu in a particular house along with those of the lords of the constellation.

If the lord of the constellation is a benefic, one can expect advantageous result. If the lord of the constellation or the planet conjoined with or aspecting be a malefic, only undesirable results will be experienced.

Rahu or Ketu gives the results to a much greater extent than what the lord of the constellation can offer. Therefore imagine as though the lord of the constellation is posited in that house in which Rahu or Ketu was tenanted. Also imagine that the lord of the constellation is posited in that bhava. And it gives the results to a greater extent. Suppose one is born in Kumba lagna, Rahu is posited in the 10th house in Anuradha constellation. And suppose there is no planet in conjunction with nor any planet aspecting it; then Rahu will produce the results of Saturn owning the 1st and 12th houses and the results of the matters signified by the house occupied by Saturn. When one has to give the results of Rahu one has to imagine as though Rahu which is in Anuradha star will act as an agent of Saturn or as though Saturn itself is in Anuradha. But if Rahu were to be in Jyeshta, then it has to represent Mercury. So, imagine as though Mercury is in Jyeshta and include the matters signified by lord of 5 and 8: give more importance to the matters indicated by that bhava occupied by Mercury. Thus one has to blend the results and judge properly before venturing a prediction.

HOW TO JUDGE WHETHER A PLANET IS A BENEFIC OR A MALEFIC

Hindus are of opinion that Jupiter is the greatest benevolent, fortunate planet, Venus comes next. Unafflicated ,Mercury and waxing Moon are weak benefics. Hindus consider Sun and the other planets Mars, Saturn, Rahu and Ketu as malefies. Further according to lordship, in Jathaka Chandrika the author claims that the lords of the houses 3, 6, 8 and 11 are malefics. By that he means, according to me, that these are evil only for one's health and longevity and not for other aspects in one's life. The same author says that the lords of the houses 1, 5, 9 and 10 will produce advantageous results to a native and classifies them as benefics.

Westerners do not agree with Hindus in considering Sun as a malefic. They have classified Sun, Jupiter, Venus, Waxing Moon and Mercury as benefics and the other planets excluding Rahu and Ketu (the Nodes) including Uranus and Neptune as malefics. They do not attach importance to the houses wnich they own excepting that the planet which forms an evil aspect is adverse and they judge a planet as a benefic or malefic only from the aspects which they receive. They claim that a planet even though by nature a malefic and by lordship also owning the houses signifying undesirable matters becomes a benefic if it receives beneficial aspects and it is devoid of adverse ones.

But according to Krishnamurti Padhdhati the differentiation and the proper judgement to classify whether a planet is a benefic or a malefic is as follows:

(1) A planet may be a benefic to the native but at the same time it will cause evil results to his own near relative and thereby be a malefic to such a relative. Food for one man is poison to the other. Similarly benefic to a person does not mean that it can give good results to him, to all his relatives and friends. For example,

lord of 2 can give promotion and also increase the income whereas the same planet may cause death to his wife. Are we to call this planet as a benefic or a malefic? A person may mint money by releasing a book at a time when the significator of the 3rd house operates. But it may cause separation from mother or bereavement. In some cases where lord of 3 is a ruling planet to father, father passes away. Can we call the planet ruling the 3rd house or signifying the matters of 3rd house as a benefic to him when he loses one of his parents? Again the significator of the 4th house may operate. The native may construct a house and occupy On the day he occupies the house, his son by mistake touches a live wire and passes away. Both events happen on the same day. Can we call the lord of 4th as a benefic or a malefic? Acquisition of a house is really pleasant but losing a son on the same day appears to be not only an ill-omen but it is actually an irreparable loss.

A person goes on a pilgrimage with his two sons and has a dip in the river Ganges, as lords of 9, 10 and 12 jointly operate. At the same time, both the children are washed away in the speedy current of the Ganges. No doubt till he had the dip in the Ganges it was a pleasant journey to him but the loss of the children due to the lordship of 6 and 8 houses counted from the 5th house denoting health and longevity of children is worse than the pleasure he had.

Thus it can be said that a benefic to the person may be a malefic to one of his near relatives forming a member of the family.

(2) If a person wants to find out which planet is a benefic and which one a malefic to him without taking into consideration what it does for others, then first of all we have to note down which he considers as desirable results, agreeable to him. Every one, however old he may be, would like to live for some more years. So, all would wish to have a longer span of life to enjoy all the fruits of life. When one is 60 years old, he would like to see that his responsibilities are over by celebrating the marriage of his youngest daughter. He does it and lives for some more years. Then he has the desire to celebrate the marriage of the great grand-daughter and so on. Thus, there is no end for one's ambition and one never feels contented.

One may be wealthy, he may possess some crores of rupees. Even then, he has got the ambition to multiply it. How does he

think? When my father left me 'X' crores of rupees and I have got 6 children, then is it not my duty to make it '6x' crores of rupees and give each child an 'x' crore rupees: then alone I will be doing my duty just like my father did. Look at his ambition. He wants to multiply his wealth by six times.

When one tries to select a girl for marriage, what series of qualifications he prescribes. No doubt ultimately he may marry one whom others will avoid even to look at. Here also he wants to find out whether the planets will please him by giving one Urvasi for him to marry.

When children are born he wishes that every child must come out successful in competitive examination, hold high position, etc. Thus, in every walk of life and to every relative of his he expects most brilliant results. Therefore, one is to judge which planet signifies the various matters and also the different relatives.

To ascertain, first of all, one is to take each planet and consider in which constellation it is, the lord of the constellation and note to which houses the lord of the constellation is the owner and find out the matters signified by the lord of the constellation according to its ownership of the Bhava (never take into judgement where it is posited, its nature, etc.) Suppose you find that Sun rules the 8th house then the stars governed by Sun are Karthigai, Uttiram and Uttarashada. Hence, any planet occupying any of these 3 stars will be under the sway of Sun. Similarly Mars to that native will rule the 4th and the 11th houses. It is said that planets owning or occupying the 11th house will satisfy the native by offering such results he expects. Therefore, planets under the sway of Mars by occupying one of these stars of Mars, i. e., Mrigaseera, Chitra or Dhanishta will offer brilliant results.

Now if a planet were to be in Chitra and according to Krishnamurti Padhdhati it is in the sub of Saturn then the native will surely gain and be happy because there will be neither delay nor disappointment. But if the same person has got another planet in the same star just prior to it in the sub of Jupiter, this planet even though it is under the sway of Mars and indicates the matters signified by the houses 4 and 11, yet it brings

loss, failure in attempts, disappointment in life, partition, separation from partner, etc. as the sub lord is Jupiter, i. e., the sub is governed by the planet indicating the matters of the 12th house. Therefore it is necessary to note whether a planet is in the sub of a planet which promises agreeable results to him or disadvantageous.

The planet must be considered as the source by which one's desire may be fulfilled or may be disappointed. The planet is the source of that event.

The lord of the constellation, i. e., the matters signified by the houses governed by the lord of the constellation, will indicate the matters. The lord of the constellation clearly shows what result one is going to enjoy or experience. Therefore, the nature of the result is indicated by the lord of the constellation.

The nature of the result may be viewed by the person as desirable or undesirable. If the sub lord is a benefic, then when the matter indicated by the lord of the constellation is agreeable, the person will enjoy in full. But if the lord of the constellation indicates benefical results and the sub lord shows adverse ones, then the native will entertain hopes but ultimately he loses. Planets in the star of lords of 6 or 8 or 12 are evil.

If the planet is in a constellation denoting evil results but the sub lord is a benefic, then even though he may suffer yet temporarily during the period of the sub lord he has a little relief from the adverse results. Suppose a camp clerk is serving under a hard task master who uses to be harsh and short-tempered ; then this poor man curses his fate and years pass on. When the sub period of a planet occupying the benefical sub operates, during that time, the officer goes on leave and he has temporarily no worry or he himself may proceed on leave and forget the office for some time. Similarly a temporary relief will be given if a planet were to occupy a beneficial sub in that of the constellation governed by the planet owning undesirable houses to a person.

Now one may ask which are the undesirable houses to a person ?

(A) As regards health, malefics in the ascendant and the houses 6, 8 and 12 are evil. Benefics in the ascendant and the benefics in the above houses contribute to maintain good health and allow him to live long. Therefore Lord of Lagna not afflicted by

malefics and also not occupying the houses 6, 8 and 12 nor conjoined with malefics will be a benefic.

(B) Lord of the second house will prove to be a benefic to the matters signified by the second house, if it does not occupy the houses 6, 8 and 12 counted from the second house, or conjoined with the lords of houses 6, 8 and 12 counted from Lagna. Similarly, for each house we have to note whether the lord of the house is posited in the houses 6, 8 and 12 counted from that particular sign. If any planet is so posited or if it is conjoined with the lords of such houses, the planet becomes a malefic to offer adverse results signified by it by lordship. The above is the general principle.

But according to Krishnamurti Padhdhati, the planet which is considered to be a benefic by lordship offers the results signified by it, through the planet deposited in its constellation. Beneficial planets offer their results through the depositors in their constellation, only when the sub is also governed by a benefic. If the sub is ruled by a malefic the depositors cannot bring out favourable results. For example, to a Scorpio-born Jupiter is the lord of 2 and 5 Jupiter is not only the chief governor for children but also by owning the houses 2 and 5 it signifies the birth of children to that person. Jupiter rules the stars Punarvasu, Visaka and Poorva Pathra Pada. If planets occupy any one of these stars then the planet tenanted in the constellation has to offer the results indicated by Jupiter. If the sub is governed by lord of 11 then the person gets a child. But if the sub is ruled by lord of 12, no child will be born during the period of the planet in the sub governed by lord of 12. Therefore, a planet occupying Punarvasu Nakshathra and Mercury sub will give a child. So one is to question that the planet which either occupies a constellation or transits in a constellation is the source by which one has his desire fulfilled. The lord of the constellation indicates the nature of the result, the sub shows whether it is desirable or undesirable.

Hence planet is the source, constellation indicates nature of the result and the sub is a deciding factor whether the matter is favourable or not.

Unless the matter is favourable, we do not call it benefic. Therefore, benefics are those which allow a native to enjoy and benefics are those which occupy the constellation of the lords of those houses

through which he expects a result. A person who wants to publish books would like to see that the third house is well fortified. Therefore, he considers third house as a beneficial one for him. A press owner, an agent, a representative, a secretary, a broker, contractor-all these people should have a beneficial 3rd house. Therefore, planets occupying the constellation of those signifying 3rd house matters will be his benefics.

If we dispassionately observe, we find that certain beneficial results to us are disadvantageous to our relatives, etc.

Each house has to contribute certain aspects in one's life and so every house is important. Therefore the planet signifying the matters of each house has to be well posited so that through such matters he can have pleasure. If a house is afflicted, through that source, he will have worry. If the 5th house is spoiled, then the general principle that lord of 5 will do good cannot be correct. Lord of 5 may be a benefic. He can be by nature also a benefic, yet it need not necessarily offer beneficial results to him as the lord of the constellation in which it is posited will be detrimental to the child thereby causing anxiety to the native. Hence no planet is wholly a benefic nor in full a malefic. It is similar to the rose with thorns. A planet is said to be a malefic when thorns are many. A planet is a benefic when the thorns have fallen down and the rose alone looks bright, without any bee, which may perchance sting.

PHYSICAL FEATURES

Generally the Lagna in which one is born indicates whether one is tall or short, stout or thin-build, robust or frail etc. These are given under each sign in vol. 1.

If we classify the 12 signs into 3 groups, then the signs Gemini. Leo, Sagittarius and Aquarius contribute for good height.

Aries, Virgo, Libra and Scorpio indicate average height

Taurus, Cancer Capricorn and Pisces denote shortness.

Lord of Lagna in the beginning of a sign produces tall persons: as it proceeds to the middle of a sign, the person is above average height ; between the middle of the sign, and the end of the sign, one becomes shorter. If it is in the fag end of a sign, one is short.

Robson says that the lord of the Ascendant and Moon without latitude, posited in the end of a sign produce short persons. Ptolemy mentions that lord of the Ascendant with greater latitude causes stout persons. The greater the latitude, the more stout one will be.

Also, in practice, it will be observed that the physical description varies from the normal in many respects especially in twin births. According to Krishnamurti Padhdhati, one's height, weight etc depends on the sub lord, in a constellation in a sign. The sign denotes the physical feature in general. The constellation modifies it. The lord of the sub decides whether one is tall or short, plumpy or wiry and so on.

Further one should include the aspects from other planets to the cusp of the ascendant and judge according to the nature of the planet. Good aspect from Jupiter to the cusp of Lagna inclines to overweight whereas Saturn to emaciation. Mars and Sun offer muscular and robust body. Venus contributes for grace, charm and beauty. Moon denotes plumpy with pale appearanee. Moon gives

prominent features, long nose, piercing and wandering eyes. Uranus inclines to long limbs. Rahu produces tall people. Ketu causes shortness. Saturn and Sun contribute for bushy growth of hair. If the sub is ruled by any of these lords, note the lord of the sub. One's physical feature is governed mainly by the sub lord. Hindu astrologers judge the beauty of a person from the Lord of the Navamsa Lagna. The complexion is ascertained from the lord of the Navamsa sign occupied by Moon. The conduct and character is judged from the lord of Trlmsamsa. Varahamihira advocates this method of judgement. Mahadeva in Jataka Tatva says that one's appearance will be like that of the planet which is the strongest in the horoscope: the hue depends on the lord of the Navamsa sign occupied by Moon and the behaviour and character depends on the Trimsamsa position of Sun.

MARKS, SCARS OR MOLES ON THE BODY

Mahadeva has mentioned that Mars and Sun cause red mark; Rahu and Saturn black scar, Moon, Mars and Venus produce on the head: Venus in Lagna and Rahu in 8 cause a mole in the head or right ear. Mars in Lagna and Saturn in trine indicate mole or mark in generative system. Jupiter in 8 produces mole in the belly. Royal mark or mole on the palm or on the foot will be found in persons who have to enjoy Rajayoga.

According to Westerners, one will have a mark or a scar in that part of the body indicated by the sign—(Aries - head; Taurus - ears, neck, throat; Gemini - arms, hands, shoulders; Cancer - breast; Leo - heart, sides, back; Virgo - belly; Libra - reins and loins; Scorpio - secret parts; Sagittarius - hips and thighs; Capricorn - knees; Aquarius - legs and ankles; Pisces - feet and toes.)

(a) in which Lagna falls

(b) in which lord of Lagna is deposited

(c) in which Moon is situated

(d) in which Saturn, Mars or Uranus are posited and at the same time afflicted by evil aspects, and

(e) the sign where the 6th cusp falls.

According to me, mole is found from birth and scars and marks are formed due to disease, cuts, operation, boils etc.

Therefore a male will have a mole on the right side if the Lagna and lord of Lagna occupy a masculine sign. If the Lagna is masculine and the lord of Lagna is in feminine sign, the mole in that part of the body signified by the Lagna sign will be on the right side, whereas the sign tenanted by lord of Lagna shows the part of the body and the mole will be on the left side. But if a male member is born in a feminine sign and its lord is also in a feminine

sign the mole will be on the left side. If the lord is in a masculine sign, the mole will be on the right. For ladies, the reverse is the order.

If in that sign, the cusp or the lord of the Ascendant is in the first ten degrees, the mark will be in the upper one third portion of the part indicated by the sign : if it is in the middle 10 degrees, the mark will be in the centre of that part of the body : if it is between 20 and 30 degrees, it will be in the lower part of that portion.

As regards scars, one is to note which planets will cause disease or danger ; which sign they occupy and afflict ; which part of the body will be affected : and also judge when it is to happen. For example, Venus and Jupiter are in Visaka Nakshathra-constellation in the 6th house to Taurus born, one expects appendicitis or hernia during the conjoined period of Jupiter and Venus. As the surgery is to be done in the lower abdomen, one is to predict scar in the lower abdomen from Jupiter dasa, Venus bhukti. Similarly one is to offer a precise and correct prediction.

LONGEVITY

According to western system :—

(a) By progression, if a malefic comes to the cusp of any angular house

(b) if a malefic forms evil aspect with ascendant

(c) if a malefic progresses in the 6th house and afflicts the 4th cusp

(d) if a malefic progresses in the 8th house and adversely aspects 7th cusp

(e) if a malefic throws evil aspect from the 12th house to the meridian

(f) if Jupiter, though a benefic, forms evil aspect with Neptune (MOKSHA)

(g) if Neptune forms evil aspect with malefics

(h) if Uranus, Saturn or Mars receive strong unfavourable aspect from other evil planets

(i) if they affiict the Lord of the Ascendant or the Ascendant :

danger for longevity is to be portended –

So also, during transit, such aspects are to be taken to fix the exact time.

According to Hindus : the span of life of a person may be classified into 3 groups.

(a) short life (0 to 33⅓ years)

(b) middle life (33⅓ to 66⅔ years)

(c) long life (66⅔ to 100 years)

Our sages have grouped the following combinations :-

Short Life

(1) Moon conjoined with a malefic-not mitigated by the aspect from a benefic and malefics in Lagna and 7th Bhava.

(2) Moon in a Kendra (either in 1 or 4 or 7 or 10) and malefics in other Kendhra Sthana.

(3) Weak Moon in 12; evil planets in 8 and 1-no benefic in Kendra.

(4) Benefics in 3 and 8 afflicted by malefics

(5) Moon in Lagna and malefic in 7

(6) Moon, Sun and Saturn in 8

(7) Mutual exchange between lords of 1 and 8

(8) Lord of Lagna in 3 or 6 or 12-malefics in 6 or 8-no favourable aspect from benefics

(9) Moon, Sun and Mars in 5th house-devoid of beneficial aspects and so on.

[The above is a general principle. It needs further consideration. One should not declare hastily the results applying the above rules alone.]

Middle life

(1) Saturn in Lagna, Moon in 4, Mars in 7, Sun in 10 benefies in evil houses

(2) Jupiter in Lagna in Sagittarius, Mars and Node in 8

(3) Saturn in Lagna, Moon in 8 or 12

(4) Venus in Lagna, Saturn in Kendra, most of the other planets in 3 and 11

(5) Sun in 7, Mars in 5 and Saturn in Aries.

Long life

(1) No evil planet in Kendra: Jupiter in a Kendra position counted from lord of Lagna

(2) Moon in 6, no evil in 8, benefiics in Kendra.

(3) Benefics in between first and 6th houses and malefics above horizon

(4) Leo Lagna-majority of planets in Kona-Trine houses

(5) Cancer or Taurus Lagna: Jupiter deposited in Lagna Three more planets exalted

(6) **Cancer Lagna occupied by Jupiter. Two planets in exaltation**

(7) **Leo Lagna with Jupiter. Venus in Cancer-Mercury in Virgo-malefics in Upachaya Sthana 3 or 6 or 11**

(8) Moon in Pisces, Sun in Cancer, Aries Lagna, Saturn in Capricorn, Mars in Libra.

Thus various combinations are given. To my knowledge there are 284 such rules. Readers cannot remember all these combinations. Each rule can be applied only to a few births. These are general.

But our sages have propounded various methods to calculate the age of a person. They involve so much of calculations that a person needs hours and days to arrive at one figure. Those who would have gone through a few magazines, would be knowing many methods as a symposium is given. This is the theory. This has confused many. Which to follow and which is correct, God alone has to help the reader.

The following examples and explanation will be useful. This method is applicable to all births including twins.

(1) Note the correct time of birth and the time of query

(2) Erect horoscope using Raphael Ephemeris and Table of houses

(3) Deduct Krishnamurti Ayanamsa

(4) Note the Ascendant-Nirayana position-referring to the table given in the first volume in page 161, ascertain the lord of Lagna, the lord of the constellation and the lord of the sub. Dasa lord is the lord of the constellation: Bhukti lord is the lord of the sub.

If that person were to run the conjoined periods of these three planets, what would be the result? Will he lead a healthy life or will he suffer? If the sub belongs to a benefic he lives long. If the sub is governed by a malefic, his life is short. This is very clear in the case of twin births where one lives and the other dies. The sub lord is the deciding factor.

If the sub lord is a benefic then it is necessary to calculate and find out the span of life. Lords of 1, 5, 9 and 10 are benefics.

Lords of 6, 8 and 12 are malefics. If lords of 1. 5, 9 and 10 also rule 6 or 8 or 12 consider the planet as mostly a benefic.

The planets owning other houses are considered as a benefic or as a malefic, by noting the other house which they own. How to judge the longevity is explained with 2 examples. Bhadakasthana Kendra adhipathya and Maraka Sthanas are explained.

Ex. 1. Chart is as follows :

	Ketu 9°-20' Venus 20°-35'	Mars 13°	Sun 1°-32' Nep 8°-31' Merc13°-0'
	Rasi chakram		
Jupiter 24°43' Saturn 4°17'			
	Uranus 26°-11' Lagna 23°-40'	Rahu 9°-20'	Moon 29°-52'

	Mars		Kethu
Saturn Lagna Uranus	Navamsam		
Mercury			Jupiter
Rahu Neptune		Venus Sun	Moon

Mars dasa balance 3 years 6 months 25 days.

Mars, lord of Lagna rules the sub of the Ascendant. Health vitality, resistance against infectious diseases, immunity, activitv

and longevity are judged from the strength of the Ascendant, planets in the Lagna Bhava, those occupying their constellation, the good or bad aspects to the Ascendant and to the lord of the Ascendant.

Benefics in the Ascendant contribute for long span of life.

Lord of the Ascendant forming favourable aspect with the ascendant, and receiving harmonious aspect from benefics promise long life.

Ascendant is Scorpio. It gives good health and much activity.

Its lord is Mars. As per Hindu System it is aspecting the Lagna and fortifying it. Therefore health and longevity are assured by Angaraka (Mars).

Disease is indicated by the 6th Cusp, 6th house, planets in the constellation of the occupants of the 6th house, the occupants of the 6th house, the planets in the constellation of lord of 6, the owner of the 6th house, planets conjoined with them or aspected by them affect the health and cause such diseases signified by them when they operate their dasa or bhukthi or anthra and there is aspect to them by progression and by transit.

In this case (so also Taurus borns) lord of 1 is also the lord of the 6th house. So the same planet owns both the ascendant promising health and also the 6th house threatening disease. Then when Mars (lord of 1 and 6) dasa or bhukti or anthra is on how to say whether one will maintain robust health or one will fall ill as Mars has to offer health and cause disease also? Note down which planets form favourable aspects with Mars and the ascendant and which form (a) adverse aspects with Mars, (b) good aspect with the 6th house and (c) adverse with Ascendant. He will maintain good health during the dasa or the conjoined period of Mars and the benefic who form harmonious aspects with the Ascendant and the lord of the Ascendant. He ought to have fallen ill and he will have ailment during the dasa of the planet forming evil aspect with Ascendant or good aspect with the 6th Cusp or lord of 6 or planet in 6.

8th house is called the house of "Longevity". Therefore planets in the constellation of evil planets in the 8th house, except Saturn, occupants of the 8th house, planets in the Constellation or in the sub of lord of 8, lord of the 8th Cusp and planets in any

manner connected with them threaten (a) danger to one's life, (b) the cause of death and (c) the place of death.

But houses 2 and 7 are Maraka houses and 12th house indicates Moksha. The reason is as follows. Houses 1, 8 and 3 are judged for longevity and benefics in these houses contribute for long life. 12th house to any bhava is the negation of the Bhava. Therefore the 12th house to 1, 8 and 3 are 12, 7 and 2 and they are evil for one's longevity. That is why, houses 2 and 7 are said to be Marakasthanas and 12 is called the Moksha Sthana.

So one is to judge the houses 1, 8 and 3 and then 2, 7 and 12.

First of all one is to judge whether a person is promised "Poorna Ayush-i.e., full course of life running between 66 and 100 or Madyama or Middle life (age between 33 and 66) or short life (between 0 and 33).

Then one is to work out, calculate and ascertain (a) which planet will rule the dasa in that age and the area covered by the maraka planets; (b) according to progression, the time when the Lagna, the lord of the Lagna and the very slow moving planets Saturn, Uranus and Neptune receive evil aspects; (c) according to transit (Gocharam) when evil aspects are formed to the ascendant, its lord etc.

Also, erect a chart for the moment at which there is the urge for one to answer the query and note the evil planets for that moment.

Finally ask the person to mention a number within 108. Consider the position of the planets and judge. These are for confirmation and confidence.

Bhadhaka Sthana

According to the Hindus, Bhadhaka Sthana Adhipathis are the worst malefics who will never hesitate to put an end to one's life. Of the twelve signs, Aries, Cancer, Libra and Capricorn are movable-chara-signs and the 11th house counted thereform are Bhadhaka-Sthanas i.e., to Aries born, Aquarius is the Bhadhakasthana and the lord of Aquarius is the Bhadhakasthana Adhipathi. To Cancer-born, Taurus, is the Bhadhakasthana and the lord of Taurus, Venus is the Bhadhakasthana Adhipathi to Cancer borns: Similarly to Libra, the Sign Leo and the Luminary Sun

and to Capricorn, the Sign Scorpio and its lord, Mars are Bhadakasthanas and Bhadhakasthana adhipathis.

For people born in fixed signs Taurus, Leo, Scorpio and Aquarius, the 9th sign from those houses are Bhadhakasthanas and their lords are Bhadhakasthana adhipthis.

For people born in common signs Gemini, Virgo, Sagittarius and Pisces, the 7th house thereform and the lords of those houses are Bhadhakasthanas and Bhadhakasthana adhipathis.

How to Judge

(1) Of all the planets, those which occupy the constellation of the occupants of the Bhadhaka Sthana are the most evil. Next, the occupants of Bhadhaka sthana; of the planets occupying the constellation of the lord of the Bhadhakasthana, and the lord of that evil sign, those in the constellation are stronger. Also, the planets conjoined with them or being aspected by them acquire unfavourable effects.

Kendrasthana

(2) Next, the Hindus consider Kendhra adhipathyam as harmful. Waxing Moon, unafflicted Mercury, Venus and Jupiter owning the houses 1, 4, 7 or 10 counted from Lagna are regarded as Kendhra adhipathis and a few astrologers are terribly afraid of them, as they have not collected materials and studied from the facts and figures.

Very strongly it is declared that there is no reason to judge that Kendhradhipathis will invariably do harm.

There are hundreds of people, born in the years 1909 & 1923, in the Ascendant Virgo with Moon in Hastham star, having Jupiter in the maraka sthana, two, owning the Kendhra houses 4 and 7 who are now living having enjoyed their lives for 16 years of Jupiter dasa and are now running Saturn dasa. Therefore to decide one's longevity, taking **Kendhradhipathyam** is not correct. Many other methods are to be included.

Marakasthana

(3) Next consider the planets in the constellation of those in Maraka sthanas, the occupants of Maraka sthanas, those in the constellation of Maraka sthana adhipathis, the lords of Maraka

Sthanas, and those conjoined with or aspected by them. Thus one is to analyse and judge.

The lagna of the example horoscope is Vrischika. It is a fixed sign. The 9th house is the Bhadhakasthana. Moon is the lord of the 9th house. No planet is in the Bhadhakasthana. Hence one is to consider its lord Moon after judging the strength of the planets in the constellation of Moon i.e., Rohini or Hastham or Sravanam. Only *Mars* is in Rohini star.

Venus is a Kendradhipathi owning the 7th house. Venus alone is in Bharani governed by Venus.

But there is a node in the sign of Venus and one in the sign of Mars. Rahu represents Venus; Kethu denotes Mars.

Therefore Rahu and Kethu are definitely evil.

As Purna Ayush is promised by the aspect of Mars to Lagna, Jupiter's aspect to lord of Lagna etc, and as it is, he is now running 63 years of age, consider which dasa will prove to be evil. Mercury dasa, Venus bhukti from 4-6-1962 will operate up to 4-4-1965.

Venus in the 6th bhava, in the dasa of lord of 8 can cause cataract in the eye. It will be developing in this period and in the bhukti of Sun, in the constellation of lord of Lagna Mars, will give vision with the aid of a surgeon.

Later Moon Bhukti will be pleasant which will be continuously enjoyed during Mars sub period.

Rahu Bhukti begins on 7-7-1968. Rahu is undoubtedy evil. Dasanatha Mercury, lord of 8, in the constellation of Rahu, in Mokshasthana, representing Kendradhipathi Venus, is also undesirable. Kethu in the constellation of Mars is not favourable. Kethu is in the 6th sign, but in the 5th Bhava. It is said that Kethu in the 5th house conjoined with Maraka-sthana-adhipathi will inflict death.

Therefore Budha dasa, Rahu bhukti, Ketu anthra will be the end.

Budha dasa Rahu bhukti commences on 7-7-68: Ketu anthra will be between 2-1-70 and 25-2-70.

As per transit on 18-2-70, Saturn by Gochara will be in 6 to Lagna, 8 to Moon and conjoins exactly Ketu, the anthra natha and opposing Rahu, the Bhukti natha.

Further Saturn, the chief governor for longevity forms favourable aspect with Neptune in the 8th sign. It indicates that Neptune gains strength from Saturn to give such a result which Neptune has to give by occupying that position at the time of birth. Neptune shows end of life as it was also in Rahu constellation and is conjoined with dasanatha Mercury.

Jupiter transitting in Libra, just after conjoining with Rahu, forms evil aspect (150° aspect) with lord of Lagna Mars.

Mars, lord of Lagna forms semi-angular aspect to its radical position (45° aspect).

Mercury, the dasanatha will be forming Biquintile aspect and gains strength to offer such a result which it has to give by its lordship, occupation, etc.

Therefore longevity upto 18-2-1970 is promised.

Example II Mars Rajayogadhipathi rules the sub.

		Fortuna 9 40' Neptune 29° 27'	
	Rasi Chakram		Lagna 1 00 Ketu 7° 42'
Rahu 7° 42'			
	Mercury 13° 28' Saturn 10° 26' Uranus 6° 57' Mars 6° 36' Sun 6° 21'	Venns 15° 29'	Jupiter 12° 4' Moon 15°

Fortuna Rahu	Jupiter	Moon*	
Venus	Amsa		Lagna
			Sun, Mars
	Mercury	Saturn	Neptune Ketu Uranus

Ascendant or Lagna shows one's health, vitality, immunity and longevity: Planets, benefic by lordship, occupying Lagna, contribute for long span of life. Malefics affect health. Though Cancer-Karkata-Lagna natives are considered to be fragile in their youth, they pick up health later and lead a healthy life, yet longevity depends upon the exact position of the Lagna and the relative position of the planets, as for other rasi-borns.

6th house shows disease. Planets occupying or owning the house are weaker in strength than the planets in the constellation of the occupants and owner.

8th house shows unexpected and serious incidents affecting one's health and causing anxiety to life.

12th house threatens with danger, hospitalisation and end of life (Moksha).

Houses 1, 8 and 3 are to be examined to ascertain whether one will live long or is blessed with short life. The houses 12 to 1, 8 and 3 are 12, 7 and 2. Twelfth house to any house is the house of negation to the next house. Hence, houses 1, 8 and 3 are the houses of longevity whereas houses 12, 7 and 2 are the "Maraka Houses".

Whenever one tries to ascertain one's longevity, it is necessary, to find out whether one is promised Poorna Ayush, or middle life, or short life. Then one is to judge (i) according to Udu Dasa System which planets will affect the longevity and calculate the period

ruled by them jointly; (b) according to Progression when the ascendant, the lord of the ascendant and the very slow moving planets Saturn, Uranus and Neptune receive evil aspects; (c) according to transit (Gocharam), when adverse aspects are formed to the ascendant, its lord etc. and lastly; (d) erect a chart for the moment at which you answer this query and read the results, for an estimate, and determine the longevity.

According to Hindus, Bhadhaka Sthana Adhipathis are the worst planets which will lay their icy hands unhesitatingly. The 12 signs, Aries to Pisces, are classified as follows. Aries, Cancer, Libra and Capricorn are movable signs: Taurus, Leo, Scorpio and Aquarius are fixed signs; Gemini, Virgo, Sagittarius and Pisces are common signs.

For those born in movable signs-Chara rasi-the 11th house is termed Bhadhaka Sthana.

For people born in fixed signs-Sthira Rasi-the 9th house is called Bhadhakasthana.

For those whose birth happened to be in any one of the common signs, the 7th house is the Bhadhakasthana.

Actually, the planets, in the constellation of the occupants of the Bhadhakasthana, are the strongest evils: next, the occupants of Bhadhakasthana; next those in the constellation of the lords of the Bhadhakasthana and lastly the lords of these evil houses.

Next, Kendhradhipathyam is regarded as harmful. In strength, it is next to Bhadhaka Sthanam. Jupiter, Venus, Waxing Moon and unafflicted Mercury are called natural benefics. Houses 1, 4, 7 and 10 are Kendhra Sthanas. It is believed that the benefics owning the houses 1, 4, 7 or 10 - Kendhra Sthana, become evil; they cause death; they are especially dangerous if they occupy the Maraka Sthanas, 2 or 7.

But I am of strong opinion that the Kendhradhipathis are not always harmful; people born with Jupiter, Venus, etc. as Kendhradhipathi, occupying the marakathanas, 2 or 7, outlive their dasas; but they pass away during the period of the planets occupying the constellation of the Kendhradhipathis or their sub.

Next, one is to judge the Maraka sthanas.

Having considered and selected the strong evils, note when they will operate conjointly (according to Udu Dasa System)

Find out the aspects by progression and by transit. If these agree, then one can declare that he or she will live at least till that date.

Lagna is Cancer; it is a movable sign. 11th house to Cancer is the Bhadhaka Sthana, i.e., Taurus. Neptune alone is in Taurus. As Neptune is not allotted any star, no planet is in the constellation of the planet in Bhadhaka Sthana.

Venus is the lord of the sign Taurus. It is also lord of 4 and hence it is Kendhra adhipathi also. Venus is evil. It is in the constellation of Rahu which occupies Maraka Sthana. Therefore Venus is a very strong evil planet.

Barani, Poorvapalguni, and Poorvashada are ruled by Venus. No planet occupies the constellation of Venus. So Venus itself is a significator.

Leo is the 2nd house, and its Lord is Sun. It is the Maraka Sthana-adhipathi to Cancer-borns. No planet is found in the second house. But Sun was in the constellation of Saturn and it is not helpful to give robust health; (a) Sun and Saturn are natural enemies; (b) Saturn is not only Maraka Sthana-adhipthi but also ashtama adhipathi. Sun is another significator. Capricorn is the 7th house and hence another Maraka Sthana. Its lord is Saturn. It was in its own constellation and exalted in Navamsa. It was in close conjuction with Mercury which forms sesquiquadrate aspect with the Ascendant. Therefore both are evil.

Saturn's stars are Pushya, Anuradha and Uthrattadhi (Uthrapathrapada). Majority of the planets are under the sway of Saturn. Ketu alone is in Pushyam star. But all the planets in Scorpio, i.e., Sun, Mars, Mercury, Saturn and Uranus are in Anuradha star. None is in Uthrapathrapada. When the majority of the planets are in the same star, find out in which sub according to Krishnamurti Padhdhati they are. Those planets in the star of Saturn and the sub of the other significators are definitely evil. Mars is the strongest malefic,

(a) as it is in its own sign;

(b) as it occupies the constellation of Saturn, and

(c) the sub of Mercury.

Hence Mercury, Mars, Saturn, Venus and Sun are evil.

As Mercury Dasa is operating, select Mars Bhukti, sub period. In that sub period, the conjoined sub sub of Saturn, Venus and Sun will operate.

It will be after 19-12-1972.

As per progression, Moon, lord of the ascendant, will progress in the 12th house. It squares its original position in the natal chart. Mercury, the Dasanatha, squares Meridian. So, the later half of 1972 onwards, the time is evil.

As per transit, Mercury squares lord of the ascendant; Saturn opposes the majority of planets in Scorpio; Jupiter conjoins Rahu and opposes Ketu.

As per Nadi, Sun transits in the 2nd degree of Nirayana Aquarius, which is the third quarter of Dhanishta star and the sub ruled by Mercury. Hence when Sun transits in the 8th house, i.e., in Saturn's sign Aquarius, in Dhanista star governed by Mars, and the sub of Mercury, in the 3rd week of February 1973, health will fail.

Therefore planets promise long life till 15-2-1973.

Mode of death

Hindu sages give many combinations and mention how one meets with one's end. One need not apply strictly. It is to be modified to our age.

Death through a lion

(a) Sun and Moon in 6 or 8

(b) Mars in 4 and in 10

(c) Mercury in Jupiter's sign, Mars in the sign of Saturn-Tiger

Death through cobra bite or septic or poisoning

(a) Rahu and Venus in 10

(b) Rahu and Sun in the Navamsa of atmakaraka and aspected by evil planets

(c) Mars in 4, Saturn in 8 and Sun in 10

(d) Saturn in 2, Moon in 4, Mars in 10

(e) Saturn, Sun and Rahu in 7.

Dog-bite

(a) Sun in 4 : Jupiter and Mars in 10

(b) malefic in 12 and 8

Fire accident

Moon in Aries or Scorpio and hemmed in between malefics.

Lathi charge

Mars in 10, Sun in 4 aspected by Saturn.

Waning Moon in 8, Mars in 10, Saturn in 4 and Sun in 1

Gas

Moon in 10, Mars in 9, Saturn in 1 and Sun in 5-gas, smoke, carbon monoxide.

End : pleasant, painful, good or bad

Benefics in 8, 8th cusp receiving beneficial aspect at birth show peaceful and pleasant end.

Malefics, especially Saturn in 8, threaten prolonged ailment and long suffering or accident by falling down. Uranus threatens unexpected, sudden end, mostly due to accident, electrocution. sunstroke, aircrash, etc.

Neptune indicates poisoning, drowning and unnatural death.

Mars in 6 - bad end.

Mars in 12, Saturn in 8 - dirty death. Sun with lord of Lagna in Capricorn or Aquarius - lightning or electrocution. Moon and lord of 9 in 8-peaceful death. Saturn in 4, Moon in 7 and Mars in 10, drowning.

Sun and Moon in a dual sign - drowning.

Thus many yogas are given by our sages ; To commit to memory and to recollect at the time of scrutiny of a horoscope is a problem.

Also, they say, find out the 22nd decanate from the Lagna and judge the characteristics of this decanate lord and predict the mode of death. Or find out the decanate occupied by lord of the 8th

house. Its lord will reveal the mode of one's end. As, at the outset, it fails in the case of births with a short interval between the two, like twins, the above is to be taken as a general principle alone.

But according to Krishnamurti Padhdhati one is to take that—

(a) danger is indicated during the conjoined periods of the lord of the sign, lord of the star and the lord of the sub where the 8th cusp falls. (Vimshodhari dasa);

(b) danger shown during the conjoined period of the lord of the sign, lord of the star and the lord of the sub where the lord of the 8th house was deposited ; or

(c) the indication of the three planets, Dasa lord, Bhukti lord and Anthra lord when death is expected. If the sub is ruled by a benefic, even though there is danger, one will escape and survive, If the sub lord is a malefic, one will succumb to it. Jupiter sub shows pleasant end; Mars sudden ; Saturn chronic and lingering one.

Place of death

The planets threatening death occupying houses 1, 4 and 10, show that the end is in his own place.

Third house shows that while one is making a short journey, mostly on his return journey one passes away. Houses 6, 8 and 12 indicate, death in the jail or in the hospital or in an unknown place.

9th house indicates long journey : so death will happen during long journey or in a far off place.

AIR ACCIDENT

The horoscope of one who is born with Moon and Jupiter in Cancer like Lord Rama and having a similar name and is one of the 117 passengers by the Air India Boeing 707 which is reported to have crashed is as under :—

The other horoscope belongs to his partner in life.

Male chart — Born on 2-11-1931 — Monday.

Uranus 23·-44' Rahu 10·-39'			
	Rasi		Moon 0·-12' Jupiter 25·-13'
			Neptune 14·-45'
Saturn 25·-13'	Mars 9·-02' Venus 0·-09'	Asc. 28-28 Sun 15·-48' Mercury 24·-15'	Kethu 10·-39'

Jupiter dasa — Balance 3 years, 8 months, 28 days.

The following is the chart of the wife who has survived her husband.

Saturn 9°-41'		Kethu 17°-4'	
	Born 13-9-1937 Rasi		Asc. 0°-1' Venus 22°-14'
			Sun 26°-39' Mercury 29°-52'
Jupiter 25°-31'	Moon 20°-29' Mars 25°-46' Rahu 17°-4'		

Mercury dasa — Balance 4 years 5 months 24 days.
By air crash it is meant,

(a) one has the opportunity to go by air, on a long journey,

(b) and the unexpected end,

(c) in a far off place.

Long journey is indicated by the 9th house. Planets in the 9th house are Moon and Jupiter. Rohini, Hastham and Sravanam are ruled by Moon. Ketu alone is in Hastham.

Mercury is lord of 9. It is in Shookshma Parivarthana yoga with Jupiter.

Venus, Mercury and Moon are in Jupiter's constellation. Jupiter alone is in Mercury's constellation.

Hence Mercury, Jupiter, Moon, Venus and Kethu are the significators.

Find out whether there is a node occupying the sign of the significators. Rahu is in Pisces ruled by Jupiter. Hence drop Jupiter and take Rahu as the significator.

Therefore the conjoined periods of Mercury, Rahu, Ketu, Venus and Moon should create a chance to go overseas.

Actually he left India during Mercury Dasa, Rahu Bhukti, Venus Anthra, Saturn Shookshma.

Why should there be an unexpected end? Danger and death are denoted by the 8th house. It is ruled by Venus. Saturn alone is in Venus constellation. Hence Venus, lord of 8 in the constellation of lord of 6 Jupiter and in the sub of Moon gave the end.

Let us note the ruling planets then. It was a Monday ruled by Moon. The star was Sathabhisha governed by Rahu. The sign is owned by Saturn. The ascendant at that time of the crash might be 11° Capricorn, in the constellation of Moon and it would have coincided with Mercury i. e., to the place of accident, Mercury would be rising in the East then.

Why should the lady lose her husband in a far off place?

She was running Venus Dasa, Mercury Bhukti, Venus Anthra. The 7th cusp is to be taken as the ascendant of the husband. Then Venus is in the constellation of lord of 6 Mercury who is in the constellation of Lord of 8 Sun. This disposition is danger to husband.

For her, the 8th house shows Mangalyam. It receives aspect from Mercury, Sun and Mars. This combination indicates Mercury, during travels; Sun, by fire accident; Mars, sudden end to him causing Dhur Bagyam to her.

Look at the Yogas in her chart; Chandra Mangala Yoga; Sunapha Yoga; Lagna Adhi Yoga; Nipuna Yoga; Vesi Yoga; etc What have they done to her?

ESCAPE FROM AN ACCIDENT

A friend says:

"The following is my chart. On 1-9-1962 on Saturday while returning from office a truck dashed my vehicle. I fell on the left and escaped. If I would have fallen on the right, I would have been run over and crushed. Do you expect any injury or similar Incident, in future?

Moon		Mercury	Sun Venus
	Rasi 15—6—1925 1 P.M. Sattar		Rahu Mars
Ketu			
Jupiter 29°		Saturn	Lagna 19°

		Kethu	
Venus Saturn	Navamsam		Mars
			Mercury
Jupiter	Rahu	Sun	

Mercury dasa, Balance at birth 9 years, 3 months, 5 days."

" Generally people born in the sign owned by Mercury (Gemini and Virgo) will have accidents, injury, fracture, dislocation, etc. as (a) to Gemini-borns, Mars rules the 6th house and Saturn the 8th house and (b) to Virgo-borns, Saturn rules the 6th house and Mars the 8th house. Of the two signs, Virgo is worse as Mars rules the 8th house.

On 1-9-1962, you were running Sun dasa, Mars Bhukti, Saturn anthra.

Sun, lord of 12, in the constellation of Mars ashtama adhipathi, in the sub of Mercury and in the sign of Mercury, causes hospitalisation and separation from family.

Mars, lord of 8 causes danger.

Saturn, lord of 6, in 2, gives separation from family, expenses and disease.

On 1-9-62, the day was Saturday. The Nakshathra was Uthrapalguni, governed by Sun and the Lagna was in Mars sign Scorpio, in the star of Anuradha 4th pada governed by Saturn.

As the dasanatha and bhuktinadha were in the 10th and 11th houses respectively and above the horizon, you fell on the left side. As Jupiter aspects your Lagna and the Bhuktinadha Mars, there was the Providential Help and you escaped. As Jupiter was in good aspect

to your Lagna (western system) and below the,horizon, the Providential aid came from right side. That is why, the truck went on the right side and you thereby escaped. If Jupiter would have been in the 9th house and above the horizon, the truck would have come on the left and would have gone at a distance. If Jupiter would have been in Lagna, the truck would have stopped just in front of you.

I had the chance to see the horoscope of my friend who had Jupiter in Lagna. He was in a scooter. The signal was red. He stopped his scooter. When the yellow light was on, he tried to start: once, twice, thrice. No. It did not start. To his luck, the car in which I went, thinking that he will move, started and picked up, say, 5 miles speed. As he did not move, the car gave a push to the scooter. Array! It started at once and my friend drove. Even to start, when it is not perfectly all right, God helps in this manner.

As long as Jupiter aspects your Lagna, there is no fear."

Health-Disease

Good health is maintained:

(a) when the cusp of the Ascendant receives good aspect from the lord of the ascendant, luminaries and other benefics;

(b) when neither the cusp of the Ascendant nor the lord of the ascendant is adversely afflicted;

(c) when lords of 6, 8 or 12 neither occupy Lagna, nor conjoin lord of Lagna nor form favourable aspects;

(d) when lord of Lagna does not occupy 6 or 8 or 12.

Krishnamurti Padhdhati says that:

(a) if a person is born with the cusp of Acendant in the constellation of lord of 6 or 8, he will not have sufficient immunity and resistance against infectious diseases. He is easily susceptible;

(b) if the lord of the ascendant is in the constellation of lord of 6 or 8 or 12, the person will be sickly.

Therefore if the ascendant and the lord of the ascendant are in the constellation of planets owning houses other than 6 or 8 or 12 and if the sub also is not governed by them, native will live long maintaining good health.

Of the ascendant and the lord of the ascendant, the cusp is more vital. Twins are born in the same Lagna. The constellation is also the same. But it is only the sub that varies. That twin born in the sub governed by a benefic lives long and is healthy but that child, though born in the same Lagna and in the same constellation suffers and dies early as the sub is governed by lord of 8 or 6.

Planets posited in the constellation of lord of 6 or in the sub of lord of 6 cause disease. Planets in any manner connected with 11th house cure the disease as the eleventh house is the 6th to the 6th. Whenever one suffers from any disease, one will be running the period of the planet connected with 6th house. He can expect the cure only during the sub period of the planet connected with Ascendant or 11th house.

To judge the nature of the disease, one is to refer to Vol. 1. where it is exhaustively dealt with and explained what each sign signifies and what each planet indicates. Suppose one runs the period of a planet in Scorpio in the constellation of Saturn (Anuradha) and in the sub of Moon, for a Leo-born. Sign Scorpio indicates generative system. Being the 4th house to Leo born, it shows the breast or lungs. Saturn, the lord of the constellation, denotes that it is a chronic complaint. Saturn in a watery sign or Saturn star Moon sub indicates pusturation. Hence boil in the breast or pusturation in the secret parts is threatened. Gonococui infection may be expected. If the sub belongs to Venus, it indicates Fibroid Tumour. If Jupiter rules the sub, one suffers from cancer. Mars sub warrants surgical aid. Thus taking the sign, the star and the sub one has to decide the nature of the disease.

Whenever one is to know when a disease will be cured, it is to be found first of all whether there is a cure at all. Then only ascertain when it could be cured. No person can have a cure from the chronic disease, if there is no planet in 11, no planet in the constellation of the owner or occupant of 11th house and if the 11th cusp and lord of 11 are in the sub of evil planets,

Lepers and a few mentally deranged patients ever suffer till death. Horoscopes of such persons reveal that the lords of the dasas which they experienced after they contracted the disease are all in the sub of lord of 6 and the 11th house is not strong. Lord of 11 and 1 are also spoiled.

People suffer from various diseases at different age. These depend on both the dasa lord and bhukti lord. Planets in any manner connected with 6th house have to cause disease. Hence, in their conjoined periods they produce. The sign and the house occupied by these planets show the part of the body afflicted and the complaint.

Planets in movable signs cause disease of short duration: Common signs indicate neither short nor long, but there are chances for relapse: Fixed signs threaten disease prolonging, chronic, loathsome and tedious.

Any planet can own the 6th house. Any can also occupy the constellation or sub of lord of 6. Therefore all planets are capable of causing ailment. Hence what each planet can produce, which part of the body each can affect, etc. are dealt with in Vol. I. One is to be well conversant with the diseases signified by signs and planets.

FINANCE AND FORTUNE

1. According to Westerners the fortune of a male is judged from (a) the strength of Moon (b) its position (c) the aspects received by Moon and (d) the applying aspect of Moon immediately after birth. For ladies, one is to consider the above in relation to Sun.

2. Planets owning and occupying the houses 2 and 10.

3. Harmonious aspect between Sun and Moon ; advantageous disposition of Jupiter and Venus in the Ascendant or in elevation ; beneficial aspect from any planet to the second cusp; favourable aspect to Fortuna in a beneficial house are promising factors for one to make fortune

4. Evil aspects to the Meridian and to the lord of the Ascendant threaten difficulties and throw obstacles in inheriting the patrimony.

5. Benefics by nature occupying the houses 1, 4. 7 or 10, evi planets in 3 or 6 or 9 or 12 promise and if none is afflicted, one can have a pleasant and prosperous life.

6, If slow moving planets form mutual favourable aspects and the luminaries also are strong and receive harmonious aspects, smooth and successful career throughout life is assured.

7. Planets close to second cusp with beneficial aspects from others make one rich : planets close to meridian receiving good aspects improve one's status and luck.

8. Strong planets in the 8th house promise legacy. inheritance and sudden windfall.

9. Benefics in movable signs give sudden and substantial wealth ; if they are in fixed signs, the income is steady ; but if they are in common signs, it is difficult to hoard up money.

Mercury increases liquid cash, shares certificates and documents; Jupiter includes all varieties of property; palacial building, gold etc., Venus for jewels, vehicles, furniture, garden; Saturn shows landed property, mine and antiques; Mars gives lands and building; Sun for authority, power and gold; Moon for liquid cash and wet lands.

10. Uranus or Neptune in 5 gives the tendency to speculate. Good aspect to lords of 1, 2 and 11 promise unexpected gains by betting, races etc.

11. Fortuna causes fortune through the source indicated by the house occupied by it. The lord of the sign containing Fortuna will make one rich if it receives benefical aspect.

12. Note which planet forms fovourable aspect with Fortuna. One becomes rich through the matters signified by the planet. Uranus gives high position, covetable posts, honour etc. Also one may float big companies or follow novel and uncommon enterprises. If Neptune forms good aspect with Fortuna, one will deal in big trade, smuggling, cheating, fraud, deception, swindling etc.

13. Pearce says that planets rising before Sun and setting after Moon promote one's position and increase one's income.

14. Planets above the horizon, strong by sign give determination and opportunity to come to the front of the public, be popular and be prosperous.

15. If Saturn or Jupiter rule the 8th house and if there is good aspect with Uranus, they produce gifts, legacies: if they rule the 4th or 10th house, they give inheritance (to majority of people nowadays, it can be taken as Provident Fund; Gratuity; Compulsory savings etc).

16. If Moon aspects adversely Mars or Saturn or Uranus in the second house, there will always be the financial trouble, endless and life long. Jupiter and Moon in adverse aspect threatens loss by imprudence and overliberal actions: Mars makes one extravagant and impulsive; though one may earn more and more, yet one will spend away everything.

According to Hindus, one becomes rich or poor depending on the various Rajayogas and Avayogas propounded by them. In

practice, it is not at all true in all cases. For example, Hindus declare that one born with Gajakesari yoga or Lakshmi yoga will be popular, prosperous and rich. A few rich people may have this combination. But majority of the people, suffer from penury difficulties and lead an obscure life. These Rajayogas are pleasant combinations for an astrologer to encourage the consultant by giving false hopes and not appraising him of its advantages, the extent to which it can help and when. A cook has both Chandramangala yoga and Gajakesari yoga. They exist in his chart from his birth time. He could not study due to financial trouble; lost what little property he had; he took up this profession in a tea-stall; slowly he qualified himself to be a cook. His grievance is that he is a cook in a labour canteen and these yogas have not helped him to be at least a cook in any officers' mess or quarters whereby he can gain some influence. If one studies these hundreds of yogas and applies practically, one will endorse as follows:

1. Existence of Rajayoga in a horoscope is not a guarantee tha one will enjoy one's life. It is not universally applicable ;

2. There are people rolling in wealth, holding responsible position without any yoga—as is said by Hindus ;

3. It is not clearly stated by the authors when such a yoga will be fruitful and how long: the extent to which it can give a lift: how far it is capable of mitigating other afflictions: can it completely ward off other evils: when one considers the horoscope of Lord Rama, one finds many yogas. If such yogas can ward off the evil, why should he go to forest, lead a pitiable life, get separated from wife, be leading anxious time, have irregular food, taking those which were available, etc. If a soothsayer were to meet him, prior to the time when Hanuman was introduced, and if the soothsayer were to narrate all the Rajayogas in His Horoscope, what will be the reply of the person to whom the horoscope belongs?

In Bombay, I met an industrialist. He pays lakhs and lakhs as income tax and saves equally. In his horoscope there are 3 debilitated planets and no Rajayoga. When I came out of his room his clerk showed his horoscope. Four planets are in exaltation. Vasumathi yoga, Sunapha. Anapha, Vasi and Vesi yogas are all found. Look at his fate? He asks the astrologer to recommend

to his officer for a petty increment. If both the horoscopes are given to anybody, following these Rajayogas, he will promote the clerk as the proprietor of the Industry and revert the proprietor as the clerk. Let me not write volumes on this unscientific method of examining a horoscope.

The following is the general method of ascertaining whether one can earn and save or lose and suffer :—

1. One commands money if the second house is strong : if lord of 2 is exalted : or if it is in a Kendhra or Kona : but if it is weak, afflicted and illposited one loses money, prestige and position ;

2. Lord of 2 conjoined with or aspected by Jupiter, Mercury or Venus, makes one rich or intelligent orator or popular wealthy person ;

3. Mutual exchange between the lords of 1, 2 and 11 ;

4. Lords of 2 and 9 in a Kendhra ;

5. Lords of 9 and 10 in any manner connected with each other :

6. Lords of 2, 6 and 11 in a Kendhra or a Kona ;

7. Lords of 2, 10 and 11 in similar position ;

8. Jupiter and Venus in angle, lord of 2 in Gopuramsha or Simhasanamsa ; or

9. Benefics in 3 or 6 or 10 or 11 counted from Moon sign make one rich ;

10. 4 planets in their own quarters make the person wealthy ;

11. Conjunction of Moon and Mars produces rich person ;

12. If the owner of the Navamsa sign occupied by the lord of the 10th house, is in Vaiseshikamsa, and if it is aspected by benefics one becomes rich ;

13. If benefics are posited in all the four angular houses, one amasses wealth ;

14. Mercury in Cancer and Saturn in 11 make one very rich ;

15. Sun in 5 in Leo, Jupiter in Aquarius make one rich.

So says, Mahadeva in Jataka Tatva. How general it is? How can such rules apply to all. Between 17th August and 17th September

every year Sun will be in Leo. Once in 12 years, Jupiter will be in Aquarius. So, in that year, in this period of one month, both in the peer and the peasant family many children will be born. Do they all become rich? Not at all. Not everybody. That is why, I stop here from giving further rules and dicta which are too general and which will not be helpful to the readers.

According to Krishnamurti Padhdhati, one is to judge one's finance and fortune as follows :—

(a) Planets posited in the constellation of the occupants in the houses 2, 6, 10 or 11 are the strongest to give wealth to a person. These planets may be debilitated or may be in enemy's camp and appear apparently weak. Yet they improve one's status in their periods and sub-periods.

(b) The planets tenanted in the above said houses and occupying the sub of the benefics. These planets should not be afflicted by the lord of the constellation in which they are. They indicate increase in income and savings.

(c) The planets in the constellation of the lords of the houses 2 or 6 or 10 or 11.

(d) The lords of these houses.

(e) Those which are conjoined with the significators or aspected by them.

These planets contribute to one's riches :—

(1) provided the sub occupied by them are governed by benefics ; and

(2) provided they are not adversely aspected.

If the sub is evil, one loses or one is unable to make money during the conjoined period of the planet and the sublord. The planet adversely aspecting robs away the beneficial result during their conjoined periods.

Further, majority of planets either posited in the constellation of lord of 8 or 12 or in their subs in other constellations, threaten loss and poverty.

If a planet owns 8 and 11, or 12 and 11 houses, then one can expect beneficial results during its period, in the sub period of

other benefics forming good aspect with it, and in the subperiod of evil planets one will lose. The ownership of an evil house and that of a favourable one does not cancel one another and it becomes neutral, but actually one will gain during its period, in the subperiod of benefics and one will incur loss during other subperiods. Ultimately the profit and loss may be adjusted and the balance sheet may show 'NIL'. Yet there should be both the entries; pleasure and profit as well as pain and loss.

One is fortunate, if majority of planets are strong, occupy beneficial constellation, in movable sign and are in angular houses. Also the mutual aspects should be harmonious.

Either poor or should work for livelihood :—

1. Sun in Aries, other than Parama Ucha point.
2. Sun in Cancer - passionate and poor.
3. Sun in Capricorn or Aquarius - base acts, poor.
4. Mars in Leo - cannot save.
5. Mars in Aquarius - miseries - poor.
6. Mercury in Aries or Scorpio-Swindles other's money, poor.
7. Mercury in Leo - penniless.
8. Mercury in Capricorn or Aquarius - debts, overdraft.
9. Jupiter in Capricorn - poor, unhappy.
10. Venus in Cancer - expects help from others.
11. Saturn in Gemini, Virgo - loss of money, poor.
12. Saturn in Cancer - poor ; in Leo, mean.
13. Lords of 1, 4 and 9 occupying 8th Bhava - very poor - loses wealth.
14. Lord of 2 in 12 and lord of 12 in 2, poor.
15. Lord of 2 in 12; lord of 12 in Lagna, aspected by lord of 7.
16. Lord of 5 in 6 ; lord of 9 in 8 aspected by lord of 2 or 7.
17. Malefics in 2, 4 or 5 counted from the sign occupied by Jupiter.
18. Even though benefics may be posited in the 10th house; malefics in the second house produce poverty.

19. Malefics in 3, lord of 12 in 2 and lord of 9 in 12 - very poor.
20. Moon, Jupiter and Saturn in Kendra signs, Mars in 5 or 8 or 12, make one very poor.
21. Sun and Moon in Aquarius, other planets in debilitated signs makes even a King a poor person.
22. Venus in Capricorn, and the following planets in debilitation i,e. Mercury, Moon, Mars and Saturn show that even a Prince will lose his property and become poor.
23. Lord of 2 being weak, conjoined with or aspected by malefics makes one poor, especially when lord of Lagna is also weak.
24. Moon in the Sayana avastha - poor.
25. Mars in Nidra avastha – poor, distressed.
26. Malefics in 12 connected with Moon, loss of wealth by floods.

Riches :—

1. The source of one's wealth is from father, mother, enemy, friend, brother, wife or servant if Sun, Moon, Mars Mercury, Jupiter Venus or Saturn occupy the 10th house, respectively.
2. How one acquires wealth is to be judged taking into consideration whether a planet is in its own sign, friendly or enemy's camp.
3. Benefies in 1, 2 and 11 show that a person acquires wealth by various means.
4. One commands moderate wealth, if Saturn is in Libra.
5. One rolls in money, if Jupiter is in Cancer or Sagittarius or Pisces, or if Saturn occupies either of the signs of Jupiter.
6. Venus conjoined with Mercury or Jupiter conjoined with Venus make one very rich.
7. Sun in Sagittarius makes one rich.
8. Mars though debilitated in Cancer and exalted in Capricorn-in both signs contributes for wealth

9. Sun either in 9 or in 11 endows one with wealth.

10. Mercury, Jupiter and Venus in Lagna shows that one will become very rich.

11. Moon conjoined with Mercury or Jupiter makes one rich.

12. People born with Moon in Punarvasu, Pushya, Makham, Moolam, Sravanam, Poorvapadra and Revathi become rich.

13. Sun in Gemini, Mars in Aries or Scorpio, Jupiter in Aries or Scorpio, Venus in Gemini contribute for further riches.

14. Moon in Aries aspected by Mars, Moon in Taurus aspected by Venus, Moon in Sagittarius aspected by Jupiter makes one rich.

15. Jupiter in Prakasavastha is good for wealth.

16. Lord of 11 allows to save. Lord of Lagna permits to enjoy. If they are conjoined and also aspected by Moon, one becomes wealthy suddenly.

17. If the third Bhava is a beneficial sign and it is occupied or aspected by benefics one acquires wealth.

18. Benefies in the 4th house give ancestral property, land, house, conveyance, etc. and contribute for further riches.

19. The mutual exchange between lords of 2 and 5.

20. Lord of 5 in 5 and lord of 9 in 9.

21. Conjunction of lords of 2, 5, 9 and 11.

22. Connection between lords of 2, 4, 9 or 11 and Full Moon aspecting any of the four lords.

23. Jupiter and Mercury in the second house.

24. Lords of 1, 2 and 11, in their own signs or in mutual exchange.

25. Lords of 2 and 11 in Lagna ; (Mercury in Leo Ascendant is good. But for other Lagna - borns, Mercury in Leo shows loss of money).

26. Venus and Moon in 3, or Rahu in 4, 5, 10 or 11 ; Ketu in 3, will give wealth during their periods.

27. Sun in Devalokamsa and the lord of Lagna strong, endows with all kinds of wealth.

28. Lord of Lagna conjoined with Kendra lord gives wealth.

29. Lord of Lagna in 10, Sun in Lagna aspected by benefics.

30. Lord of Lagna conjoined with Jupiter in 2 or Kona or Kendhra houses.

31. Benefics in 5 or 11.

32. Lord of 2 in Gopuramsa.

33. Mars or Mercury in Kantukavastha gives wealth.

34. Lord of 7 in 5 is auspicious to command wealth at all times.

Loss of wealth :

Sun in Bhojanavastha. or Nidraavastha; Jupiter in Netrapanya avastha, Venus in Aagamavastha threaten loss of wealth.

Recovery of lost wealth :

If lord of 7 occupies second house, one will regain those which would have been lost.

Never one can regain :

If lord of 8 is in 2 or 3, one's property will dwindle down and he cannot regain anything that is lost.

Malefics in the 8th house destroy wealth.

Malefics in 8 and 12 afflicting second house threaten loss.

In Horary astrology, malefics in 6 or 7 or 8 conjoined with lord of Lagna, shows loss of wealth and the lost one cannot be recovered.

Example Horoscopes of rich persons who gain crores of rupees every year. Very intelligent and noble gents :-

Mars 0°-39'	Uranus 2°-14'		
Sun 21°-55' Mercury 21°-54' Lagna 12°-10'	6-3-1934 6-26 a. m.		Ketu 25°-20'
Saturn 29°-2' Rahu 25°-20' Ven 16°-25'			Neptune 18°-5'
		Moon 17°-14' Fortuna 7°-29'	Jupiter 29°-15'

(a) How many planets are exalted ?

(b) What are the yogas ?

(c) But note in which constellation the planets were posited

Sun in the constellation of lord of 2 and 11

Mercury ,, ,,

Mars ,, ,,

Rahu ,, lord of 10

Saturn ,, ,,

Jupiter ,, ,,

Moon ,, Rahu (,,)

Venus ,, ,, 6

Sun 16·-58' Mercury 25·-35'		Venus 1·-13'	
Uranus 3·-26' Ketu 7·-35'	30-3-1924 9-38 p.m.		Neptune 25·-7'
Moon 22·-23'			Rahu 7·-35
Mars 22·-13'	Jupiter 27·-8'	Asc. 29·-0' Saturn 7·-47'	

	Uranus 16·-44'		Ketu 8·-0'
Saturn 28·-14'	1-30-36 p.m. 15-8-1936		Moon 8·-1' Mars 10·-19' Sun29·-25'
			Ven12·-23' Mer 17·29' Neptune 22·-45'
Rahu 8·-0'	Jupiter 21·-45' Asc.10·-30'		

Uranus 19°-49'	Asc. 0·-48' Rahu 13°-2'	Jupiter 14°-56'	
Moon 23°-33' Venus 22°-33' Sun 16·-53'	1-3-1930 8-40 L. M. T.		
Mars 24°-38' Mercury 23°-59'			Neptune 9°-13'
Saturn 17°-1'		Ketu 13°-2'	

These four examples are given for students to study. Note whether there are the so-called Rajayogas. The above horoscopes belong to the richest persons in India. Look! Future promises more riches.

FINANCE AND FORTUNE

(IN SERVICE)

	Moon 16°-10' Ketu 18°-20'	Fortuna 9°-6' M. C. 14°-29'	
Uranus 11°-49'	Rasi Chakram		Mercury 6°-3' Neptune 1°-45' Sun 21°-3'
			Venus 1°-19' Jup. 2°-59' Lag. 14°-34' Saturn 1°-27'
		Mars. 20°-19' Rahu 18°-20'	

Born on Saturday at 7-20 A.M. L.M.T, on 7-8-1920 at 22° 0' North and 73° 16' East.

Ascertain whether Lagna is strong or the Moon sign, as the stronger of the two is to be taken as the first house and then alone, one is to examine the horoscope for various matters.

The Ascendant is in Leo and in Lagna Bhava (i.e. First house) Saturn is posited. So it is weak. But when we take Moon sign, it is Aries, and Kethu is in close conjunction with Moon. It is weaker still.

When a doubt arises, find out on which day and in which star the birth took place. As they are the ruling planets, they will strengthen either Lagna or Moon sign by occupying the Lagna or

conjoined with Moon or by aspecting either the ascendant or the Moon sign.

(a) Saturn, lord of Saturday-the day of birth, is a ruling planet. It is in Lagna and confirms that the native is a Saturnian.

Mars, lord of the Moon sign, Aries, aspects Aries and strengthens the Moon sign.

When again there is a doubt, without any hesitation, consider the ruling planets at the time of the query "whether Lagna is strong or Moon sign is strong" is taken for consideration.

The editor took this chart on 20-8-1964 for offering prediction. The Star at that time was Utharashada and the day was Thursday. Hence Jupiter, Saturn and Sun were the ruling planets. Jupiter ruled the day, Sun governed the star and Saturn owned the rasi.

Mars has nothing to do with this time. Hence, one is to reject the Moon sign under the reign of Mars, but consider the Lagna Leo as the stronger of the two.

Finance. Second house indicates bank position and self-acquisition.

Sixth house denotes one's personal exertion, labour, work and thereby earning money, or raising loan.

Tenth house shows one's profession either in service or in independent business as well as one's inheritance.

Sun is the chief governor for profession. Jupiter indicates the bank position : Fortuna portrays how one will be *fortunate.*

(Always take the Bhava (house) and not the signs to find out results as each house signifies certain matters.)

No planet is in the second, or the 6th, or the 10th house. But Fortuna is in the 10th sign and 9th Bhava.

As Fortuna gives fortune to one in the period of the lord of the sign in which it was posited, and as it represents the lord of the sign, Fortuna is to give the results of Venus who rules the meridian, the 10th Cusp. Fortuna was 9° 6' in Taurus. So according to Krishnamurti Padhdhati, Fortuna was in Venus sign, Taurus, and in the constellation of Sun and sub of Venus. Therefore during the conjoined periods and sub periods of Sun and

Venus, he will be fortunate. (Actually he took up service only in Sun Dasa, Venus Bhukti.)

Mercury rules the second house. Its stars are Ashlesha, Jyeshta and Revathi. Sun alone was in Ashlesha star. Sun in Cancer, in the 12th house in Mercury's star, indicates that he will have security of service, permanency, mostly service under Govern - ment in a place, far away from his native place. It is in a movable sign. Therefore, there will be change in the department and in the nature of work during the periods and sub periods of Sun. From one institution to another, he will be transferred with lien in the previous department or completely severing connection with the previous job. Also, Sun indicates that it will end his educational career and offer official life.

During Sun Dasa, Venus Bhukti, Jupiter Anthara in the end of December 1941, when Sun transited in Poorvashada star (governed by Venus in Jupiter's sign) he joined a Bank.

Sun also causes changes: on 1-5-1942 during Sun Dasa, Venus Bhukti, Kethu Anthara, he went to Rajkot : during Mercury sub in Kethu anthara, on 6-5-42 he joined the International Bank.

Again during Moon Dasa, Mars Bhukti, Sun Anthara, he left service in the Bank and joined Government service in the Revenue Department.

During Moon Dasa, Sun Bhukti he was promoted as class I Officer with a change in the place.

Thus Sun had been uniformly doing good in service.

Again, when he will run Rahu Dasa, Sun Bhukti, Jupiter Anthara, in the middle of March 1974, he can expect a higher rank with confidence. There will be increase in income and improvement in status.

Let us take the 6th house. As Leo is the ascendant, 6th house is Capricorn. Its lord is Saturn. Pushyam, Anuradha and Uthra-padrapadha are the three stars governed by Saturn. Mercury is the only planet occupying Pushya. Hence Mercury indicates that-

(a) he will be inspecting the accounts submited by others or carrying out the instructions of other officials ;

(b) as it is in a movable sign, there will be transfers and changes;

(c) as the sub occupied by it, is ruled by Mercury, there is no modification in its results;

(d) Mercury will give long journey including overseas; and

(e) he may have to serve in International trade or foreign exchange or in exports and imports.

Saturn, as lord of 6, in the ascendant in the sign owned by Sun, in the constellation of lord of 10 Venus and in the sub of Rahu who is an agent of Venus, indicates that he will be holding a position of trust and that he has to keep secrets. He will work in a department where the official matters are to be kept in strict confidence and should not be disclosed. Therefore, during the period of Saturn, he will be entrusted with such a work. He may be asked to unearth some facts which were unaccounted, but possessed by the parties. As Saturn was in the constellation of Venus, lord of 10, he will be crowned with success. Not only will he be able to do the job most satisfactorilly, but it will also be recognised and he will have an outstanding confidential report during Saturn's sub periods. When he was running Rahu dasa, Jupiter bhukti, Saturn anthara in May 1962, he came to this department. Saturn Bhukti commenced on 13-6-1964. Thereafter, he had been doing such a work and it is sure that he will be establishing a good name.

(Generally 10th house is termed as Karmasthana : it includes doing the last rites to father and mother, to do religious functions, yagnas, etc., and to work and make money. That is why, those who enjoy promotion during the period of lord of 10, also lose either of the elders. 10th house is the second to the 9th denoting fathe and the seventh to the 4th indicating mother. 2 and 7 are Maraka Sthanas. Hence death of either of the parents and promotion in service come together. It is worthy of note that his father passed away immediately after Saturn Bhukti started, as it was in the constellation of lord of 10. Since 9th house indicates father, and birth was in Leo, Aries is the 9th house and Saturn is the Bhadhaka Sthanadhipathi to Aries. Hence, Saturn affected the longevity of father, on 27-6-'64 on Saturday in Uthrashada star when Moon transited in Saturn's sign and in the constellation of the chief governor for father - Sun. Also Saturn transited ir

Sathabhisha star in Saturn's sign and Rahu's star. When one is running Rahu dasa Saturn bhukti, one will realise those results which are indicated by the planets in birth-chart, when they transit in the star of Rahu in Saturn's sign, i.e., Sathabhisha. This is an important ruling of the editor. If the Bhukti is ruled by Mercury, the significator is to transit in Mercury's sign and Rahu's star Arudhra; if the sub period is ruled by Venus, the significators have to transit in Rahu's star Swathi in Venus sign - Libra.)

The 10th house is Taurus. It is ruled by Venus. No planet occupies Taurus. Therefore consider Venus and planets occupying Venus star - Barani, Poorvapalguni and Poorvashada are the three stars under the reign of Venus.

Moon and Kethu were in the Star Barani: Saturn was in Poorvapalguni. No planet was in Poorvashada star. Hence Saturn, Moon and Kethu are under the sway of Venus and whatever Venus is to offer, they will be given even during the periods of Moon, Ketu and Saturn.

Moon indicates changes, transfers and life in a far-off place. Ketu shows a thorough change. Saturn offers responsible position.

Venus owns two houses, Taurus and Libra. Taurus is the 10th house. As Venus owns it, find out whether Rahu or Kethu occupies either Taurus or Libra. Then **the node is stronger than Venus.** As Rahu was in Libra, at the time of birth, Rahu will prove to be fortunate. Actually, he had a good lift on 15th July 1959, when Rahu Dasa, Rahu Bhukti, Rahu Anthara was operating: Swathi was the Nakshathra on that day.

Jupiter, the chief governor for finance, is conjoined with Venus Jupiter will be favourable. As it was in Ketu's Star Makam, and Ketu was in the 9th house, during Jupiter sub period, he was transferred to the north-east. Actually, he was transferred to the administrative head office, in a town north-east of the place where he was, and became popular. The officials, the colleagues and all those with whom he came in contact, speak highly for his straightforward, honest and fair dealings. Integrity and sincerity stand to his credit.

Thus it will be seen that

(a) Rahu is the strongest benefic;

(b) Mercury gives good opportunity to show the talent during inspection;

(c) Mars adds authority and power;

(d) Venus bestows on him social and financial success;

(e) Sun offers a permanent position under the Government;

(f) Jupiter increases income, changes the residence and office and improves status. It gives service in the Revenue department;

(g) Moon indicates fortune in a foreign place, and so on.

Future Prospects

(1) Rahu Dasa, Sani Bhukti, Rahu anthra, Sukra Shookshma November 1966-Promotion.

(2) Rahu Dasa, Budha Bhukti, Moon Anthra-June 1968-Overseas.

(3) Rahu Dasa, Budha Bhukti, Rahu Anthra-October 1968-Promotion.

(4) Rahu Dasa, Kethu Bhukti, Sani Anthra - worries and anxieties-May 1970.

(5) Rahu Dasa, Sukra Bhukti, Guru Anthra – very popular and climax in career-November 1972-Different nature of work.

(6) Rahu Dasa, Mars Bhukti, Jupiter Anthra-the covetable post will be offered in July 1976.

(7) Retirement: Guru Dasa, Sani Bhukti, Ketu Anthra-March 1980.

Retirement—when?

Houses 2, 6 and 10 indicate Service. Malefics in their Badhaka Sthana or lords of those signs; planets in 12 to 2 or 6 or 10, i e., in 1, 5 and 9; or planets in 6 or 8 to them, i.e., 3 and 5 are to end this career. Therefore houses 1, 3, 5 and 9 indicate retirement and thorough change at that age.

Here Guru is in the constellation of Ketu in 9. Sani is in 1, not only the 12th house to the second but also ashtama to the sixth house; Ketu is in 9, i.e., Vyaya to the 10th house.

So at the time when Sun transits in the sign governed by Jupiter, in the star Uthrapadra ruled by Saturn and in Ketu sub on or around 21-3-1980, he will retire from service.

Jupiter in Ketu's Star indicates that he will donate for renovation of religious centres. So far, he had enough of Iha-Loka-Sukham. Hereafter, he will follow Para Loka Sadhana,

GAIN BY LOTTERY—LUCK

Sir

When I wrote a letter to you last month asking you to explain how you could be honoured at a time when you had sadesathi (seven-and-half), I had, in fact, my horoscope in my mind, as, in Bombay all are frightening me by saying that I am having 7½ years Saturn. The chart is as under :—

Lagna Rahu			Jupiter
	Born 10-30 A.M. 19—1—1931 Rasi		Mars
Moon Sun			
Saturn Mercury	Venus		Ketu

	Jupiter Moon		
Sun Rahu	Navamsam		Lagna
			Ketu Mercury
Mars Venus		Saturn	

You may remember that when you visited Bombay in April 1960, you predicted that I should have gains without pains on various occasions in my life and one of the dates was in December 1964 in spite of the so-called Sade-Sati. It is really a pleasant surprise that I have got Rs. 500/- as a prize for the prize bond of Rs. 5/- denomination purchased by me on 16-4-1960 (on your advice) and the draw was held in Bombay on 1-12-1964. The number of my prize bond is A.H. 2,68,076. This is for your information.

I am waiting to see what fortune I will have after March 1968 as you have said already. Do you confirm?

Yours sincerely,

(K. V. R. DORAI, BOMBAY).

Answer.

Very happy to know that you had come by fortune and thereby the prediction also has proved to be true.

Sade-Sati is an excuse for the astrologer with half-baked knowledge, to explain the never ending difficulties and worries of a native! It is a meaningless 'Slogan'.

You are now running Rahu Dasa, Moon Bhukti, Sun Anthra. Actually you received the cash on Monday ruled by Moon, in Swathi Star day ruled by Rahu. Why ?

Houses 1, 2, 3, 6. 10 and 11, receiving favourable aspects promise victory over enemies; success in litigation; win in competition and gain in lottery, games. etc.

5th house shows the mind to speculate; the tendency, the opportunity to bet, etc.

Houses 4, 5, 7, 8, 9 and 12 receiving good aspects threaten loss and when the aspects are adverse, promise gain.

First of all, one should consider whether Lagna is strong or the Moon sign. Lagna is occupied by Rahu and Lord of Lagna is in the 4th house — If we take the Moon Sign, it is occupied by the Sun, the lord of 8 and Saturn, the lord of the Moon Sign, is in the 12 to Moon. Hence one can take Lagna as the stronger of the two.

Further, I have received your letter on Thursday, when the star is Anuradha. Therefore the ruling planets are Jupiter, Saturn and Mars. The Ascendant at the time of receipt of your letter is Pisces. Hence, Pisces is taken as the Ascendant, the first house and the result is offered.

The fifth house is Cancer. It is owned by Moon. It was in Sravanam star, governed by Moon itself. So Moon gives you the mind to speculate. Moon was in Capricorn, in the eleventh sign and the 11th Bhava. Therefore gain without much effort is assured during its sub - period.

Sun owns Leo, the 6th house. It is in its own constellation. What is the 6th house ? Many, by mistake, think that it indicates only debts and diseases. They miss to note that it causes luck also. 7th house shows those who make similar attempts in speculation - your competitors. Is not the 6th house, twelve to 7 ? Does it not indicate loss to them ? Therefore, loss to competitors means gain to you. During Sun Bhukti, you had promotion. Further, Sun in 11, in Capricorn, will ever offer you success.

Rahu, the beneficial node, representing Jupiter was in Pisces, in your ascendant. It was in Revathi star in the constellation of Mercury who occupies the 10th house and receives the aspect from

Jupiter. Mercury, as lord of 4, if it would have been in 4, 5, 7, 8. 9 or 12 to your lagna, will cause loss to you and show disappointment. But planets in 1, 2, 3, 6, 10 and 11 indicate gains to you.

Moon and Sun are in 11. Therefore you had this, as predicted-during Rahu Dasa, Moon Bhukti, Sun Anthra on a day governed by Moon and at the time when Moon transited in Rahu's star, Swathi.

While Saturn was transiting in the other constellation of Rahu - Sathabisha, you received the prize. Saturn is lord of 11 and 12. It shows that you will gain and at once, make purchases and spend away.

Whenever one tries to find results by transit, it is necessary to note primarily the transit of the dasanatha and then, of all other planets.

You are running Rahu dasa. Rahu is transiting (according to Krishnamurti Padhdhati) in Taurus, in Mrigasirisha star governed by Mars and in Saturn sub ruled by Saturn.

Mars owns the second house and Saturn the 11th. So you gain

Mars owns the 9th house; Saturn rules the 12th; so you make a long journey to a holy place.

Mars owns the 2nd house and Saturn owns the 12th. Hence you made purchases.

Mars owns the 9th house and Saturn the 11th house. So you renew the friendship and you enjoy your life.

During the next year, such chances will not repeat.

But after Rahu dasa ends on 17-1-1966, during Jupiter Dasa, Saturn Bhukti, as I already predicted, after March 1968 you will have fortune to a greater extent. As Mercury's sign Gemini is occupied by Jupiter, and *Gemini* is the third sign of the Zodiac, try *lottery*. Never go to races. Wait for March 1968.

LUCK BY RACES

The ascendant was Thulam (Libra). The sudden gain was during the period when he was running Moon Dasa, Moon Bhukti and Jupiter Anthra, on 8th May, 1955. But the money was received on 9th May, 1955. (Monday, Jyeshta star, and in Cancer lagna.)

Given below are two charts, namely, (1) the native's birth chart and (2) the chart for the moment when he received money :

<table>
<tr><td></td><td></td><td>Ketu
28°-53′</td><td>Neptune
3°-56′
Fortuna
23°-13′</td></tr>
<tr><td></td><td colspan="2" rowspan="2">(1)

Birth chart : Born
on 23-11-1899

Saturn dasa balance
5 years, 2 months
and 4 days</td><td>M. C.
16°-42′
Moon
13-°2′</td></tr>
<tr><td></td><td></td></tr>
<tr><td>Saturn
0°-49′</td><td>Mer. 28°-55′
Rahu 28°-53′
Venus 25°-20′
Mars 22°-3′
Uranus 15°-27′
Sun 8°-7′
Jupiter 0°-33′</td><td>Lagna
18°-18′</td><td></td></tr>
</table>

Venus 24°	Sun 24°-30′	Mercury 11°-44′ Mars 25°-49′	Ketu 6°
	(2) Chart for the moment of the receipt of money at 10-30 a. m. on 9-5-1955		Lagna 1° Jupiter 0°-34′
Rahu 6°	Moon 19°-35′	Saturn 24°	

Generally it is said that houses 2 and 5 offer one the opportunity to make money by speculation, lottery, betting etc. The other houses do not indicate such sudden gains. If that is so, how can Moon in its dasa especially, in its bhukti, give gains without pains? 10th house indicates profession. Moon rules the 10th house. It also occupies its own rasi. How then has it given unexpected fortune?

The prediction was based on Krishnamurti Padhdhati. A planet may own any house. It may occupy any house. But the sources of one's income and his efforts in any direction are indicated by the lord of the star in which it was posited and also through the lord of the sub-portion in the star. Moon was in Pushyam star ruled by Saturn. Pushyam extends from 3 degrees 20 minutes to 16 degrees 40 minutes in Kataka. But Moon was in 13 degrees 2 minutes. If you refer to the table on Page 161, Vol. I. you will note that between 12 degrees 53 minutes and 14 degrees 53 minutes in the star Pushya ruled by Saturn, Rahu rules the sub. Therefore Moon is under the sway of both Saturn and Rahu. Saturn is lord of 5 and it is in the second bhava though in the third sign Dhanus. Hence it gives the mind to speculate. Seven planets are in the sign Scorpio (Vrischika). Mars, Venus, Rahu and Mercury alone are in Scorpio and also in the second bhava.

It is a truism that Rahu or Kethu will ever be stronger than the lord of the house in which they are posited and also the planets with which they are conjoined. Hence, Rahu in Vrischika is to give the results of the lord of the sign in which it was posited (which in this case is Mars), and also the results of the other planets with which it was conjoined. Rahu is stronger than the other planets in the second house and its lord, Mars, As Moon was in Saturn's star Pushyam and the sub of Rahu, Moon derives the power to give its results through the affairs indicated by the 5th and the 2nd houses. Thus, Moon has to offer the results indicated by the 5th and the 2nd houses.

When Moon's dasa was on, the planet in the Moon's star or Moon's sub can offer those results indicated by Moon. The only planet thus gaining the strength of Moon is Jupiter which was in Scorpio (Vrischika) in its own star Visakam and in the sub of Moon.

If one is to gain in a competition or in betting, the opponent will lose much. The opponent is indicated in all horoscopes by the seventh house. Loss is indicated by the 12th house. Therefore, the 12th house to the seventh is the 6th house to the native. Therefore the lord of the 6th house and the planet in 6 will bring about loss to the opponent and the native will gain. Jupiter is the lord of the sixth house. Hence Jupiter and Moon alone can give this result. That is to bring about loss to the opponent and gain suddenly to the native through betting etc. provided the dasa lord has anything to do with the fifth and the second houses.

According to the Udu dasa system and according to Gochara, why should he have the beneficial result on 9-5-1955. All along, it was discussed that the planets, Moon and Jupiter, promise gains by speculation. That swabhukti will be indifferent or bad, is generally predicted by astrologers who simply reproduce the slokas without doing research based on actual facts. It should be noted that during the time when Jupiter transits the sign ruled by the lord of dasa, the dasanatha will confer favourable results. Therefore, in the present case, at the time Jupiter transits in Cancer (Kataka) ruled by Moon, lucky time has to be predicted. According to Krishnamurti Padhdhati, the sub-portion should be ruled by Moon. Actually, on 8th and 9th May 1955, Jupiter was

in 3 degrees 25 to 30 minutes in Cancer and according to Western system it formed exact trine aspect with its original position at the time of birth.

One may ask why this native should not again similarly secure such a gain in Moon dasa, Jupiter sub-period and Moon or Jupiter sub-period. He is correct but hasty. He has to note whether, at that time, Jupiter will transit in the sign ruled by dasanatha Moon or bhuktinatha Guru. This position will not be repeated. But during that period, the native had larger income from his permanent possessions and improvement in service.

Unless the dasa system, Gocharam, etc., agree, one cannot enjoy the results.

At the moment the native received the cash, the lagna was the first degree in Cancer and Moon was in Jyeshta Mercury's star in Mars sign Vrischika. The day was Monday ruled by the dasanatha Moon.

FINANCE BY BORROWING

Loan is raised either when one spends or has to spend more than what he has on hand as also his income. Therefore, to know why and when debt is incurred, the horoscopes are to be examined to ascertain how money is earned or received and the cause of one's necessity to spend as well as the extent to which he is to meet the expenses.

Second house indicates one's bank position, cash on hand and readily cashable movable property. Tenth house shows one's profession and inheritance. Eleventh house is the balance sheet indicating one's net profit. One may earn money through the houses 1 to 10 [i.e., 1st house, by his exertion; 2nd self-acquisition; 3rd through brother, short journey, touring, agency, editing; 4th, education or transport department or through mother; 5th through speculation, cinema, music, children; 6th by serving others; 7th by business and through partners; 8th by insurance, legacy; 9th long journey, connection with foreigners; 10th through his own profession, business or ancestral property.] The house 12 indicates the expenses. Hence the benefits from houses 1 to 10 are added together; the loss from house 12 is deducted; the net balance is called the profit which is shown by the 11th house.

Generally, houses 2, 10 and 11 are studied to understand how one makes money: 6th house denotes why, when, and the extent to which one borrows: 8th house indicates either loss and misery or unexpected gains: 12th house indicates one's expenses, purchases, investments etc. Therefore, a careful consideration of the houses 6, 8 and 12 will indicate one's commitments, expenses, loss and the necessity to borrow.

The Ascendant indicates the person who borrows. The 7th house from his Lagna denotes the gentleman or the lady or the banker who advances the loan.

Sixth house denotes debts. What is a loan? It is an income to the person. His bank position improves by borrowing. To the person lending money, the sixth house is the twelfth to the 7th i.e., it is a deterioration in his bank position to the extent to which he advances the loan. Therefore debt is the receipt of money by the person who borrows and expenses to one who lends.

As parting with money for expenses may be to discharge one's debts, 12th house of a person shows clearing off loans or part-payment towards the debts already incurred. Is not the 12th house, the sixth from the 7th? Hence to the native who borrows from this person or who receives back the loan, already lent, the 12th house indicates the receipt to the man with whom the transaction is done and who is indicated by the 7th house.

Hence the 6th house indicates raising of loan (receipt of money) and the 12th house denotes repayment of loan or expenses. Kalidas in Uthra-Kalamritha has said that 12th house is to be judged for clearing off loans.

What about the 8th house?

The 8th house is the second to the 7th. Second house shows one's finance, whereas 7th house denotes one with whom a transaction is done. Suppose there is an evil planet in the 8th house of a person; it means that the evil is in the second house to one who transacts. It threatens that the person with whom the money transaction is done, will lose money and there will be difficulty.

But, if a benefic were to be in the 8th house, it means that it is in the second to the 7th when it promises the regaining of money with pleasure. "Sowmyae Ranthrae Dhanapthi" says Mahadeva. Everybody in this world will try to maintain prestige. None would wish to borrow unless circumstances force him to do so. If one has borrowed, he would desire to return it much earlier than the time required by him to repay.

If a man has evil planets in the 8th house, difficulties come as a battalion and he has to face them by borrowing from his friends A to Z. But if he has a benefic in the 8th house and if its period or sub-period runs, he comes by fortune and so, with pleasure, he returns the money.

The tenth house shows one's profession, receipt of money thereby, etc. Tenth house to the 7th is the fourth house to the native. Therefore 4th house also indicates return of money, by the person, and the discharge of debts.

The eleventh house shows profit. The principal and the interest are indicated by the 11th house in the native's chart if he has lent money. But if he has borrowed, the 11th to the 7th shows the return of the amount. Therefore 5th house indicates discharge of debts.

Therefore receipt of money is indicated by the houses 2, 6, 10 and 11 whereas the discharge of debts can be read from the houses 4, 5, 8 and 12.

If beneficial planets occupy, own or aspect favourably the houses 2, 10 and 11, one will make money in their periods and sub periods, in their star days and week days. So also, benefics occupying the houses 4, 5, 8 or 12 or owning or aspecting these houses, or planets in the constellation of the occupants and owners of these houses indicate the discharge of the loan in their dasas, bhukties and antharas; in their week days and star days.

Evil planets in 2, 10 and 11 reduce one's income and there will be difficulty to make money. Similarly, malefics in 4, 5, 8 and 12 will increase the expenses but will not allow one to discharge the loan. But in their dasas and bhukties the native will suffer from mental agony, anxiety pressure, worry, depression, irritation, illrepute, etc.

This is the scientific explanation why a few houses are considered for the raising of funds and the rest for repayment.

Now, let us find out why one has to borrow and when.

When the lagna or the lord of the ascendant is associated with the houses 6, 8, or 12, the debt is incurred due to-

(1) one's ill-health or the expenses of his or her partner (12th to 7th), ill-health of partner (6 to 7th), unexpected loss (8th and 12th) investment, etc.

[By association, is meant that, (a) the house may be occupied by or aspected by a planet or (b) the lord of the house may occupy the houses 6, 8 or 12, or occupy the constellation of the lords of 6, 8 or 12, or be conjoined with them or aspected by them. The following is the chart of a person who is ever in debts:

Moon 21°			Lagna 1° Saturn 2°
Mercury 4°			
Venus 10°			

Lagna is occupied by Saturn, the lord of 8. It is in the constellation of the lord of 6 (Punarvasu Star ruled by Jupiter). The lord of Lagna is in the constellation of Jupiter, the lord of 6. It is occupying the 8th house.

Mercury, the lord of 12, aspects the Ascendant.

Ascendant is occupied by the lord of 8 and aspected by the lord of 12. The lord of the lagna is in 8 in the constellation of the lord of 6. Here, the lord of Lagna is associated with the lord of 6. Lagna is associated with the lords of 8 and 12].

(2) When the lord of the second house is associated with the 6th, 8th or 12th house, debt is caused by (a) expenses in the family, (b) medical bill for eye or throat treatment of the person, or (c) danger to partner, or due to (d) the loss of an younger brother. or (e) to payment to mother or (f) to one's children at the time of their appointment or promotion or (g) as loan to father either for his business or to meet his loss. There will not be much difficulty

to raise the loan. It may be hand loan or one kept in the suspense account. Malefics occupying the second house indicate that he may raise a loan to repay the amount which he may have temporarily misappropriated.

(3) When the 3rd house or its lord is associated with 6, 8 or 12, the debt may be incurred due to the native's brother; brother, if posited in male sign, and to sister if posited in a female sign. The lord of 3 in a male sign and Mars in a female sign indicate expenses through both brother and sister. It may be raised to help a neighbour; or one may stand surety for another; or may borrow money to make short journeys, purchase a printing press or take up any agency or contract. Some may pledge shares, certificates and documents or earrings, necklace, bangles, rings etc., to raise the loan if the 3rd house is connected with 6th house. If however houses 8 and 12 or associated, the sale of these jewels is indicated.

(4) Should the lord of 4 and Moon be associated with houses 6, 8 or 12, the debt may be raised either through mother or for purchase of cattle or animals. If the lord of 4 and Mars are associated with 6, 8 or 12, one may borrow for the purchase of land building, etc. Even raising a loan by pledging a house or land is indicated by the lord of 4 connected with the 6th house. The lord of 4 connected with the houses 8 or 12 indicate generally the disposal of the property.

If the lord of 6 has no connection with any benefic, but occupies the 9th house then, during the period of the lord of 4, the property may be brought to auction, sold or appropriated by the opponent.

(5) If the lord of 5 and Jupiter are connected with the houses 6, 8 or 12, debts are caused on account of children (their education or danger to their lives). Or one may borrow due to the loss in speculation, cinema or any other risky enterprises.

(6) If the lord of 6 is associated with Saturn, debt is caused due to the persistent inimical activity of the opponents, or due to loss by theft, and disease. Jupiter connected with them indicates that the necessity for borrowing is due to litigation. Jupiter, Mars and Sun connected with them indicate debts due to election.

(7) If the lord of 7 and the lords of 2 and 10 are connected with houses 6, 8 or 12, debt is due to the partner in business. But if Venus and the lord of 7 are associated with 6, 8 or 12 the debt is caused through one's wife. If Jupiter and lord of 7 are connected with 6, 8 or 12, litigation may need a large sum of money or one may borrow to meet the expenses of the second son. Waist belts made of gold etc., may be pledged.

(8) Should the lord of 8 be associated with the houses 1, 8 or 12, and if a malefic also aspects, debts are caused due to enemies, disease, difficulties, etc.

(9) If the 9th house or the lord of 9 is connected with the lords of 6, 8 or 12 or the houses 6, 8 or 12, then the necessity to borrow may be due to father, or wife's younger brother or sister (there are people who incur debt to celebrate sister-in-law's marriage) or due to his partner's journey, or through the third child or the native's going on a long journey or overseas or for higher studies.

(10) If the lord of 10 and Sun are associated with the houses 6, 8 or 12, one may have to borrow to repay the debts left behind by father or due to business.

(11) If the lord of 11 is associated with the houses 6, 8 or 12 the debts may be due to the native's standing surety to a friend.

If the lord of 11 and Mars are associated together with the houses 6, 8 or 12, one may incur debts due to an elder brother.

Jupiter			Moon Mars Saturn
	Born at 6 p.m. on 7-8-1915		Sun Mercury Venus Neptune Ketu
Uranus Lagna Rahu			

Rahu dasa Balance 9 yrs, 5 months and 18 days.

When this native was running Saturn Dasa, Mars Bhukti, Jupiter Anthra, he stood surety to his elder brother born in Anuradha Star. Unfortunately in the beginning of December 1943, his elder brother, within a month, after the transaction passed away and the native had to return the loan through his nose.

If the lord of 11 and Sun are associated with the houses 6, 8 or 12, one incurs debt due to his father's younger brother.

If the lord of 11, Jupiter and Venus are connected with the houses 6, 8 or 12, one incurs debt due to son-in-law.

(12) Lord of 12 and Saturn generally cause loss by theft, fraud, deception, etc. and also due to the action of the secret enemies. People having Saturn in 12 and Mars or Ketu in 2, should be very careful ; they should not leak out any of their secret, unlawful action, in an unguarded moment to men in power, e.g. Police, Income-tax official, etc. When they run the conjoined period of Saturn in 12, and Mars or Ketu in 2, or in the sub period of 6, 8 and 12, they will be taken to task. Even if Saturn is in 3, 6 or 10, it can throw aspect to the 12th house and bring about the sudden fall to the person. That is why, sages are of strong opinion that Saturn in the 10th house gives rise in one's career suddenly, only for a big pitfall.

Also, lord of the 12th house may be the cause for borrowing money to celebrate the marriage of servants.

When? So far, why one has to borrow was discussed. Now it should be understood that the planets indicating the necessity to borrow will give the results in their dasas and bhukties and also the day, the Star on that day, the Lagna, Rasi and the consetellation which will be ruled by them. The significators will form favourable aspect with their original position at the time of birth.

How many persons there are who, even after borrowing, need more money and suffer just like a person who having married a girl who has not attained age continues to be mostly a bachelor. Such persons, ever in want, are born in the yoga termed as " Dharidhra yoga " i.e., the relative disposition of planets causing poverty. For them, it will be difficult even to raise funds. They have to make many attempts and at the time get vexed and dejected as the amount

received will not be sufficient. It will disappear in no time. It will be spent away. Such yogas are mentioned below :-

Sun	Lagna Mercury		
Venus			
			Moon
			Mars

		Jupiter	Lagna
			Moon
Mercury			

1. If the lord of lagna is connected with the lord of 7 and if the lords of 1 and 12 are in mutual exchange ;
2. When the lords of 1 and 6 exchange places and Moon is aspected by the lords of the 2nd and 7th houses ;

3. **Lord of Lagna in the eighth house is associated with the lord of 2 or 7 ;**

4. **The Lord of Lagna in 8 is associated with the lords of 2 and 7 and a malefic ;**

5. **The Lord of 5 in 6, 8 or 12, devoid of connection with a benefic ;**

6. Lord of 5 in 6 or 10, aspected by the lord of 2, 6, 7 or 8 and

7. Natural malefics (without being the lords of 9th and 10th houses) occupy Lagna associated by lords of 2 or 7.

Dharidhra yoga means that one will continue to borrow for ever. He will have a list of those who can lend money. 5th house denotes the thought of a person. Moon indicates mind. If Moon is in 5 and is conjoined with Kethu, one will be ever planning how to raise a loan, whom to approach, etc., will somehow manage to borrow only to find that his position has not improved. This is especially true in those cases where there is no planet in 2 or 12 to Moon, and no benefic in 4, 7 or 10 when counted from the Moon sign.

Debt is also caused by the mere occupation of a rasi by certain planets and a few other connections :

1. Mars in Pisces with Sun, Moon and Saturn ;

2. Mercury occupying either of the houses owned by Saturn ;

3. Mercury in Taurus shows debts through relations ;

4. Mars and Saturn in 12 denote debts through brothers and sisters ;

5. Jupiter in 12 associated with a malefic shows that one will borrow to pay taxes ;

6. Sun and Moon in 12 or Sun, Rahu and Venus in 12 show debt due to litigation ;

7. **Pisces, Leo or Sagittarius being the ascendant with Moon in Aquarius or Venus in Scorpio or Jupiter in the 8th house**

indicate loan raised for donation, charity, endowment etc.

People, who advance loans, even though they borrow money due to any of the above-mentioned causes, will have the following combinations :

1. Find out the house occupied by the lord of Lagna. Note in which Navamsa sign he was at the time of birth. Find out the lord of the Navamsa sign occupied by the lord of Lagna. If the lord of the Navamsa sign occupies friend's quarters and receives aspect from Jupiter, he will lend money.
2. Find out the lords of the Navamsa signs occupied by the lords of 2 and 11. If in the rasi Kundali, birth chart, the lords of the Navamsa signs occupy a Kendhra Sthana (1, 4, 7 or 10 counted from the ascendant) he will advance the loan.

If you find the following Yogas in the horoscopes of those who want you to lend money to them, be sure that you cannot have it repaid as they can never discharge the loan before they retire from service or from the world itself:

(1) If, in the borrower's horoscope, the lord of 2 is debilitated or eclipsed or posited at the end of a rasi governed by a malefic ;

(2) or if the lord of 2 is in 6 or 12, with the lord of 12 in 2 and the lord of 11 in any one of the three Dush Sthanas 6, 8 or 12 ;

(3) or the lord of Lagna is in 12, malefic in 2 and the lord of 10 is associated with the lord of 11. These combinations are found in the horoscopes of a few members of the co-operative societies who will ever borrow to the maximum eligibility by way of

(a) permanent loans,

(b) emergent loan,

(c) thrift fund loan,

(d) Provident Fund loan,

(e) Insurance loan,

(f) hand loan,

(g) by pledging movable property and

(h) by mortgaging immovable properties.

Can one discharge the loan and be free from worry?

(1) Find out when he will borrow: i.e., the yogas causing the need to raise a loan; the Dasa and Bhukti of those planets.

(2) Find out whether he will live long after borrowing.

(3) Find out whether there will be time enough for the periods and sub periods of the planets promising the opportunity to wash off loans, after the yoga to borrow is over.

Debt is discharged when one runs the beneficial periods of the planets occupying or owning the houses 2, 6, 10 and 11 counted from the 7th house. They are 8, 12, 4 and 5 counted from the Lagna of the borrower's horoscope. Benefics occupying the houses 4, 5, 8 and 12 indicate that during their periods one will clear off the debts.

If one is not able to return, will he be put into trouble? Will he lose his prestige and reputation? Or will he be drawn to Civil Court and even get imprisoned?

Loss of reputation, imprisonment. etc. are threatened by the malefics posited in 2, 5, 9 and 12.

If Scorpio happens to be the 5th, 9th or 12 house and Saturn be posited therein, not only will he be unable to repay, but also he may be manhandled and drawn to the court of law. His reputation will be at stake. Kalachakra dasa of the lord of the 6th house indicates similar undesirable results.

Even though a person may be born a King or a Kubera, if his lord of Lagna is eclipsed, in enemy's camp, debilitated and is in 6th, 8th or 12th house associated with the lords of 2 and 7, without any association with a benefic, he must borrow. Similarly a person born to a multimillionaire will borrow, if Sun and Saturn occupy the second house.

Where to go to raise a loan, will be the problem, The direction in which one can go for borrowing money is indicated by (a) the rasi in which the lord of the second house is posited, (b) or by the direction of the rasi occupied by lord of 11 and (c) by the lord whose Bhukti operates.

If the above lords are in direct motion, attempts made in the direction mentioned, will be helpful. If however, the lords be retrograde one can make attempts in all directions and there will be grand success in all quarters. Suppose one is born in the Sign Leo as ascendant, then the lord of 2 and 11 happens to be Mercury. When one runs Mercury sub period and it was in direct motion at the time of birth, one can meet a banker in the north as Mercury indicates north direction and he will be successful only there. Even if Mercury is in the 10th house, one should try in the north. If Mercury was retrograde at the time of birth, he can try anywhere. He is sure to come out successful.

One should also consider the house (bhava) in which the lord of 1, 2 and the Bhuktinatha was. If they were in the 3rd house, he may have it from his brother or neighbour and also by executing a bond. If they were in the 4th house, his close relative and of the same locality will lend. If in the 9th house, the banker may be a stranger or one who lives far away. If in the 11th house, elder brother or sister may help or a friend or father's younger brother. If in the 10th house, either in the office or from the officer he may borrow. Or one may pledge Government bonds if Mercury is in 10. If they are in the 6th house, one may take money from his subordinates as loan.

The planet in the 6th house shows that one may raise a loan by pledging any of his possessions. One should judge the houses 4, 10 and 11 to redeem them ; but houses 8 and 12 denote that the pledged property will be disposed of ultimately.

Here is the sincere advice to clear off one's loans easily, with pleasure.

Borrow an amount which is a little greater than the need If you want Rs. 10,000 borrow Rs. 12,000.

Keep separately Rs. 2,000—the excess.

Wait for the day when the star is either Aswini or Anuradha.

Select the Lagna-Aries if it is Aswini Star day or the Lagna-Scorpio, if it is Anuradha.

At the time, repay these 2,000 rupees as a part-payment.

This guarantees, that you will be fortunate and repay the full amount in a very short period.

Or, you select either a Tuesday or a Saturday or a Sunday. On that day, the thithi should be either Chathurthi or Chathurdasi. Work out and ascertain in which sign Gulika will be on that day. If possible, calculate the correct time and repay a part of the loan at that time, so that Gulikha is exactly in Lagna-you will be surprised to see, that you are able to clear the full loan in a very short period.

Or select a Saturday and let the ascendant be in a movable sign, either Aries, Cancer, Libra or Capricorn.

It is always advisable to have a malefic in the 8th house to the Lagna at which time the part-payment is made.

Please remember that one should never lend or borrow on eclipse days when the Yoga is Vyatheepada as it threatens danger to both the borrower and banker.

Now one may ask, whether by following the advice, one can clear off the loans quickly. The answer is 'Yes'. Everybody may try to repay at such a time. Only those who are lucky (according to their horoscope) to be free from the loan shortly, will repay knowingly or unknowingly at this hour. It is the verdict of our sages. Experience also confirms their declaration.

FREE FROM DEBTS

Horoscope :—

Born at 10 p.m. on 9-3-1923

	Mars 11°-29'-42"		
Ketu 28°-5' Sun 25°-24' Uranus 21°-7' Merc. 2°-16'	Rasi		Neptune 23°-18' Fortuna 17°-5'-31"
Venus 11°-14'-45"			Rahu 28°-5'
	Moon 24°-16'-44"	Jupiter 26°-14' Lagna 18°-13'	

Lagna	Venus, Uranus	Jupiter Sun	Ketu
Moon	Navamsa		Mars
Neptune			Saturn
Rahu Fortuna		Mercury	

Balance of Mercury Dasa at birth was 7 yrs, 11 months and 26 days

When a person is born, he inherits the assets and the liabilities of his or her parents. As years pass on, even when the parents are alive, one may save separately some amount or incur debts. After the demise of one's parents, one may have to borrow if the expenses outweigh the income. One may have decent bank position for some years. Then he may have to borrow. Later he may return and clear off either part of the loan or discharge it in full.

All these depend on the dasa and bhukti which follow one after the other.

The Lord of Lagna indicates that one can save or borrow due to his own actions, commitments and enterprise.

The lord of the second house shows one's bank position and easily cashable possessions.

The ruler of third house denotes gain or loss, income or expenses through brother, sister, cousins, short travel, publication etc.

The lord of the fourth house portrays that one may earn or spend on education, vehicle, mother, land, building, etc.

The owner of the fifth house gives generally sudden windfall or pitfall through speculation, cinema, drama, music, etc.

The sixth house indicates either debts or gains without effort due to the loss of another.

The seventh house suggests profit or loss through wife, partner, businesss, litigation, election, etc.

The eighth house indicates receipt or payment for Insurance or gain by legacy.

The ninth house indicates expenses or income by making long journey, by having connection with strangers and foreigners, expenses due to higher education, etc.

The tenth house is generally judged for income through one's profession or patrimony. The eleventh house indicates the net profit.

The twelfth house indicates all expenses, investment and withdrawal of money from bank: repayment of loan is judged from the 12th house as also the 8th.

Therefore, houses 1 to 10 indicate the various sources of income and the twelfth house shows expenses. Therefore adding 1 to 10 and deducting 12, one gets the net profit, 11.

One deposits money in the bank when one has income more than his expenses at that time. It is indicated by the houses 2, 10 and 11. 6th is for borrowing and thereafter depositing.

The second house is 'self acquisition'; the 6th house is 'Borrowing'; the 10th house means profession and the 11th house indicates 'Profit'.

6th house also indicates why one incurs debts; its period or the period of the planets in the constellation of the occupants of the 6th house or planets in 6, or the planets in the constellation of the lord of 6, the lord of 6, or those conjoined with or aspected by them.

The 8th house threatens risk, danger and loss or a windfall.

The 12th house indicates expenses, purchases, donation, repayment of loan, etc.

The Lagna represents the person to whom the horoscope belongs. The seventh house denotes the person who either lends or borrows. As loan is an income to the borrower, it is the expenditure or investment to the lender which is indicated by the 12th house to the 7th house. Therefore one has to examine the 6th house for the debts.

Expenses include the discharge of loans. It may be a part-payment towards the debts or one may clear off the loans and be free from it. Bank overdraft is also indicated by the 6th house and discharging it is judged from the 12th house. In Uthra Kalamritha, Kalidas has said that one has to consider the 12th house for the clearance of loan.

As the second house denotes one's financial position the second to the seventh shows the finance of one with whom the native transacts. Suppose there is a benefic in the 8th Bhava, it means that the person with whom one transacts, is lucky during the period of the planet in 8. Generally, one regains the money that is lent to

others. In a few cases, it so happens that one is to consider oneself lucky ; if he somehow or other has his money returned by the person who borrowed. In the latter case, the person who borrowed will have a benefic in 8. The borrower will gain money easily (Sowmyae Ranthrae Nithyapathi). He has gains without effort. So he repays. That is why, he who lent money is lucky, during the period of the benefic in the 8th house. Who is he that would like to borrow at all ? If circumstances force one, he borrows. Is there anybody who would not mind maintaining one's prestige ? No. Everybody will try to keep up his or her word and maintain one's family prestige, honour etc. All will make efforts to return the amount borrowed in time. He can do so, if there is a benefic in the 8th house, especially the lord of 12. The lord of 12 in 8 will cause Vipareetha Raja yoga. Suppose Jupiter is the lord of 12, and it is in the 8th house, it can aspect one's 12th house and 2nd house. Therefore people born in Makara - Capricorn Lagna will return their debts during Jupiter's periods and sub periods, without strain.

Suppose there is an evil in the 8th house. It means that he who lends money has a malefic in the 2nd house to the 7th. As malefics in the second house threaten loss of money during its period and sub periods, one will lend money to the native of the horoscope having a malefic in the 8th house and will be depressed, disappointed and irritated during its period as the borrower is not able to return the loan. He is unlucky to make money whereas he who lent money is unfortunate at least to the extent to which he has lent to the person having a malefic in 8. Those who lend money should note, whether the borrower has a benefic or a malefic in 8 before lending money so that he may know where he stands. These are the methods to be followed.

According to Krishnamurti Paddhathi, one can borrow money during the dasas and bhukties of :

(a) planets in the constellation or the sub of the occupants of the 6th house ;

(b) occupants of the 6th Bhava ;

(c) planets in the constellation or sub of the lords of the sixth house ;

(d) the lords of the 6th house ;

(e) planets conjoined with or aspected by any of these planets.

One can repay the loan during the dasas and bhukties of ;

(a) the planets in the constellation or sub of the occupants in the 12th or the benefic in the 8th house ;

(b) the planets occupying the 12th and benefic in 8 ;

(c) planets in the constellation and sub of the lord of 12 or the lord of 8 if he is a benefic by nature ;

(d) lord of 12 and lord of 8 who is a benefic by nature :

(c) the planets conjoined with or aspected by them.

You are born in Thula Lagna. Mars in Aries is in the 6th Bhava. Jupiter owns the 6th house.

Therefore note the constellations of Mars and Jupiter.

Mars rules Mrigasirisha, Chitra and Dhanishta — Jupiter governs Punarvasu, Visaka and Poorvapathrapatha

Find out the planets situated in the constellation of Mars and Jupiter : so also, note which planets are in the sub of Mars and Jupiter. They indicate (a) the necessity to borrow money, and (b) the time of raising the loan.

So also note the planets occupying the constellation of the lord of 8 (being a benefic) and the lord of the 12th house.

Sun : Labhadhipathi, lord of 11, who is to give you profit, who is to increase your income, as it aspects the 11th house, one will normally predict, that you should gain and there is no necessity to borrow. But, actually you had been borrowing. Why ? Because Sun was in the constellation of Jupiter, the lord of 6 and the sub of lord of 12. Hence during the period of Sun, you will borrow from A, and repay it, then borrow from B, repay and so on.

Moon was in Mercury's star and Rahu sub. Hence, Moon indicates repayment by making money in your profession.

Rahu in 11, in the constellation of the lord of 11 and in the sub of Moon, promises that you will have no debts in the conjoined period of Moon and Rahu.

As you had 7 yrs, 11 months and 26 days of Mercury Dasa at birth, you enter into Moon dasa on 5-3-'64.

Therefore between 5-8-'65 and 5-2-'67 you will repay and clear off your debts.

As 'A' dasa, 'B' Bhukti, 'A' Anthra will offer the result to the full extent, Moon anthra, in Moon dasa, Rahu Bhukti shows the time when you are free from debt, i. e. 20-11-1966 to 4-1-1967.

THEFT AND CHANCES OF RECOVERY

The following are the horoscopes of two persons in Calcutta who had lost their movable property by theft between 1 and 2 p. m. on 9-7-1965. The question is (a) why they had to lose and (b) whether they can recover the lost property.

		Lagna, Rahu, Uranus	
	(a) Born on 26—8—46 Rasi		Saturn Mercury
			Sun, Moon
	Ketu	Jupiter	Neptune Mars, Venus

		Neptune	Mars Sun Moon
Ketu	Navamsam		
Lagna, Mercury			Venus Rahu
		Jupiter Saturn	Uranus

Kethu Dasa—Balance at birth 2 years, 11 months, 12 days

Lagna 24°	Uranus 12° 47'		Ketu 0° 36'
Saturn 24° 34' Venus 2°-42'	(b) Born 2—1—1937 Rasi		
Mercury 7° 30'			Moon 22° 52' Neptune 26° 03'
Sun 18° 36' Jupiter 11° 11' Rahu 0° 36'		Mars 5° 11'	

Mercury	Rahu	Saturn	
Lagna	Navamsa		Jupiter Uranus
	Neptune Mars	Moon Ketu Venus	Sun

Venus Dasa — Balance 5 years 8 months and 12 days.

(a) By theft, we have to understand that one loses one's movable property without one's knowledge which is indicated by the twelfth house (representing loss, secret inimical activity) counted from Lagna or Moon sign whichever is strong.

(b) The opponent represented by the seventh house, that is the thief to be successful in his attempts in knocking away other's possessions.

(c) Gain or profit to the opponent which is judged by the eleventh house to the 7th house, i. e., the 5th house from either unafflicted Lagna or Moon sign.

(d) The stolen property becomes his temporary or permanent possession which is denoted by the second house to the seventh, i. e., the 8th house.

Therefore one has to consider the houses 12, 7, 5 and 8 to ascertain the loss to the person, the successful attempt of the thief, his gains and possession.

So, one is to judge the strength of the planets in the following manner :—

(a) The planets situated in the constellation of the occupants of the houses 5, 7, 8 and 12 ;

(b) occupants of the houses 5, 7, 8 and 12 ;

(c) the planets in the constellation of the lords of the houses 5, 7, 8 and 12 ;

(d) the lords of these houses ;

(e) planets conjoined with them ; or

(f) planets aspected by them.

Horoscope (a) :

Lagna is afflicted as in the same sign, Rahu was posited and the lord of Lagna is debilitated. Moon was in Leo, Simha. Sun, its lord is strong in its own house and is conjoined with Moon. Hence the Moon sign is stronger.

Leo represents the person.

(a) Loss to her is indicated by the 12th house which is occupied by Saturn and Mercury. Saturn is in its own constellation and is definitely evil. Mercury in the 12th house in the constellation of the lord of 2 and 11 to Leo, is not adverse. *Any planet or planets in any Bhava. occupying the constellation of the lord of 2 and 11, will prove to be a benefic. They are advantageous to the person. But a planet or planets in the constellation (s) of the lord* (s) *of 5 and 8, in any sign threaten (s) loss.*

Hence Saturn is to cause loss.

(b) The thief is indicated by the 7th house. 7th house is Aquarius. It is owned by Saturn. It is in the 12th Bhava. Therefore the thief is an aged person-more aged than the native-as the lord is Saturn; he is not related, but he is a stranger as lord of 7 is in 12. No planet is in Saturn's constellation, except Saturn. Hence Saturn indicates thief.

(c) Houses 2 and 11 to the 7th house are Pisces-Meena and Sagittarius-Dhanus. Both are unoccupied. Both the signs are governed by Jupiter-no planet was in the constellation of Jupiter. But Jupiter was Vargothama and strong. Jupiter is a significator. Therefore Saturn and Jupiter are the two strong significators.

Mars is in the constellation of the lord of 12 and is aspected by Saturn.

Venus is in Mars' star and aspected by the malefic Saturn.

Thus it will be seen that Saturn and the planets aspected by Saturn, as well as by Jupiter, the lord of 5 and 8 are the significators.

At the time of birth, the lady had a balance of 2 years 11 months and 12 days of Kethu Dasa. On 9-7-1965 she had been running Venus Dasa, Saturn Bhukti, Jupiter Anthara and Mars Sookshma.

Let u see the lord of the day, the lord of the star on the day o theft, the lord of the rasi where Moon was on the day of theft and the lord of the Lagna.

On 9-7-'65 between 1 and 2 p.m., the lord of the day-Friday-is Venus, the dasanatha; the lord of the star-Anuradha-is gover-

ned by the Bhuktinatha-Saturn ; the lord of the rasi-where Moon was-Scorpio (Vrischika) is owned by Mars and the Lagna of theft was Libra owned by Venus.

Hence Stellar astrology can pinpoint the nature of event and the time of event.

Horoscope (b):

(1) Lagna is strong: It is neither occupied by, nor aspected by any malefic. Lord of Lagna is in its own sign and is not in 6, or 8 or 12.

(2) 5th house is occupied by Moon. It is also the lord of the 5th house. It is under the sway of Venus, the lord of 8, as it was in the constellation Pooram-Poorvaphalguni governed by Venus. So Moon is to cause loss to the native and gain or profit to the opponent or thief.

(3) 7th house is occupied by Mars. It is in its own constellation and is strong. Kethu and Venus are in the constellation of Mars.

(4) 8th house is unoccupied. Venus rules the 8th house and is under the influence of the planet in 7th Bhava.

(5) 12th house is owned and occupied by Saturn. The loss was during the time when this person was running Mars Dasa, Moon Bhukti, Saturn Anthara and Venus Sookshma. When did he lose the property? On the day-

(a) When Moon transited in Scorpio-Vrischika ruled by Mars, the dasanatha ;

(b) On Anuradha star day governed by Saturn-the anthara lord ;

(c) on Friday, ruled by Venus, in whose constellation, the Bhuktinatha, Moon was and also on the day of Venus as Venus Sookshma was on ;

(d) and in the Lagna Libra owned by Venus.

Will he recover?

Recovery of the article includes ;

(a) loss of the temporary possession of the stolen property with the full knowledge of the thief (12 to 7 that is the 6th house);

(b) regaining the lost property indicated by the second house;

(c) to come out successful in finding out the thief shown by the Lagna; and

(d) to consider the recovery as a treasure and a profit denoted by 11th house

Hence houses 6, 2, 1 and 11 are to be considered.

To the first native, the lady, Leo-Simha the Moon sign is to be considered as the first house.

Sun is strong in the First Bhava.

Mars and Venus are in the second house. Rahu and Jupiter are in the constellation of Mars. No planet is in the constellation of Venus.

6th house is unoccupied. It is owned by Saturn who is also the lord of 7. Saturn alone is in its own constellation. Saturn has to play both the roles. Success to the thief and later loss to him.

11th house is unoccupied. It is owned by Mercury. Its constellations are Ashlesha, Jyeshta and Revathi. Mercury and Ketu are in Ashlesha and Jyeshta respectively.

Therefore during Venus Dasa, Mercury Bhukti, Ketu Anthara, Saturn Sookshma, the property which is stolen will be recovered.

A property cannot be recovered if the lords of 2 and 11 are in the constellation of the lords of either 5, 8 or 12 (as these three houses are 11th, 2nd, 6th to the thief). It is, then, once for all lost.

Luckily Mercury is the lord of 2 and 11. It is in its own constellation. It is conjoined with Saturn who is to act both ways as lord of 7 and 6.

Therefore between 15-2-'66 and 24-2-'66, the property will be recovered mostly on a Wednesday governed by Mercury, in Poorvashada star day ruled by Venus, in Sagittarius Rasi owned by Jupiter and in the Lagna Gemini-Mithuna lord of which is Mercury. So, on 16-2-'66 at about 3 p. m. the property will be recovered, by this person.

At that time the other person will have Rahu Dasa, Rahu Bhukti, Jupiter Anthara, Jupiter Sookshma.

THEFT AND RECOVERY

Madras-4,
5-2-65.

Dear Sir,

You predicted in your class in Bharatiya Vidhya Bhavan, Madras Kendhra on 8-11-64.

Some of my of jewels, silver articles, silk sarees and cash were stolen away from my house during the day time (between 8-15 a.m. and 12-30 p.m.)

You took my horoscope and also asked me to give a number within 108. I told you 16-Sixteen.

In the class, you discussed and explained and your students took notes also. You said "your property is intact. All of them will be returned back to you. One male and two females are involved in the theft. You will be called to identify the property after 10-1-'65. The thief will be black in complexion. He is a young man. He will be caught by the Police when he makes similar attempts. You forget about the loss. It is, after all for a short period. Be cheerful and thank God that you are lucky to have them back. I suggest to you to have a "Godrej" or "Allwyn" or "Khira" Almirah in your house. Also, let me know in February or March, what happened."

"The thief was caught on 20-1-1965. He is a young man, black in colour. He is an ex-convict. Two women were also involved. He is a dangerous K. D.

Except 3 articles worth about 3 sovereigns, all the gold jewels, all silk sarees and all silver vessels etc., were recovered from him. Articles worth about 6 sovereigns were melted away by him and he made two pairs of bangles.

I am glad to say that the thief was convicted and sentenced to rigorous imprisonment for four years. The stolen property worth Rs. 3,000, was handed over te me.

I place on record my deep and sincere appreciation of your correct prediction about the stolen property.

I thank you immensely because your uncanny prediction boldly declared in the presence of nearly 60 students, in such a detail, gave me and wife sufficient strength to withstand the shock when we were worried about the loss of property and with that mental strength due to the faith in your prediction, we were able to wait calmly till the thief was caught.

Yours faithfully,
(Sd) S. GOVINDAN.

On 8-11-'64, the map of the heavens was as ·llows :

	Jupiter	Lagna 20° to 23' 20',	Rahu
Saturn	Number given is 16 Rasi Sunday Moolam Star		
			Mars Uranus
Moon Ketu	Mercury	Sun Neptune	Venus

Venus	Sun Ketu	Neptune	Mars Moon
	Navamsa		Lagna
Jupiter	Saturn	Rahu Uranus	Mercury

Bhavas

1. Rahu
2. ———
3. Mars
4. Uranus, Venus
5. ———
6. Sun, Neptune, Mercury
7. Moon, Ketu
8. ———
9. Saturn
10. ———
11. ———
12. Jupiter–Retrograde.

The number given was 16. Therefore divide 16 by 9 : Once it will go. Remainder is 7. Therefore 1st sign Aries is over : The 7th pada in Taurus is the Lagna.

Because, the Zodiac is 360°. It is divived by 12 spokes: Therefore each arc is 30° in longitude. They are called Rasi, sign or solar mansion. The same Zodiac is divided into 27 equal parts ; each is 13° 20'; is each called an asterism, star, constellation or Nakshathra. Each star is divided into 4 equal parts and each part called pada or quarter will be 3° 20'. Hence the Zodiac is divided into 108 equal parts. And, the number mentioned by the querist is that pada counted from Aries 0° or Mesha 0° or Aswini Nakshathra, first pada. Hence No.16 is to be divided by 4 (four padas in each star): 16 can be divided by 4 times and the remainder will be Zero, i.e., 4 full Stars, i.e., Aswini, Bharani, Karthika and Rohini. A doubt arises whether to take Rohini 4th pada or Mrigasira first quarter. As 16th part of the 108 divisions is to be taken, take Rohini 4th quarter.

One should divide the number given by the querist, in such a way, that there is some remainder, either 1 or 2 or 3 or 4. So 16 is to be divided by 4 only thrice and should have a remainder of 4.

Therefore number 16 means Rohini 4th pada, i.e. 20° to 23° 20' in Taurus. The Navamsa Lagna is Cancer, a movable sign.

Lagna and the aspect to either the ascendant or to the lord of the ascendant indicates whether one can have a favourable answer from the astrologer or not.

Moon and the aspect to Moon indicates the nature of the query, the cause of his worry etc.

Taurus rises. Its ruler is Venus. It appears to be debilitated in the rasi but it is exalted in Navamsa. It is 108° away from the ascendant i.e., the aspect from the lord of the Lagna to the Ascendant is favourable. Therefore, first tell the querist that No. 16 promises him "Good Luck". This is the duty of the astrologer. Then analyse, think loud, make him understand that you apply the science in full and give your prediction without any doubt. Never use the words "Likely," "May," "I think" etc.

Moon is in Sagittarius. No doubt, it is the 8th sign. But it is in Moolam second quarter. So it comes to 7th Bhava or house as the Lagna is between 20° and 23° 20'.

Moon in the 7th house indicates litigation or theft. Moon in Ketu's Star Moolam and in conjunction with Ketu shows that the querist is confused and is very much worried.

As the querist has already informed that he had lost his property, it is for the astrologer to find out (a) whether the person will have the property back or not, (b) the description of the thief or thieves and (c) the time when he can recover the stolen property.

One's possessions are indicated by the 2nd, 4th and 11th houses. Second house shows the movable property, the 4th house signifies the immovable property and the 11th house denotes one's profit and savings. Lord of 2 Mercury should indicate his readily cashable possessions and other movable properties. As the node Rahu is in Gemini (though in Lagna Bhava) Rahu, automatically becomes the agent of Mercury. Hence Rahu indicates his movable property.

Sun, the lord of the 4th house, is in 6. 6th house is 12th to 7th. Hence it indicates loss to the thief: at least no gains, no benefit to the thief by Sun who denotes permanent possession. Actually the person has not lost any property-land or building.

11th house is Pisces. No planet is in Pisces. Jupiter rules the sign It is in the 12th house. So his saving is lost, But it is retrograde. So, the loss is only for a temporary period. If Jupiter would have been in direct motion and if the 11th house is unoccupied, he can never get the lost property. A planet, in direct motion, gives a result and confirms it. A planet, in retrograde, will produce a result which will fall through when it takes direct motion.

Jupiter owns two houses, Sagittarius and Pisces. Rahu or Kethu in either of the two, is stronger than Jupiter. Kethu is in Sagittarius. Therefore Kethu is stronger than Jupiter. It is ever retrograde. It is in the second sign to the seventh Cusp and is in the 7th house (i.e. Lagna of the thief. Kethu who is to represent Jupiter as lord of 2 to the 7th house is in the thief's Lagna Bhava in retrograde).

Hence Kethu indicates that the thief cannot have the property as his own, for ever.

Therefore, the querist will have the stolen property, without fail. So, declare that the lost ones will surely be recovered.

Similarly consider the 11th house (house of profit) to the thief i.e. 11th to the 7th. Scorpio is the 7th house. Virgo is the 11th to it Mercury rules that sign. It is in direct motion and is in the 6th Bhava to Taurus-i.e. 12th to the 7th Cusp and 7th house. Therefore Mercury threatens that he cannot have them for ever.

The description of the thief or thieves is judged from the seventh house. Scorpio is the seventh house. Its ruler is Mars. According to the Hindus, Mars aspects Scorpio. Hence Mars, a masculine planet owning the seventh house, strong in triplicity, aspecting the seventh house indicates that the thief is a male, a young man and a bold culprit. Mars aspected by Saturn, occupying Leo suggests that he will be dark in complexion.

The seventh Bhava is occupied by Moon and Kethu. Rahu and Ketu will give first, the results of the planets with which they are conjoined and then only the results of the lord of the sign. As Moon is feminine, Moon and Ketu indicate two ladies. Ketu which is to indicate the results of Jupiter who owns the second house to the seventh, has actually done his work. Because, the fact is that the two women were involved in disposing a portion of the property (second house is to make money; convert into cash etc)

Therefore a young blackman and two other ladies should be the culprits.

When can he have the property?

To regain what one has lost is a fortune. Such fortunate results can be given only by the lord of the 11th house. The eleventh house is owned by Jupiter. So he must gain strength so that the person can have his property. At the time of query, it was retrograde. So, he cannot have them, during the period of Jupiter's retrograde motion. Jupiter becomes stationary and takes direct motion on 10th January 1965. therefore, you cannot have it before 10-1-65, So, do not worry at all-wait. After 10-1-65, you must have it.

According to Krishnamurti Padhdhati Jupiter should transit in the star of the lord of the 12th house to the 7th i.e. 6th house and the sub of the second or 11th house. Jupiter, after direct motion, can transit only in the star of Venus (lord of the 12th house to the seventh) and in the sub of Mercury in Bharani star. That is, according to Nirayana system Jupiter should transit between 24° and 25° 31' i. e. between 5th February 1965 and 19th February 1965. Actually you have received them only then.

BROTHERS AND SISTERS

Third house counted from Lagna, if it is not afflicted, or from Moon sign, if it is more auspicious and strong, indicates all about brothers and sisters.

Third house denotes the next conception by mother: the 5th indicates the second conception : the 7th shows the third younger brother or sister and so on.

The number of brothers and sisters is ascertained from the strength of the third house and its lord, the rasi and the navamsa of the 3rd house. Also it is guessed from the navamsa of the occupant of the 3rd house and karaka, Mars. The number of sisters is found from the female planets in 9 and the brothers from the male planets in the 9th house.

According to Krishnamurti Padhdhati, planets in the sub of evil planets will not contribute. Also lord of the 3rd house in 6 or 8 or 12 counted from the 3rd house shows that there will be no brothers. "Karako Bhava Nasaya" fails miserably, as many people having Mars in the 3rd house, are born with many brothers both younger and elder. But one is to judge the 3rd house counted from the position of Mars. If Mercury, Moon, Mars and Jupiter are in 3 and 11 from Lagna or lord of Lagna, there will be many brothers. Ketu therein shows sisters.

No brothers :

1. Sun in Leo in 9 ;
2. Rahu in 3 and malefics in 2 ;
3. Rahu and Moon in 3 ;
4. Moon and Saturn in 3 ;

5. Sun in 3 - danger to elder brothers ;
6. Saturn and Rahu in 3.

Danger to brother:

Count the 3rd house from Mars. If malefics occupy the 3rd from Mars, its lord and Mars are weak, it is most undesirable to one's brother. Beneficial planets in 6 shows unhappiness to brothers, but male planets in 6 are prosperous to them.

Prosperity to brother:

1. Benefics in 8, 9 and 10 (Adhiyoga to him);
2. Mercury, Jupiter and Venus in 3 ;
3. Jupiter in 9 or in 3;
4. Lord of 3 in a Kendhra with a benefic.

Brother to become hostile:

Lord of 3 in 6 or both the lords in any manner connected with each other or Mars in 6 or 8 or 12 or lord of 1 and lord of 3 in evil aspect occupying 6 or 8 or 12 to each other: Lord of 9 weak and adversely aspected lead to enmity.

Ever friendly and inseparable:

If lord of 9 is in its own sign receiving good aspects or lord of 1 forming good aspect with lord of 3 allows to maintain good relationship.

Death of brother:

1. Lord of 3 in 6 or 8 or 12 or
2. Lords of 8 or 10 or 2 in 3 bring death to brothers while they are young.
3. Benefics in 3 or 6 or 8 or 12 to the 3rd house show their death late in life.

Two brothers may be born to a person. The brother who is born with the malefic ruling planet threatening short life will die and that brother, whose ruling planet is a benefic occupying the 3rd house, will live long.

When brothers are many, note down the planets which will cause death. When the person runs its dasa and bhukti, that brother or sister born with that planet as his or her ruling planet will pass away.

Suppose Saturn and Rahu are in 3 and a brother is born with Saturn and Rahu as ruling planets either in Sathabhisha or on a Saturday with Rahu in Lagna or in Saturn's Star Pushya, Anuradha or Uthrattadhi conjoined with Rahu. Then he will pass away during the conjoined period and sub period of Saturn and Rahu.

Partition :

Difficulty about property will be in the conjoined periods of lords of 2, 4, 6, 8, or 12 : but partition will take place during the conjoined periods of 3, 9, 12 and 4 or 10.

Sorrow through brothers :

1. Jupiter in 11, or
2. Mars in 11, aspected by Saturn, or
3. Mars conjoined with or hemmed in between malefics, or
4. Lord of 3 conjoined with or hemmed in between malefics, cause worry through brothers and sisters.

Acquires brother's property :

1. Lord of 1 and 2 strong and posited in 3;
2. They should be conjoined with or aspected by male planets;
3. One gains through Sister, if female planets conjoin or aspect ;
4. Lords of 1 and 2 are to be conjoined with or aspected by lord of 3 in Vaiseshi Kamsa.

Expenses through brothers and sisters :

Lord of 3, planets in 3, planets in their constellation, in any manner connected with lord of 12 shows, expenses through youngsters. He has to shoulder the responsibility.

MOTHER

For people born during day time, Sun represents the father and Venus indicates the mother: but for those born during night time Saturn governs the father and Moon rules the mother.

According to Hindus the 4th house denotes mother: but Westerners say that the 10th house represents mother. But if one considers the ruling planets of one's mother and the significators of 4th house, one will find that they invariably agree: whereas if one finds the significators of the 10th house and judges the ruling planets of one's mother, it fails. Hence one is to take the 4th house alone as that which indicates mother.

The longevity, health, finance, etc. are to be judged, taking the 4th house as the Ascendant of the mother and how, each aspect is considered to the native by counting from Lagna, so also it should be done for the mother, from the 4th house.

The beneficial aspect to the 4th house and Moon promises her health and longevity whereas evil aspect to them will tell upon her health.

Bhadhakasthana, Kendhradipatya, and Marakasthanas from the 4th house indicate the evil planets affecting her longevity.

Houses 2, 10 and 11 counted from the 4th house i e. 5, 1 and 2 counted from the Lagna of the native indicate her possessions, income, pleasure and profit; 6th from the 4th i.e. 9th house shows her disease, debts and difficulty. Thus results to mother are judged taking 4th house as her Lagna, The position of the planets are to be counted from the 4th. The dasa, bhukti and anthra ever remain the same.

Mother abandons her child if --

(a) Moon in 7 is in trine to Mars and Saturn and is devoid of beneficial aspect from Jupiter. This applies to such

children who are left in nursing home or who are taken away from mother and brought up by other relatives.

(b) If Mars and Saturn are conjoined together and if Moon is in 5 or 7 or 9 to them.

(c) If Sun is similarly posited.

(d) Moon in Lagna, Mars in 7 and another malefic afflicting Moon threatens that mother abandons the child which dies later.

(e) Moon in the second house and Mars as well as Saturn in 11 offers above results.

(f) If benefics aspect, then good relative as is indicated by the benefic takes away the child from mother: Malefics forming good aspect shows, bad people take away the child.

(g) The mother dies along with the child, if Moon is hemmed in between malefics, occupies 1st or 7th or 8th house and is not aspected by benefics.

(h) Saturn in Cancer is unfavourable to mother's health and longevity.

(i) Moon, in Leo indicates that one will ever be obedient to one's mother.

(j) Moon conjoned with Mars shows that one will disobey one's mother.

(k) Moon in the tenth house indicates gains through mother.

(l) Saturn in 2, Jupiter in 1 and Rahu in 3, is danger to mother.

(m) Saturn in Taurus, Rahu in Gemini, Venus in Virgo and Mars in Leo, is danger to mother.

(n) Saturn in 10, aspected by Moon in 4 will prove destructive to mother.

(o) Malefic in 11 and Venus and Moon in 5 shows that the mother will be unhappy.

(p) Moon in 4, strong and full, Venus in 7 and Mercury in 10 show that one will have happiness through mother.

(q) One derives the qualities of mother if Moon is stronger than Sun.

(r) Lord of 12 in 2 or 4 shows unhappy mother.

(s) Saturn in 12 is danger to motner.

(t) The fateful degrees of Moon from Aries to Pisces are as follows : 26, 12, 13, 25, 24, 11, 26, 14, 13, 25, 5 and 12. If Moon is in the fateful degree, conjoined with malefics, devoid of beneficial aspect, or if it is in 8 or in a Kendra position, both mother and child will die together.

(u) If the 4th Cusp and Moon occupy the constellation of the 9th, 11th or 3rd house, and if the sub belongs to Bhadhakasthanadhipati or Marakasthanadhipati, to the 4th house, the mother will be unhealthy and unhappy : she will not live long after the birth of the child. Death of mother and her longevity is to be ascertaimd taking the 4th cusp as the Lagna of mother.

HOUSE TO DWELL IN

The fourth Bhava (house) in a horoscope signifies the permanent possessions. viz., land, building or vehicle, the mother as well as one's education.

Mahadeva in Jataka Tatwa says that a person will reside in many houses if the 4th house is a movable sign; or if its lord occupies a movable sign or the Karaka Mars is in a movable sign. It means that during the periods and sub proiods of the planet in 4 which is a movable sign, one will change his residence; if the 4th sign is fixed, but its lord is in a movable sign, the person will change his quarters; or during the period of Mars, one has to change his dwelling, if Mars were to occupy a movable sign: In Sarvartha Chintamani, Venkatesa says that movable signs indicate houses in many localities.

"If the 4th house, its lord or Mars were to be in a fixed sign, the person will live permanently in the same house." The 4th house may be a fixed sign. So planets in 4th Bhava and in fixed signs, will not allow one to change his quarters. If the lord of the 4th house, which may even be movable, occupies a fixed sign during his period, the native cannot shift. If Mars occupies a fixed sign, the native will remain in the same house during its period.

" If the lord of the 4th house is in a benefic Amsa, he will the permanently in one building (Chap. III, Sl. 98 to 100)."

He says "Find out who owns the first, second and 4th houses: Note how many of them occupy either Kendhra or Kona. (Kendhra means 1, 4, 7, 10 : Kona means 1, 5, 9.) Depending on the number of planets, one is to predict the number of good houses resided in and to be resided in by the person."

In Jataka Parijata it is said that the acquisition of houses is to be determined from the 4th Bhava.

He says: "If the fiery planets, Sun or Mars, occupy the 4th Bhava and be in depression or in enemy's camp, the person will not own a house."

"If the lord of the 4th Bhava is in the 12th house, the native will live in other's houses in a foreign place." "If the lord of the 4th house is in 8", the author says, "there will be no dwelling house owned or tenanted by the native." "If the lord of the 4th house be in the 6th house, he will lodge in a house owned by uncle, cousin, etc."

He adds "If the lord of the 4th house is in a Dushsthana (i.e., 6, 8 or 12) or if an evil planet occupies the 4th house, then the house owned by him will be haunted".

"The lords of 2, 4 and 12 in 3, 6, 8 or 12 indicate the number of houses to be lost by the native".

He encourages by saying that one will be lucky to own as many strong houses in good condition as the number of beneficial planets in the Trikonas and Kendhras.

Mahadeva is of opinion that the lord of the 4th house, in combination with the lords of 6 and 8, causes the destruction or loss of the house.

Varahamira in Brihat Jataka says that people, born with Moon in Cancer or in Virgo, will own houses. It does not mean that all those born in Cancer Rasi will build houses and those born with Moon in Virgo will own them. Here one is to note whether Moon was in a favourable sub and constellation. Also one should note the lordship of Moon. Otherwise, in many cases, it will not come true. But those born with Moon in Gemini or Virgo, Libra or Scorpio, Pisces or Aries, own good houses. If Moon is also strong and beneficial, it will give a house to the person during its period.

Kalidas also has said in Uthrakalamrita, that beneficial Moon and Jupiter will bless one with a house.

Prithuyasas mentions that a person will acquire a dwelling house during the dasa of a planet, if the dasa commences on the day when Moon transits in Jupiter's sign.

One lives in others' houses during the period of Mercury, if it would have been debilitated at the time of birth. Also he says that persons, born in Meena Navamsa, live in other's houses. He is of strong opinion that people born in Karthikai Nakshathra will own many houses.

One can have a strong house, if a benefic occupies the third house and the lord of 4 is also strong.

The house will have a compound wall if there is a benefic in the 3rd house and when the lords of 1 and 4 are both strong.

Thus, various authors have mentioned about the dwelling houses.

But for practical application, the subject will be clearly dealt with, for the benefit of the readers.

(1) 4th Bhava singifies mother, vehicle, education and building.

(2) Mars is the planet which governs buildings, Moon the mother, Venus the vehicle and Mars as well as Moon the land.

Therefore planets connected with the 4th house and Mars will indicate house; 4th house and Venus indicate conveyance; 4th house and Moon govern mother; 4th house and Mercury indicate education.

So the planet occupying the 4th house or the planet in the constellation of the occupant, having connection with Mars, the lord of the fourth house, if connected with Mars, and planets in the constellation of the 4th house connected with Mars indicate buildings. If these planets are not connected with Mars, but are connected with Venus, one will have vehicles. If they have connection with Moon, the results refer to mother. If Mercury has connection, it indicates education.

[By connection with Mars, it is meant that a planet may

(a) occupy the sign owned by Mars, or

(b) occupy the star ruled by it, or

(c) the sub (according to Krishnamurti Padhdhati) governed by Mars, whatever be the sign and the star.]

ore, if one judges about one's house to dwell in, one has to consider the planets connected with the 4th house and also Mars:—

(1) The planets occupying the 4th house (whatever be the sign) and are either in Mars star or Mars sub,

(2) planets in the constellation of such occupants,

(3) lord of the 4th house in the constellation or sub of Mars,

(4) planets in the constellation of such lords,

(5) and the favourable situation of Mars to the 4th house.

Acquisition of a house may be by inheritance, legacy or by purchasing a plot and constructing on it or straightaway purchasing one.

Hence, if the 4th house receives good aspect from the lord of 10, the native gets a building by inheritance. Here, he does not withdraw money from Bank or borrow, and then buy or build.

But if the 4th house has connection with the lords of 1 and 12, the native will invest the money he has, and convert liquid cash to a solid permanent possession. The second house indicates bank position, one's movable property, liquid cash, etc. The first house indicates that he makes efforts. Twelfth house shows that he spends and invests.

But if the 4th house has connection with the lords of 1, 6 and 12, one will borrow and invest or one may acquire a house through co-operative society, etc.

If the lord of 1 has no connection with Mars, but if the lord of 4 and the lord of 6 are connected with Mars, one borrows money by mortgage.

If the lord of 1 has no connection, but if the lord of 4 and lord of 8 are connected, he will sell away the property. The purchaser is represented by the seventh house; 8th house will be the second house to the purchaser. So he acquires.

If the lord of 4 is connected with the lord of 12 and also Sun, either he loses the house by fire accident or through public auction

One uses much of wood if the planet which gives the house is connected with Jupiter; Kethu and Mars indicate that one will use well-burnt bricks; Saturn aud Venus indicate cement; Saturn, Venus and Mars indicate re-inforced concrete; Sun, connected with the planet offering the house, shows that the roof may be thatched and grass may have been used; Moon indicates that there will be copious supply of wholesome water; Mercury indicates that he may have twin houses or servant quarters, outhouse, etc. Venus and Moon indicate that one will use lime and render it to give the appearance like marble; Mars and Venus indicate mosaic flooring; Venus gives garden, furniture, glass, etc; Saturn gives air-conditioning, frigidaire, etc; Mars improves the kitchen; Venus the bedroom; Jupiter the cash—treasury room; Mercury the reading room; Saturn indicates that he may have a locker, an underground room, cellar, etc.

When one lets the house for others, Sun indicates that it will be let to Government department or Government officials; Moon for nurses, midwives, Navy people; those who work in water supply, etc; Mars indicates surgeon, industrialist, police, military, etc; Mercury shows business people, agents, journalists, post office, etc., Jupiter for bank, school; Venus for hotels, silk shop, silver shop, for ladies; Saturn for servants, labourers, etc.

That is why, some people build houses and let them out for Bank; some let them out for silk and silver shops; some for laundry; some for saloon, etc. This can be clearly seen in the horoscope of the native.

So also one can find that owner of the house where one lives. belongs to one of a particular caste or profession or the quarters belong to Government or local body, etc., by scrutinising the position of the lord of 4, the Dasanatha and Bhuktinatha: i.e., the lords who rule the Dasa, Bhukti, Anthra, etc.

The following horoscope will explain the sale and purchase of house during the difficult dasa that operated :—

Mars 29·48' Lagna 16° Ven. 14°57 Sat. 3° 9'			Moon 3°11' Rahu 19° 46' Nep. 20°2'
Budha 16°·23'			Jupiter 6° 53'
Sun 29° 34'			
Uranus 22° 31' Ketu 19° 4			

Mars Dasa Balance 1 yr. 9 mths. 23 days. While this native was running Rahu Dasa, Rahu Bhukti, Mars sub sub period in the first week of July 1912, the house belonging to his father was sold away.

He purchased a house on 5-11-1940, when Jupiter Dasa, Mars Bhukti, Jupiter Anthra was operating. He sold this house on 8-6-1958 during Sani Dasa, Rahu Bhukti, Sani Anthra.

Again on 4-7-1960 he purchased a building during Sani Dasa, Guru Bhukti, Budha Anthra.

Explanation for the transactions.

(1) Rahu was in the 4th house—Evil planets in the 4th house indicate loss of a house, if one possesses one already. That is why, during Rahu Dasa, Rahu Bhukti and later in Saturn Dasa, Rahu Bhukti he had to dispose off the houses.

(a) Rahu was in Rahu's star and Mars sub. That is why, during Rahu Dasa, Rahu Bhukti, Mars Anthra, his father sold away the house, when he was young.

(b) Sani is lord of 11 and also 12; therefore, during evil sub period the results indicated by evil house 12 will operate. During the Bhukti of beneficial planets, during Sani Dasa, beneficial results will be enjoyed

as lord of 11. If a planet owns both good and bad houses, one should not divide a dasa into two halves. and then say first half is good, the other half is bad or the first half is bad and the other half is good. But the correct method of prediction would be that during the sub of beneficial planets (not according to their nature, but judging whether one is a benefic or not, by considering its occupation and lordship) to declare agreeable results in the sub period of planets owning good houses counted from Lagna and occupying favourable houses counted from Lagna and Dasanatha house ;

(c) during Sani Dasa, Rahu Bhukti, Sani anthra he sold away the house on 8-6-1858 and

(d) during Sani Dasa, Guru Bhukti (in 4th Bhava) Budha Anthra (lord of 4th house) he purchased a beautiful house. During Sani Dasa, Guru Bhukti, Mars Anthra he extended the building.

Future Prediction : In December 1971, he will purchase one more house during Mercury Dasa, Mars Bhukti, Mercury Anthra, sell away one in Mercury Dasa, Rahu Bhukti, Sani Anthra, and have one more in Jupiter Bhukti, Mercury Anthra.

PURCHASE OF A HOUSE

Rahu Moon			
	Rasi 21—11—1931		Jupiter
Lagna			
Saturn	Mars Mercury Venus Sun		Ketu

Ketu Jupiter			
Mercury Venus	Navamsa		Lagna
Mars			Sun
Moon	Saturn		Rahu

To purchase a house, one has to scrutinise (1) the house (bhava) 4, as the 4th house indicates permanent possession, land and building, other than vehicle, etc. The 11th house shows the gains which one can have. The 12th house indicates the cheque to be issued in favour of one who sells the house. Therefore, one has to look to the houses 4, 11 and 12.

11th house indicates the gains. It may be either a movable or an immovable one. Since building or land comes under immovable property, one has to judge both the 4th and 11th houses. Unless we pay, we cannot have the house. Payment is indicated by the 12th house. So, the houses 4, 11 and 12 are to be judged.

While judging the houses, we have to find out whether planets occupy these houses and if so, note down the stars governed by these planets. Ascertain which planets occupy the constellation of the occupants of these houses. Whether there is any planet in such a constellation or not, note down also the occupants. Undoubtedly, the planets in the constellation are strong significators. So, note down the planets occupying the constellation and also occupying these bhavas. As you have got majority of the planets occupying the houses 11 and 12 and no planet is in the 4th house, we can very well take that those planets which occupy these houses and also which aspect these houses or rule these houses will surely bless you with a house. For people born in Capricorn (Makara) lagna, Venus (Sukra) is Rajayogathipathi. By Rajayogathipathi, one understands that one can have his desires fulfilled. Saturn who is lord of 1 and 2, can contribute to one's success and acquisition. Saturn is occupying the constellation Poorvashada which is ruled by Venus (Sukra), who is the Rajayogathipathi and Venus at the time of birth was occupying the constellation Jyeshta ruled by Mercury (Budha), lord of 9. According to me, there will be to some extent such beneficial results similar to Darmakarmathipathiyoga (Lord of 10, occupying the constellation of lord of 9).

One is to note that unless the 9th or 6th house also operates it is not possible for one to take possession of the building which one purchases. Why? 6th house is 12th to the 7th, which denotes the person who sells. 9th house is the 12th to the 10th which is the fourth to the 7th. In the constellation of lord of 6 and 9, Venus is posited. Therefore, Venus is a strong significator. Lord of the

12th house is Jupiter and it is in exaltation and it is also in the constellation of Mercury which also indicates that the seller will lose his property as Mercury rules the 3rd and 12th houses counted from 7th house. What is the 3rd house? 3rd house is Vyaya to the 4th. 4th house indicates permanent possession. Vyaya to 4th house would mean to give away land or building. Therefore, planets occupying the stars of the significators of the 3rd house are strong enough to indicate. Sukra Dasa, Sun Bukthi, Guru Anthra will be the period when you will purchase a house and occupy it. When a doubt arises whether a particular anthra will give a result or not, the best thing would be to note down the moment at which the person puts the question. Moon is called Mathi. It indicates the mind. It gives the urge to put a question. Note where Moon is transiting at the time when the native puts the query. To-day, it is 21st February, 1966. Moon is in Aquarius (Kumba) and in Poorvapadrapada Nakshathra. Aquarius (Kumba) is ruled by Saturn and Poorvapadrapada is governed by Jupiter (Guru). Therefore, Saturn and Jupiter must rule the time when it will materialise. Again lagna at which you put the query is Libra (Thulam) and it is owned by Veuus (Sukra). Therefore, the present moment is Thula lagna and Poorattathi Nakshathra. Therefore, Sukra Dasa, Sukra Bukthi, Guru Anthra will be the period when you will have it.

But, there is another school of thought that when Moon transits in a particular position, the native puts the query and when the significators transit that particular degree the native will have that ambition realised. Now Moon is around 22° in Aquarius. Therefore, when Sun or Sukra passes 22° of Aquarius on that day, you will have the possession of the house, i.e., around 5th March, 1967.

"Please mention a number" asks the astrologer.

"Let me think, wait.—let it be 11" says he.

When you are requested to give a number within 108, you mentioned 11. It means that the Ascendant should be taken as Karthikai third pada. The query is about the purchase or acquisition of a house. So, consider the 4th house. It is ruled by Sun. As already mentioned, the degree occupied by Moon when transited by lord of 4 will surely give you a house. So, when Sun transits the position Poorvapadrapada first pada, you may have it. Therefore, it is certain that between 4th and 7th March, 1967, you will surely purchase a house.

DISPOSAL OF A HOUSE

Horoscope :—

Born on 25-6-1927 at 2-15 a. m.

Jupiter 9° 17′	Lagna 12° Moon 11° 50′		Sun 9°29′ Rahu 4° 53′
	Rasi		Mars 18° 22′ Merc. 4°10′ Ven. 24°41′
Ketu 4° 53′	Saturn [illegible]		

		Ketu	
Venus	Navamsam		Lagna Moon
			Mercury
Sun Mars	Rahu		Jupiter, Saturn

Kethu Dasa balance 0 year, 9 months, 13 days.

During Moon Dasa, Saturn Bukthi on 6-2-1960 a new house was built and occupied. When can this building be disposed of ?

Acquisition of a house : Judge the second, fourth and 11th bhavas.

Disposal of a house : 3rd, 5th and 10th bhavas.

A building is indicated by the 4th house counted from Lagna or Moon sign whichever is stronger. As Moon is in lagna, the selection of the stronger does not arise. Count from the Lagna. Sun and Rahu are in second bhava. Mars and Venus are in the 4th and Jupiter is in the 11th bhava. Stronger than Sun is Rahu as they are conjoined. Stronger than Jupiter is Kethu as it occupies

the sign ruled by Jupiter. Further, Kethu is to give the results of Sun as it is aspected by Sun. Mars and Venus show matters connected with building as they are in 4th house. Rahu's stars are Arudhra, Swathi and Sathabisha. Sun alone is in Arudhra.

Kethu governs Aswini, Makam and Moolam. Moon and Kethu are in Aswini and Moolam. Mars rules Mrigasira trine stars--no planet in any. Venus governs Bharani trine stars—no planet in any of the three stars.

Venus owns 2nd house: Moon 4th house and Saturn 11th house. No planet is in any of the three stars of Venus: None in the three stars of Moon. But in the constellations of Saturn, Mercury is in Pushya, Saturn in Anuradha and Jupiter in Uthrapathrapada. Hence, Mercury, Saturn and Jupiter are for offering the results indicated by 11th house. Therefore, Moon (in Kethu's star who represents Jupiter, strong in his own sign, occupies 11th bhava and is in the constellation of lord of 11, Saturn), Kethu, Saturn, Rahu are the strong significators to own a house; to occupy a new premises, etc. Actually, you had a new house built for you during Moon Dasa, Saturn Bukthi, Rahu Anthra on 6-2-1960--a Saturday ruled by Saturn who is the lord of the sub period bukthi, Rohini star day governed by Moon, whose dasa was running.

For disposal, study the houses 3, 5 and 10.

Mercury is in the 3rd house; no planet occupies 5 or 10.

Mercury's stars are Ashlesha, Jyeshta and Revathi. Ashlesha is occupied by Mars and Venus.

Lord of 3 is Mercury; lord of 5 is Sun and lord of 10 is Saturn.

Mars and Venus are in Mercury's star; none in Sun's star; Saturn, Mercury and Jupiter are in Saturn's star. Hence, Mars, Mercury, Saturn, Venus and Kethu are strong significators.

Further, one can judge in the following manner. Saturn as lord of 11, gave the house in its sub period; Saturn as lord of 10 has the effect to cause the sale.

Moon, representing Kethu (as Moon was in Kethu's star) in its dasa offered a building, as Kethu denotes 11th bhava results.

Mars, under the sway of Mercury, as it was in Ashlesha, causes sale of a house in its dasa.

Hence, in Mars Dasa, Saturn Bukthi, Mercury Anthra, you will enter into an agreement and during Mars Dasa, Saturn Bukthi, Venus Anthra, you will hand over the possession on a Dhanishta or Anuradha star day. You can receive advance in the beginning of March 1967 and finish the sale deed by June 1967.

As Mars is in the constellation of lord of 11 during Mars Dasa, there can be no desperate sale, but you will make up satisfactorily.

CONVEYANCE

Vahana-yogam

" Sir, whenever I visited your place and was patiently hearing you, while offering predictions to your clients, you used to mention often 'Guru-Balam' (or Vyazha Balam as Kerala people say, or Brahaspathi's beneficial strength during transit as North Indians say) is come. Hence one can get married or if one tries for service, he can enter into one; or if one makes attempts in any direction, he will come out successful and all the pending matters will take a favourable turn and materialise. But, how is it that nowadays you never use the phrase 'Guru Balam' at all."

" Yes! Yes" judging from the way things are happening nowadays, I have my own doubt whether Jupiter possesses any beneficial strength at all. It appears that it has lost much of its strength and that Venus is gaining more and more strength".

" Why? What makes you, Sir, to consider like that?"

" It is not on any single point, I have come to this conclusion. In every walk of life, I find a thorough change."

Jupiter has become weak

" Years ago, girls within 12 years of age got married. The parents understood from the astrologers when "*Guru Balam*" comes for the girls and whether the so-called Guru Balam was there or not, they celebrated the marriages while the girls were young according to their individual luck or fate. They followed the tradition, did the religious rites for four days, and observed the Vaideek Dharmas and [illegible]mas. Is it not a surprise nowadays for you to hear that a girl is

getting married at her 14th year of age? Is there any wedding being celebrated for four days, performing Homam etc. Is not late marriage the order of the day? How many do Sandhya-Vanthanam regularly? Tharpanas to the departed souls are not done by many, at all. To do pooja, people do not find time. Temples are not visited by them unless something happens. Further, where is the respectful regard to the elders now? That is why I feel that Jupiter's strength is waning and marriage to the girls in proper age has become a problem.

Venus gains strength: True! But how do you say that Venus-Sukra is gaining more strength? Is not Venus, the Chief Governor for matrimony?

Conjugal Bliss: No doubt, Venus is the Karaka for "*Conjugal Bliss*"; it is also the governor of music, fine arts, Bharatha Natya, conveyance, vehicle, vahanam, wealth, ornaments, ladies, etc. Conjugal happiness can be had.

Music: Consider *music* (vocal as well as instrumental): In every nook and corner, you hear music. Radios and transistors are plenty. Whether you own or not, you hear music during day and night. Sangeetha Sabhas are springing up everywhere. Musical concerts are arranged very frequently. Music Schools and Colleges are being opened. How many Cinema theatres are in existence and how many more are under construction? Also, the Touring Cinemas cater to the needs of the hamlets and villages. Bharatha Natyam had practically ceased to exist. Nowadays, every girl has the desire to learn and earn a name.

Transport: Let us consider *transport*. Decades ago, our ancients took years to go round India. There were a few conveyances, and that too. which will move very slowly. But see how many varieties of them we have now; what speed they take; how quickly they go round the world even; travel on land, overseas, and in air are so frequently made that we have vastly improved in transport and travel convenience.

Ladies: Venus represents *ladies*. What an advancement! In colleges and schools the admission of ladies is increasing year by year. Ladies enter into service, politics and even take up administration. Ladies have swimming pools. They compete in sports.

They drive cars, carts, plane, etc. They have won Nobel Prizes. There is also a lady cosmonant.

Considering all these—absence of interest in vaidheek ceremonies—Sath Karmas, essential for Para Loka Suka, and more and more indulgence in Iha-Loka-Suka--I have to take that the strength of Jupiter is waning whereas that of Venus is waxing."

"No doubt, what you say is convincing enough. Further, when we enjoy some conveniences for some time, then without them, it is difficult to live. When I was in active service, conveyances were available at a moment's call. After my retirement, all the so-called friends avoid me. Now, my son is doing business and he wantsto buy a car. What do you say?"

"Have you brought the horoscope of your son?"

"I have got both mine and his."

"Come on, let me examine both."

"Here, Sir. Let me have your considered opinion. Please say who will buy."

"As you asked me to give 'considered opinion' I shall think aloud and finally offer my prediction.

Vahana--conveyance--is represented by the 4th house counted from one's Lagna as well as the beneficial effects of Venus. Fourth house, in addition to conveyance, indicates one's landed property, house property, estate, forest, cattle, mother, education, etc. If the fourth house is strong and has the beneficial aspect from Mars alone, one will buy land, building, etc. Aspect from only Mercury indicates education. Aspect from Moon shows mother. Venus indicates vehicles. Hence beneficial connection to the 4th house does not mean possession of vehicle or purchase of a car, etc. It may indicate the purchase of lands or buildings.

But to state definitely whether one has 'Vahana yoga' or not, the houses 4, 9, 10 and 11 counted from the ascendant as well as the beneficial aspect of Venus, Moon or Jupiter should be considered.

"You said that the fourth house represents Vahanam. Why then, should the houses 9, 10 and 11 also be examined."

" House 9 is called Dharma, 10 is Karma and 11 is Labha. Houses 9 and 10 show one's fortune to enjoy his life in this birth, due to the meritorious deeds done in the previous birth. 9th house is termed as "*Poorvapunya Sthanam*". 9th house indicates long journey, whereas 10th house shows pilgrimage."

" What about the 11th house?"

11th house denotes whether one can have his desires fulfilled. To possess a cycle in youth, a scooter in school days — (till a child is born to him or her) and then a car, with radio set, etc., is the desire of almost every one.

Further, if houses 6, 7 and 8, counted from a Bhava, are not occupied by malefics, but are occupied by benefics, then the matter indicated by the Bhava will thrive." Therefore 9th, 10th and 11th houses show whether they sanction or deny this Yoga.

" Venus is said to be the chief governor for conveyance. Why then, should Moon and Jupiter be examined?"

" Venus is the Karaka by nature. Moon owns the 4th sign of the Zodiac indicating change of residence, journey and conveyance. Jupiter owns the 9th house, showing one's Bagyam, long journey, etc., and Jupiter owning the 12th house of the Zodiac indicates investment. By nature. Jupiter shows one's financial position, All these three planets are natural benefics contributing to a pleasant life in this world. Hence, they need careful consideration."

" Alright! Vahanam is a general term. There are various Vahanas, viz.---Naravahanas like palanquins, rickshaws, etc., Miruga Vahanas like carts, jutkas, coaches, tongas, etc.: to cross water there are boats and steam launches; instead of using the power of a man or an animal, by using oil, petrol or water we have scooters, motor cycles, motor cars, motor boats, ships, aeroplanes, helicopters, etc. Is it possible to find out, which vahana one will use?"

" To go by a palanquin carried by others or a rickshaw pulled by poor people is indicated when

(a) the lord of the 4th house and Venus occupy the Ascendant;

(b) Moon and Saturn are both exalted in the two Signs of Venus:

(c) Moon and Venus are in Kona or Kendhra ;

(d) Lords of 1 and 4, as well as Venus and Moon conjoin together ;

(e) Lord of 4, Jupiter, Moon and Venus are strong and well posited ;

or (f) Lord of 4 and Jupiter occupy the 9th house.

Carts, jutkas, coaches and tongas are indicated when

(a) lord of 4 is associated with Moon occupying the bestial signs ;

(b) Jupiter is in 4 and the lords of 4 and 9 are in 11 ; or

(c) Moon and lord of 4 are in the ascendant ; or

(d) the 2nd and the 4th houses are owned by benefics or when Moon associated with a benefic occupies these houses ; or

(e) Jupiter, Moon, Venus and the lord of 4 are in Kendhra or Kona :

(f) the lord of 4 associated with Guru--for a beautiful and spacious Vahanam ;

(g) the lord of 4 is in a Kendhra and the lord of that Kendhra-sthana is in the ascendant ;

(h) or Venus having six Bindhoos or benefic dots in its Ashtaka Varga--a beautiful carriage.

Jupiter or the 9th house, in any manner connected with Saturn shows travel by camel. If they are connected with Moon, travel by elephant or horse or mule is indicated,

If the lord of Lagna is associated with these yogas, or if the yoga-causing planets are associated with Lagna, one will own and use the Vahana.

Should, however, the lords of 6, 8 or 12 be associated, or the yoga producing planets are in 6, 8 or 12, or if Rahu is in 4, or is conjoined with the lord of 4, one will use "Hired vehicles" or other's ones.

If Saturn and the lord of 6 are connected with Vahana-Yoga producing planets, one will be a driver. If Saturn is also the lord of 2, 4 or 11, the native may own and also drive the vehicle.

What are the yogas for the possession and use of power-propelled machines like motor cycle, car, etc?"

"Mars indicates machinery and motor; Moon is a watery planet and shows water; Mars is a fiery planet and Moon denotes steam; Saturn stands for Geology and Moon for oil, kerosene: Venus is for purification. Therefore Saturn, Moon and Venus indicate petrol Hence these planets, when associated with the houses 4, 9, 10 or 11 indicate "use of such motor ones"

If they are in human signs, they show two-legged vehicles. If they are in quadruped signs, they indicate four-legged ones; if they are in multi-legged signs, they indicate train, etc. Mars and Moon stand for steam train: Mars, Mercury or Uranus stand for electric train.

Use of motor vehicles is indicated when:

(a) Cancer is the ascendant and Mercury and Venus are in 4, 7, 9, 10 or 11;

(b) Cancer or Aquarius is the Lagna and Venus is well posited;

(c) the lord of 4 is conjoined with Venus;

(d) the lord of 4 is in the second house conjoined with the lord of 10;

(e) the lord of 11 is in 4, aspected by the lord of Lagna and 10th house;

(f) the lords of 1, 4 and 9 are in Kendhra;

(g) the lord of 12 is in exaltation and is associated with lord of 2 and aspected by the lord of 9;

(h) the lords of 10 and 11 are in 4; or when lords of 10 and 9 are in 4;

(i) an exalted planet in 10 is aspected by the lord of 9:

(j) a benefic is in the 8th house, with lords of 4, 9 and 10 in 2, 3 and 4 respectively;

(k) Venus is in 3, 7 or 11 counted from the Moon sign;

(l) Jupiter, Venus and the lord of 4 are in a Kona or Kendhra or in 11;

(m) Jupiter, Venus and the lord of 9 are in 4 or 9;

(n) or there is mutual exchange between the lords of 4 and 11; or between 4 and 5, or between 1 and 4, or 5 and 9, or 5 and 11, or 1 and 10.

(o) or the lords of 4 and 5 occupy their own signs;

(p) or the lords of 1 and 9 are in Swakshethra;

(q) or the lord of 5 is in 9 and lord of 9 is in 10;

(r) Jupiter is in the 4th Bhava and the lord of 4 with Venus in 9 or 10;

(s) the 4th house has connection with lords of 4 and 9;

(t) lords of 1, 4 or 9 are in 11;

(u) Mars is lord of 2, in exaltation in 11, with Mercury, the lord of a Kendhra.

(v) or Mercury is in 11, associated with the lord of the ascendant, and promise the purchase and use of a vehicle.

Venus, Mars and Moon with beneficial strength contribute for moto. car, etc. If they have any connection with Cancer, Scorpio or Pisces they indicate boats, steam launches, ships, etc.; if they have connection with Gemini, Libra or Aquarius, they indicate air-travel.

Even through travel by some conveyance is indicated, if either the Lagna or lord of the Lagna is not connected with them, one cannot own it. If Rahu has connection, one can hire the vehicle".

"What are the Yogas indicating that one can have a free gift of Vahanam?" Is there any such yoga, in my son's horoscope?"

"There are a few Yogas: one can have the gift of a car if---

(a) lords of 1 and 4 are strong and they are posited in 11 aspected by the lords of 9 and 10.

As an illustration, the following chart is given :-

	Mercury Sun	Venus	
Saturn Moon	11 p. m. on 27—4—1935		Ketu
Rahu			
Lagna		Jupiter	Mars

The balance of Mars Dasa at birth was 1 year 4 months 20 days. He got married in the end of January 1961 during Jupiter Dasa, Mercury Bhukti, and Sun Anthra and obtained a car for his use from his father-in law;

(b) the lord of 5 is in 9 and lord of 9 in 10, associated with lords of 1 and 4;

(c) the lords of 9 and 10 are in a Kendhra or Kona associated with the lord of 4 aspecting each other; or.

(d) the lords of 4 and 9 are in exaltation or posited in the Lagna.

If Sun and the lord of 6 are connected with them, one can borrow money from the office and own a car, scooter or cycle.

If Jupiter and the lord of 6 are associated with the Vahana Yoga Planets, one can have a car on hire-purchase.

If Rahu is associated with Sun or the lords of 2, 10 and the Vahana Yoga Planet, one can use the pass issued by the office or use the vehicle of the Department in which he serves.

If the lord of the Navamsa house occupied by the lord of 4 is in Kendra, associated with Mars, it denotes Vahanayogam through brother.

If Venus is in 4 with the lord of 4 in 7 and if the lords of 4 and 7 are friends, one can have Vahanam through partner, wife or husband.

Lagna			Venus
	I		
			Sun
			Mer-cury

Jupiter			
	II		
Venus			Lagna

		Saturn	
Venus	III		
	Lagna		

The lords of 4 and 7 posited in 2, possessing beneficial strength, also indicate Vahana Yogam through family members.

" Oh ! ; there are so many chances for one to possess a vehicle, I see. Will any one of the above combinations do ? That is good. Now, what about my chart-any gift-I don't want free lift ".

" My dear friend, I do not find any such beneficial aspect in your horoscope for a gift ".

" That is my luck! Please carefully see whether my son at least will have one".

" Even in your son's chart, neither a gift, nor the use of the office car, nor the use of the cars of his friends is indicated. What a pity ! I am sorry "

" Does not matter-Can he at least borrow money and buy ? "

" If the lord of 6 and the lord of 4 are in any manner connected, he can raise a loan and buy. Yes. He has that luck ".

" When ? "

" When he runs the conjoined periods of the lords of 4 and 6 : in their Dasas, Bhukties and Anthras. Also when they form beneficial aspects to their original position at the time of birth during their transit-Gocharam. "

" May I requst you to give the date. I am after all a lay man. Whatever you say is 'Latin' to me ".

" In 1 year and 2 months he will borrow money and purchase a car ".

" Alright'. Let us assume that he purchases. Will it be for good, or will it cause any trouble ? "

" Loss through vehicle is indicated when--

(a) the lord of 4 is debilitated, eclipsed or hemmed in between malefics or occupies enemy's camp,

(b) or, when a malefic owns the 4th house and any other malefic occupies the 4th house,

(c) when the lord of the 4th house occupies the second house and is associated with its enemy or with a debilitated planet or

(d) when a malefic owns the 12th house and has connection with the 4th house, or

(e) a malefic owns the 4th house and occupies the 8th house.

"Is there any such evil combination in his map?"

"No, but..."

"But, What? Why do you hesitate. Don't hide anything. Tell me plainly whether there is any danger."

"No danger through vehicles drawn by animals is indicated because,

(a) the lord of 3 and Jupiter are not occupying the Lagna;

(b) Saturn as lord of 6 is not conjoined with either of the nodes Rahu or Ketu :

(c) the lords of 1 and 6 are not associated with Moon or Venus; and

(d) Rahu conjoined with Sun and Moon is not posited in Cancer or Leo ascendant, but...

"What, 'but' again?"

"The purchase of the car will cause some difficulty."

"You mean extra expense, repayment of loan and pressure for money, is it?"

"It is not financial trouble. But I expect some danger and consequently some difficulty. For (a) the waning Moon, posited in 4, indicates danger through vehicles (b) Sun being in 8 and associated with malefics will cause danger, and injury to one's body. Also,

(1) when Aries, Leo or Aquarius is aspected by Mars and Sun or

(2) when Saturn is conjoined with Mars and is connected with Rahu occupying the signs ruled by Venus to those born in Gemini or Virgo as ascendant; or

(3) when Sani, Sun and Mars are conjoined together and connected with Venus or the lord of 4, or

(4) when Jupiter, Sun and Mars are conjoined in the evil house, danger to human life by car accident should be predicted.

But (a) if Moon is in Aries, Leo or Aquarius and is aspected by Saturn, Sun and Mars or

(b) if Venus occupies the 8th house and a malefic is in 4, the native will run his car over an animal or

(c) also, if Sun occupies the 10th house and Mars is in 4 or

(d) the lord of 8 occupies the last Drekkana of Gemini-Mithuna, the driver will be hurt and he will fall down.

"What does my son's chart threaten?"

"There is neither hurt to him, nor to any human life. But he will knock down an animal and then knock down a person. He will stop at once. Anyhow, he will have some difficulty and also monetary loss as he will have to pay some money to the owner of the animal or to the parents of the child.

"What is the difficulty?"

There will be trouble through the traffic department and later through Law and Order (a) if the lord of 10 is associated with a malefic, or occupies the navamsa sign owned by a malefic in the 4th house or (b) if Sun, Venus and Rahu occupy 12th Bhava or (c) if the lord of 4 and Saturn are in 12 or (d) the lords of 1, 4 and 8 are conjoined together in 6 or 12.

"Is it possible for you to find out when this will happen"

This will happen (a) "according to Kalachakra dasa. when there is "Simhavalokana" or Lion's Jump" or

(b) when the dasa and the Bhukti of malefics (by lordship and not by nature) are either debilitated or eclipsed or

(c) during the dasa and bhukti of the planets in 6, 8 or 12 or

(d) during the conjoined periods of the planets causing this evil yoga.

"Can this not be prevented by proper propitiation, in time.

"No. Not at all. Evils threatened by the malefics are bound to happen. They cannot be averted, dodged or prevented by doing Shanthi or by one's will or trying to sit at home.

Let two instances be quoted here. When a gentleman was warned, he asked the editor to mention a number which will be fortunate for him, so that he can avoid any accident. The astrologer said '6'. So he had the car number as '6'. On the eventful day, [which he knew] he had fancy on his friend's new car and drove it. Alas! at the time already predicted he dashed against a person, and he had to face the consequences.

In another case, an injury was predicted to a doctor, years ago. He remembered the date as 19th December. So he granted leave to his assistants—did not go to the dispensary-took seat in his easy chair at home and was reading a medical bulletin. At that time, his youngest child crawled and went in between the four legs of his cow. By chance, the doctor noticed it. He did not shout. But he got up suddenly-slipped-fell down and broke his arm on 19th December.

Hence, evil indicated by malefics will surely happen. No doubt, the physician is a God-fearing gentleman. He is liberal-minded. He treats the poor free. He does Pooja, etc. Look at this.

"Alright: Nowadays it is not easy to get a car, especially in this locality. Can you guide me from where he can have it, please?"

"Generally the direction from where one can get the car is indicated by the lord of the Bhukti, in Vimshothari dasa.

Also it will be the direction indicated by the rasi containing the largest number of benficial dots in Jupiter's ashtakavarga. From your son's horoscope I can say that-

(1) he will borrow money; after 1 year and 2 months, and

(2) will buy a car, from a place north of your residence and

(3) will enjoy his life, (giving you lift occasionally);

(4) except on one occasion when he gets into trouble by dashing against an animal and a boy".

EDUCATION.

4th house indicates one's regular attendance to a school or a college and study year after year.

The third house shows one's inclination to specialise any subject or desire to read that subject as is indicated by the 3rd house.

The 9th house gives taste and chances to study further.

3rd and the 5th houses show one's native intelligence : but the 4th indicates studious habit and industry.

Sun conjunction Mercury causes Nipuna Yoga. But it does not mean that he is to qualify himself with some degree. So also people having no Nipuna Yoga can be double-degree holders. Further, a few are under wrong inpression that Mercury when in rapt conjunction or when eclipsed cannot give education. Actually Chief Engineers, Auditor Generals, greatest mathematicians, wranglers, intelligent Income Tax Officials are having Mercury in rapt conjunction or eclipsed or retrograde.

One is to consider the ascendant to find out whether one will be studious or lazy: Mercury and Jupiter give the mind to study and offer facilities. Saturn afflicting the ascendant throws obstacles while trying to study and also during examination time by arriving late in the hall and remembering many points after leaving the hall.

To find out in which subject one will be proficient, one has to judge the 2nd, 3rd, 4th, 9th and 10th houses.

1. Astrology

Mercury, in angle, Venus in 5 and lord of 2 strong or Mercury in 10, Venus in 9 or Mercury in 2 and lord of 2 strong. For further combination refer page 53. of Vol. 1.

2. Mathematics

(a) Saturn in 8; Jupiter in Ascendant: Mercury and lord of 2 conjoined in an angle;

(b) Lord of 2 conjoined with Mercury; Venus in exaltation and Jupiter in a Kona or Kendhra;

(c) Sun and Mercury in 2 aspected by Saturn - Statistics;

(d) Sun in Virgo - Mathematics, Engineering, Draftsman, Drawing;

(e) Mercury ruling the Navamsa sign occupied by lord of 10 - Correspondence and Mathematics;

(f) If Ketu and Jupiter are in 2 or 3 or 5, to the Navamsa sign occupied by the Atmakaraka;

(g) Mars in 2 receiving beneficial aspect;

(h) Moon conjoined with Mars and aspected by Mercury:

(i) Jupiter in Lagna, Saturn in 8 and Mercury lord of 8.

Mercury must be strong to be good in mathematics

Law and Logic Wemyes opines as follows: Airy signs give intellect and imagination. One will seriously contemplate, plan and scheme, well in advance, during the periods of the planets in Cancer or Capricorn. One is a great critic, if Gemini or Sagittarius is occupied by the significator at 11° to 12°. Methodical approach, cogency and coherence are indicated by 15° Aries or Libra.

Jupiter gives knowledge in law: Mercury offers eloquence and fluency: Mars stands for analysis, assertion, logic, quick wit, argumentative faculty, penetration and authoritative speech.

Adverse aspect between Mars and Mercury gives audacity; Mars and Jupiter without much of legal knowledge, by common-sense and threatening the opponent becoming a successful cross examiner eliciting the truth and getting favourable points. I know two criminal lawyers who do not possess much of legal knowledge, but by such action, they always appear in rape cases and ever save their clients.

Engineering One is to be good in mathematics, drawing and planning. Mars and Mercury produce Engineering students having

taste in Mechanical, or Civil Engineeing including construction of building, erection of machinery, factory, etc.

Venus and Mercury show Sanitary Engineering or Chemical Eng neering or Electrical Engineering or Automobile Engineering; Sun and Mercury indicate Chemical Engineering; Drugs; Pharmaceuticals manufacturing industry; Moon and Mercury-Textile Engineeering; Moon, Mars and Mercury-Marine Engineering; Moon, Sun and Mercury-Mechanical Engineering; Moon, Saturn and Mercury-Mine Engineering; Mars, Jupiter and Mercury-Press, Mechanical Engineering; Machines, Tools, spare parts; Uranus and Mercury-research, atomic energy; Neptune and Mercury-Marine Engineering or Chemical Engineering; manufacturing poison; Moon, Saturn and Mars-excavation, mine or trenches, construction of dam or bridge etc.

Thus depending on the connection which Mercury has, one is to ascertain in which branch, he will specialise. Mercury, the planets occupying the two signs of Mercury or the 3 stars (Ashlesha, Jyeshta or Revati) of Mercury or the 27 subs of Mercury in the 27 stars produce Engineering Students.

Medicine

Sun is called "Dhanvanthri." Sign 'Virgo' is said as the hospital of the Zodiac.

Scorpio indicates medicine, chemicals and mortuary. Pisces shows isolation hospital, Sanatorium, Asylum etc. Leo indicates medicine.

Airy Signs and Scorpio give fertile imagination, proper intuition and prompt action.

Sun or Mercury in Scorpio receiving harmonious aspect from Uranus gives mind to do research.

Sun and Jupiter - Physician.

Sun and Mercury - Consulting Physician.

Sun and Mars-Surgeon.

Sun, Venus and Jupiter - Maternity.

Sun, Venus, Mars, Saturn - Venereal.

Sun and Saturn - Bone, Osseous system.

Sun, Saturn, Venus - Skin disease.

Sun and Venus - Optician.

Sun and Saturn - Dentist.

Sun, Venus and Mercury - Ear, nose, throat.

Sun, Venus, Rahu or Uranus – 'x' ray.

Sun and Uranus - Research.

Sun, Moon, Mercury - Digestive system.

Sun, Moon, Jupiter - Hernia, Appendicitis.

Moon, Sun, Venus - Diabetes expert.

Sun, lord of 4, Saturn - Asthma - T. B.

Sun, lord of 5, Saturn - Blood pressure. Cardiac Specialist etc.

Mars, Jupiter and Sun - Ayurvedic.

Jupiter, Sun and Saturn - Homeopathy.

Philosophy

(a) ' an and Mercury in 5, connected with Saturn.

(b ' ,iter and Saturn throwing favourable aspect to 4th .ouse.

Mercury exalted in 2, Saturn in Gopuramsa: Jupiter in Simhasanamsa.

(d) or Saturn in paravatamsa, Jupiter receiving aspect from Mercury.

(e) or Jupiter in trine or angle.

(f) Venus in Lagna in Utamamsa.

(g) or Venus in an angle in Utamamsa and Moon in Devalokamsa.

(h) Lord of 1 in 2 and lord of 2 in Paravatamsa etc.

Music

5th house shows music: 2nd house is for vocal and the 3rd for instrumental, 3 and 12 indicate such instruments where both the legs and hands are to operate. Neptune indicates stringed instruments. Venus gives the taste for music

Moon and Venus for imagination and Alapana. Venus adds melody. Mercury denotes rhythm, thalam. Mars, gives courage and confidence and one will be free from stage-fear. Mars, Saturn and Venus give taste in Tapla, Mridangam etc. where the dead skin is used. Airy sign and short ascension denote flute. Airy sign and long ascension indicate Nathaswaram. Earthy sign connected with Mercury-dual planet-plurality shows Mridangam. Unconnected with Mercury denotes Tapla. Neptune and Venus connected with airy or earthy sign or planets in airy sign or earthy sign and in long ascension show Veena. Short ascension indicates violin. Watery sign denotes Jalatarangam. Voice signs or signs ruled by Venus being the 2nd house or Venus in 2 makes one a vocal musician. Sun in Sagittarius gives taste for music.

Journalism

Jupiter and Mercury give taste for Journalism. Moon also contributes. One can narrate in detail if they occupy or if they receive aspect from the planets in Virgo or Pisces. If the third and the 9th houses are occupied by these three planets, one will take journalism.

Auditing-Accounts

Mercury and Moon are favourable for mathematics, accounts, inspection of accounts etc. Airy signs and Virgo are the favourable signs to learn accounts.

Geology

Saturn and planets occupying either Capricorn, the earthy sign belonging to Saturn, or the sub of Saturn gives taste to Geology.

Geography

Sun, planets in Sun's star and Sun's sub show that one will be interested in Geography. Venus, planets in the star and sub of Venus and Sun give taste for Chemistry.

Mercury and Venus show Physics. Planets in their constellation or sub also make one proficient in Physics. Moon, Mercury and Jupiter indicate History.

Education is successful if lord of 4 and lord of 9 receive good aspect from lord of 11. Planets in any manner connected with lords of 4 and 11 give education. Even if one discontinues one's study,

yet if planets receiving good aspect from the lords of 4 and 9 or lords of 4 and 9 receiving good aspect from planet in the constellation of the occupant in 11, or the occupant in 11 or lord of 11 give further education.

Education ends during the periods and subperioos of the planets in the constellation of the occupant of the houses 3 or 5 or 8, or the occupants of the houses 3 or 5 or 8, or the planets in the constellation of the lords of 3 or 5 or 8 or the lords of the houses 3 or 5 or 8. Malefic Saturn is detrimental. Rahu does not prove to be bad. It gives education when it is in the constellation of the planets connected with the houses 4 and 9.

Competitive examination

Mars, Mercury and Jupiter promise success if they are connected with 4, 9 and 11.

Scholarship for study

The fourth house indicates whether one will study at all. The ascendant or the Lagna denotes the person. The seventh house represents the school where he may study. The ninth house shows the teacher. The houses 8 and 12 connected with the 4th house and vice versa indicate that one will pay the fees, etc. and study. But the 4th house having connection with the 6th and the 11th houses indicate scholarship.

The 7th house will indicate the person to whom or the Institution to which you have to pay or the person from whom or the Institution from which you have to receive.

Scholarship is a *non-repayable loan.* Generally the 6th house is judged for a loan. Why? As the seventh house represents one who lends money to you, the vyaya house, the 12th to the 7th shows that he has to lose or he has to withdraw that amount which he gives as loan and there will be a deterioration in his bank position to that extent to which he issues the cheque. But it is an income to the native His bank position or the money on hand increases by that amount which he takes as a loan.

Similarly, the Institution is entitled to take money from the students. But if one is given a scholarship, it means the Institution loses through that student and pays the fees for him. Rather, the

Institution gives that amount to the student as a loan *which need not be returned at all.*

Hence the 4th house should be connected with the 6th house, i.e., the planet in 4 may be in the constellation of the occupant in the 6th house or the lord of the sixth house.

11th house indicates benefit, profit, gains, etc. Since scholarship is a non-refundable one, it is a profit and the house of education will have connection with the 11th house.

8th house occupied by benefics indicates that the native will pay and study as the benefic is in the second house to the seventh.

12th house shows expenses. So the native is to spend and study. If the 4th house, Jupiter and Mercury are connected with Jupiter (by constellation) he pays the fees and studies. But if the 12th house is connected with Venus or the lord of 3, he pays, for his conveyance, though he may enjoy scholarship. If the 12th house is connected with Mars and 3rd house, he may shift to a hostel, pay for boarding and lodging but will receive scholarship.

Let us take the horoscope of a native who is given scholarship and who is now studying in America.

The person was born on a Tuesday ruled by Mars in Scorpio ascendant, ruled by Mars, in Aries Rasi—where Moon was at the time of birth - owned by Mars on 28th March 1933 at 10-23 P.M. The following is the chart :

Sun Venus, Mercury	Moon		
Rahu	Rasi		
Saturn			Mars Jupiter, Kethu
	Lagna		

			Mars
Rahu	Navamsam		Saturn
			Mercury, Kethu, Moon
	Sun, Lagna	Jupiter	Venus

At the time of birth, Balance of Venus Dasa was 19 years and 3 days.

Till he completed M.B.B.S. and then M.D. he had been paying and studying at school and college. But during Moon dasa Saturn Bhukti he got the scholarship and went overseas for study.

Why should he get such a benefit then and go overseas ?

Moon, the lord of 9, indicating long journey and higher studies was in the constellation of Venus owning the 12th house. So a long journey and life in a foreign place for further study are indicated by Moon.

Saturn owns the 4th house. It has to give a regular course of study. It is in the 3rd house : so a thorough change in surroundings and environment is indicated. It aspects the 9th house and the 12th house. Hence it influences these houses and matters signified by these houses are enjoyed, i,e., a long journey and life in a foreign place.

The above reasons explain his further study in a foreign place. Why should he get a scholarship ?

Saturn which is the ruler of the 4th house indicates his study. It is in the constellation of Moon which was in the sixth cusp in his horoscope. When the 7th house indicates school and the 6th shows expenses to them or scholarship to the student, Moon gives scholarship to him, at a time when the planet in the constellation of Moon operates. Actually he received the order during Moon Dasa, Saturn Bhukti on a Pushyam star day ruled by Saturn in the Cancer (the Moon's) sign and left India on a Sravanam star day (governed by Moon in Saturn's sign Capricorn) at the time Moon just passed the position of Saturn.

Similarly the research students of assrology may collect the horoscopes of the students who are given scholarship and find out in which Dasa and Bhukti he was first offered the scholarship and judge how the Dasanatha and Bhukti natha are connected with the houses 4 and 6 or 4, 6 and 11.

The following is the horoscope of the Editor of this book who received scholarship while he was studying in the St. Joseph's College, Trichy :

Saturn			Rahu
	1—11—1908		
Lagna Moon			Jupiter
Ketu		Mercury Sun	Mars Venus

The balance of Moon dasa is 8 years and 2 months. The scholarship was awarded during Rahu Dasa, Rahu Bhukti, Mars Anthra in August 1926, as Rahu was in the constellation of Mars the lord of 4 and 11 and it represents Mercury, the lord of 6 and 9 by occupying Gemini.

MARRIAGE

I. Of all our enterprises, the most serious one is our marriage. This world itself will be a Heaven or a Hell, depending on one's state of married life.

> Marriage is a matter of more worth
> Than to be dealt in by attorneyship.
> For what is wedlock forced but a hell
> An age of discord and continual strife?
> Whereas the contrary bringeth bliss,
> And is a pattern of celestial peace.
>
> —**Shakespeare.**

Only astrologers can certify this statement as wholly true, as many married couples individually meet the astrologers, narrate their difficulties and try to find out a solution, Also, the brides as well as the bachelors, consult the astrologers to know (a) when they will get married, (b) whether the partner will be healthy, wealthy, accommodative, adjusting, etc. Look at the anxiety of most of the married people to be freed from bondage, and also that of the unmarried, to get a good partner. When one witnesses the horrible life of a few married couple, one would prefer to remain a bachelor: but when one finds the disadvantages of the bachelor's life, one would welcome marriage. In both, there are advantages and disadvantages; pleasure and pain.

Yet married life is preferred, as

1. Marriage is not based on sentiments but on religious, moral, social and scientific principles.
2. It has an immense potency and contributes for long span of life.
3. The holy Vedas teach us that the married life is superior to either life-long celibate or an ascetic.

4. **The wife is the presiding goddess of the house called Graha Lakshmi.**

5. The wife is not for mere pleasure and enjoyment. It is she who bears children, performs house-hold duties, partakes in religious functions, nurses all relatives whenever they are ill.

That is why, in the religious scriptures, the Aryans had repeatedly said that the family in which the ladies are unhappy and dissatisfied, will perish, whereas the family in which they are honoured, respected, well attended to, and the ladies are happy, will prosper year after year. One is considered to be fortunate if one has a pleasing and accommodative wife; But if she happens to be arrogant and argumentative, adamant, and atrocious, how can they lead a harmonious wedded life? What an unfortunate fellow he is?

Astrologers, in their experience, come across with many a marriage, speaking more of matrimonial miseries than of harmony and happiness.

System of marriage : Amongst the Aryans, there were eight forms of marriage, whereas these differ amongst the other civilised nations.

Of the 8 forms which were in vogue long ago, only one at present exists. It is called Prajapatya form. According to this, the bride is given to a bridegroom, saying that they will ever remain as partners to do religious duties, and lead a happy married life. It was strictly prohibited to give or to take money from the bride's party.

A person is not allowed to marry during his student life. After completing his studies, he has to obtain permission from his Guru-Preceptor and parents, and marry a good girl of his own caste, and not own Gothra. Sapindya was in force.

Further they made selections after thoroughly examining the Girl's family and also finding astrologically whether the bride and bridegroom will lead a happy, harmonious and healthy life for long number of years.

Girl's family : The bridegroom is not allowed to marry a girl born in the HEENAKARI FAMILY in which the members do not observe the religious rites or in the family, where all members

are illiterates, called Nischanda family or in Nishpurusha family, where the bride has no brother or in the family in which the members suffer or suffered from T. B., Hysteria, Asthma, Leprosy, etc.

Also it is advised that the girls who are named after a bird, tree, hill, star or river, are given another name.

Among the ancient Aryans, there was no early marriage. Nor any person was allowed to marry a girl older than him. Manu preferred the difference of age between the husband and the wife to be ten years.

Regarding the selection of the bridegroom or the bride, it varied widely. In India,

1. The princess was allowed to have her marriage by "Swayam Varam" making her own choice among the princes assembled in a hall.

2. The prince may meet any bride, fall in love with her and immediately take her as wife by "Gandarva Vivaham"

3. Others celebrated the marriage by observing any one of the following:—

(a) The parents are informed that there is a mutual agreement between the bride and the bridegroom. If they really love each other so much, as Mandavya Maharishi observes "Mano Jayanthu Mandavyo" the parents used to fix the marriage and celebrate it on an auspicious day at an auspicious time.

(b) A few used to bring to the notice of a good-natured, God-fearing and law abiding "Vibra" gentleman, "BRAHMIN", and on obtaining his approval, they celebrated the marriage of a couple following Janardhana Maharishi's advice. "Vibra Vakyo Janardhana:"

(c) Brahaspathi stressed on Sagunam-Omens-So "Sagunanthu Brahaspathi" is followed by some people. When the parents desire to fix and celebrate the marriage, they observe the omens. If it is good, they proceed and celebrate. But if there is ill-omen, the alliance naturally falls through.

Those who have completely surrendered to God, and those who have more faith in Him than in anything else, pray to God

and place some coloured flowers, pick out one of them and if the desired colour is obtained, the marriage is celebrated. Otherwise, it is stopped without any other consideration.

Most of the people in India used to consult the astrologers to find out the longevity, prosperity, progeny, harmony, happiness health and agreement among the couple, and whether there is Dasa Porutham between the two. Only when the astrologer approves they consider the alliance and proceed further. The truth is that according to one's fate whomsoever one is destined to marry, is selected and the marriage is celebrated. In India, after marriage, the bride leaves her parents and lives with her husband in the husband's quarters.

There are a few uncivilized people in hilly tracts. The proposed bridegroom will be requested to live with the bride for a year and he is given a trial. If he proves to be alright, the bridegroom is allowed to marry her. Otherwise, he is rejected and this procedure will go on, till she finds a suitable partner. Look at the lot of the person. Only when a girl approves, he can have his wedding.

But amongst the Congo and some more tribes, the bride is taken upon trial for twelve months, and if she is not found to be good she will be sent back to her parents. In Formosa, the bride will take up the lead. She goes out, selects a person, marries him and takes him to her father's house. The bridegroom is considered to be one of the family members. So also, the boys born in that family will be selected by other girls, married by them and taken away by them to their families.

In other nations, the boy and the girl will fall in love with each other, have them engaged and later get married.

In Lapland, the selection of the partner is funny. The male and the female are asked to run a race. The girl will be given a handicap of one-third the distance. If the boy wins her in the race he can have her. Otherwise he loses the chance with this girl. If the girl does not like the boy. probably, she will run very fast, with strong determination to see that the boy is not able to overtake her. But if the girl likes the boy, she, probably, will adjust her speed and allow him to overtake her.

There are many funny ones like this.

Nowadays, some people may marry for love, some for position and rank, some for fortune, etc. If one understands the partner and tries to adjust, then it will be possible to lead the married life without losing one's prestige and honour which also is under the pattern of destiny.

In our experience we have found that he who loves a girl and marries her, takes her as his wife. But if he marries for fortune, then she will behave like a mistress. If the selection is made more for position and rank, then she will pose herself as a lady. A real wife will return your love. But the mistress will have some regard to you, whereas the lady whom you married for position will tolerate. The loving wife lives for you and she is your wife. But a mistress attends to the house and her friends, and the lady will lead a social life and spend much of her time in the society. Your wife will never differ from you but ever comply with your request. You will be ruled by the mistress and managed by the lady. Consider how the real wife whom you loved and married takes care of your household, whereas the mistress will look after your house and the lady your appearance. Even if you feel lazy to have the hair dressing, the lady will force you to attend to it; if you put on any old and torn one, she will give you a good dress and once for all dispose of the torn ones to the eversilver hawkers, in the street.

If your health fails and you are admitted in a nursing home you cannot get a better nurse than your wife; but your mistress will pay visit during the hours allowed for the public, and your lady will inquire about your health through the car driver or office attendant, etc. Generally the loving couple will find pleasure by having evening walk, whereas the mistress will give you a ride in her car, if the time suits her and if you make a request, whereas the lady will take you to a party given by her. If you are in distress, your wife will share the grief. The mistress will share your money and the lady will contribute to your debts. You cannot observe the following but it is a fact. If you die, your wife will cry and weep: your mistress will lament. But the lady will put on the mourning dress for some hours.

Bacon says: "Wives are young men's mistress;
companions for middle age:
and old men's nurses".

According to Varahamihira,

Loving wife will clear her throat loudly, laugh only in the presence of the husband, rise towards him from her seat, request her husband to get her trivial and easily available articles, embrace and kiss their child in the presence of her husband; cast glances at her husband when he looks anywhere else, be mentioning his virtues, speak sweetly with him, spend that money which she has for his sake, feel very happy and delighted on seeing him, forget her anger, wink over his mistakes, extol his good qualities, pay much respect to her husband's friends, hate his foes, give expression to her gratitude to her husband for all the good he had done, feel lonely and miserable in his absence, offer him whatever he wants without any delicacy, embrace him, kiss him first, etc. Only lucky people can have such a wife.

But a living lady will put on a frowning face, turn away her face from the husband, or at least hold open a newspaper preventing her from seeing him, forget all the benefits done by him to her, neglect the presence of the husband, ignore him, mingle with her husband's enemies, be harsh if he interferes, assume arrogance but help her husband whenever he goes away, feel more happy and free in his absence, wipe off the mouth if ever he kisses or spit away without delay, go to bed first and get up last. Unless one has committed enough sin in the previous birth, one cannot have a woman of this type as wife who lives only to enjoy her life. This is his fate.

Even though marriage is pre-ordained by the Almighty Providence and one has no control at all, over the selection of one's partner in life yet, there are many who consult Astrologers to find out the probable bride or bridegroom, the time of marriage and the state of married life.

Of them, a few do not know even the year of birth. For them our sages have given out a simple method of ascertaining his or her nakshathra, by taking the first alphabet of their names and ther judging the compatability by applying "Dasa Porutham". It should not be given much importance, as nowadays the names are no given by the parents taking into consideration the Nakshathra or Star or the constellation in which Moon was at the time of barth. Further

it is not correct. Because one may marry a girl called Lakshmi and he may be rejected and hated by another Lakshni. A girl may marry Rama and try to divorce him as she loves another Rama, This method is useless.

Another method also cannot be much relied upon. Horoscopes are erected for the time of maturity of the bride and they are compared with the birth charts of the bridegrooms. How far the time taken to cast the horoscopes, can be correct is left for you to consider.

But it is advisable to cast the horoscopes of both the boy and the girl using "Drik" method of calculations; or by using Raphael's ephemeris and then erecting Nirayana charts by deducting Ayanamsa from the Sayana chart.

The horoscope of each has to be judged individually for longevity, health, finance, fortune, children, harmony, mutual affection, temperament etc.

This deep study is more important than Dasa Porutham. If the charts promise long life with health and happiness to both, then even if dasa porutham is lacking, the married life will be absolutely satisfactory. But if the strength of a horoscope is unsatisfactory and either longevity or harmony, is denied, even if all the poruthams—(the so-called dasaporutham) are excellent, how can one expect happy wedded life for at least some years? Is there any meaning in painting a collapsing wan? How can one erect superstructure when the foundation is very weak? If the beautiful tuft of a lady can be compared to the longevity and happiness in married life a flower can be compared to dasa porutham; the flower can add beauty, only when there is the tuft. When there is no tuft, how can you make use of the flower? Similarly dasa porutham *alone cannot give happy life for a long period* if the horoscopes are not good, individually.

1. **Longevity**: Therefore, before proceeding to observe Dasa porutham. find out whether long span of life is promised to both of them. Is it not foolish to select a horoscope for wedding if he or she is short-lived?

2. **Health**: What is the use of inviting colic patients for a feast; or taking a blind man to an exhibition or park; or taking

a deaf fellow to a music concert or offering him a stenographer's post : or presenting an elephant to a beggar ? So also, giving a girl in marriage to an unhealthy boy is not wise. Still worse will be to marry an unhealthy girl. Disease will never keep them at ease.

Finance : It is said that money makes many things. At least by having satisfactory bank position, one can try to please the partner and purchase peace. If there is no income, poverty will cause miseries in married life. People, having income much less than the minimum necessity to run a family, can better remain unmarried than to spoil the life of the partner. Therefore, astrologers will scrutinise this point also.

4. Future : One might have been born poor. But yet, the future will be much promising. In such cases, the parents will be informed about the bright future of the couple and the alliance will be recommended. It is good.

5. Children : Just like trees with beautiful flowers and fruits, tanks with lotus and the sky with full Moon can offer pleasant feeling to one, so also the children at home will contribute for the happiness of the couple. Our sages believe in the production of many children, and hence they bless the couple to have ("Bahu Puthra Labam"). A person may have all comforts in this life. Yet the life is incomplete, if he has no child. Especially in his or her last days. he or she will have a feeling similar to an occupant of a hotel room, vacating it, leaving behind all those comforts he enjoyed there temporarily, as long as he stayed there. Life in this world is similar to stay in a hotel.

6. Harmony : One can have long life. He may also maintain robust health. But his or her life is a Hell, if there is no good understanding among themselves. They should know that unity is strength. They should realise that each should contribute happiness to the other. If there is no understanding, mental worry, financial trouble, debts. difficulties etc., will be ever increasing We have seen many instances where the couple will be ever quarrelling but never failed to have children once in 18 months. What a life it is ? He is a Nil Man or animal.

Therefore an astrologer has to scrutinise the horoscopes individually for the above six points. When all the above are satisfactory, then alone, it is advisable to look to the Dasa Porutham.

Dasa Porutham :

'DINAM GANAMCHA MAHENDRAM
STHREE DHEERGAM YONIREVACHA
RASI RASIADHIPATHI BOWVASYAM
RAJJUR VEDHACHA DHE DHASA'

The ten agreements which are generally observed are

1. Dhina Porutham
2. Gana Porutham
3. Mahendra Porutham
4. Sthree Dheerga Porutham
5. Yoni Porutham
6. Rasi Porutham
7. Rasyadhipathi Porutham
8. Vasya Porutham
9. Rajju Porutham and
10. Vedhai Porutham.

1. Dhina Porutham :

" Dhinath Ayushyam Arogyam "
" Brahmnanam Dhinam Sreshtam "

If there is Dhina Porutham between the bride's star and that of the bridegroom, if they get married, they can have health for long number of years. Whether other agreements are satisfactory or not, Brahmins give more importance to Dhina Porutham.

(If according to an individual chart, long life is not promised, but he or she marries on the strength of Dhina Porutham, how can this agreement offer him long life. That is why, we emphatically, suggest to look to the longevity, health, prosperity etc., in each horoscope separately)

2. Gana Porutham :

" Sobhanam Ganamevacha "
" Kshathriyanam Ganam dhatha "

To lead a pleasant and happy life with social and pleasant functions etc., this agreement is necessary. Kshathriyas consider this as very important.

3. Mahendra Porutham :

" Mahendhrath Puthra Vridhisyath "

If there is Mahendra Porutham among the couple, it indicates that they will have children If a boy's horoscope denies birth of children to him how can he have any, even if he marries a girl with Mahendhra Porutham.

4: Sthree Dheerga Porutham :

"Sthree Dheergath Sarva Sampath."

If there is Sthree Dheerga Porutham, they can enjoy all the fruits of life in this world.

5. Yoni Porutham :

"Yoni tho Dhampath Snehhaha,
Soothranam Yonir evacha."

For good understanding, happiness and harmony among the couple, this agreement is necessary. Non-brahmins consider this agreement to be more important than others.

6. Rasi Porutham :

"Raseenam Vamsa Vriddhi,
Rasi mauthranthu Vai Syanam."

If there is Rasi agreement, the couple will be blessed with children. Business people desire this most.

7. Rasyadhipathi Porutham :

Santhanam 'Rasi adhipathi'. This agreement also indicates birth of children and prosperity.

8. Vasya Porutham :

"Vasyath anyonya Vasyakam."

Mutual attraction and affection promising inseparable temperament is shown by this agreement.

9. Rajju Porutham :

"Rajjur Mangalya Vridhisyath."

This Porutham gives courage to the girl that her husband will outlive her after leading the wedded life for long number of years.

10. Vedhai Porutham :

" Vedhaya Soka Nasanam. "

If there is no Vedha, there will be no evil effects in married life. They will not feel sorry for having had such a match.

Thus, there are ten methods of ascertaining the various aspects of married life.

Half baked knowledge is dangerous. A few are under wrong impression that every porutham indicates harmony among the couple. It is incorrect. Further, these agreements are given in the local almanacs. Some people go through only those mentioned briefly in the almanacs, find out whether there is agreement or not and give freely their opinion. Honestly we feel that they cannot commit a worse sin than this. They are strongly advised not to offer any opinion unless they have a thorough knowledge and vast experience.

Which Panchang to follow to erect the horoscopes :
In India, innumerable almanacs are available. The authors follow any one of the 18 siddhantas. Therefore charts erected to the same birth using different almanacs differ much. The Nakshathras will be different. There may be change in the rasi. The dasa bhukti balance at the time of birth do not agree. Thus no two almanacs give the same position of planets.

As Drik System is astronomically correct, *follow Drik System alone* and erect the horoscopes of those which are to be matched for matrimonial purposes.

Defect In Dasa Poruthum : While judging the horoscopes one does not take into consideration. the Ascendant · Lagna and the position of other planets. Only the Moon's position (i.e., — the star and the rasi alone) is considered. It is incomplete and the prediction offered cannot come true in the state of married life.

This method is useful only for those who do not know the correct time of birth but somehow remembers his or her star.

1. Dina Porutham. Here, "Dhina" means Nakshathra or tar of the bride and bridegroom.

In Kalaprakasika it is observed that one has to count the Nakshathra of the bride as 1, the next star to her star as 2, the next and so on; count up to the star of the boy include his star also. Suppose a girl is born in Karthikai and the boy in Rohini, then you have to count Karthikai as one and Rohini as 2: So the boy's star is the second from that of the girl. If the girl is born in Earthikai and the boy in Punarvasu, one has to count Karthikai 1, Rohini 2, Mrigaseerisham 3, Thiruvadhirai 4 and Punarvasu 5, thus including both the stars of the bride and bridegroom and say that his star is the 5th from that of the girl.

Whether to count from the star of the girl or from that of the boy is also in controversy. Some count from that of the bridegroom and most of the scholars count only from that of the bride In Kalaprakasika it is said that the counting must be commenced from that of the Girl ("Sthree Janma Dharam Arabya".)Another author observes as "Vathoo Nakshathram Arabya". Therefore we have to couut only from the star of the girl.

There are totally 27 stars. So the boy's star, may be either the same star of the girl or any one between 2 and 27.

For Dhina Porutham, it is easy to divide the 27 stars into three groups. The first group will commence from the girl's star and end with the 9th, then again the 10th is counted as one, 11th as two and so on till 18. The 19th star from that of the girl is counted as one, the 20th as 2 and so on and the 27th will be counted as the 9th.

The stars from 1 to 9 are said to be in the first pariyaya: Those between 10 and 18 are said to be in the second pariyaya; 19th to 27th stars are in the third pariyaya.

The star of the person is said to be Janma Nakshatra: the 10th star is called Anujanma Nakshathra: the 19th star is Thrijanma. If Aswini is the star of the boy or girl, Makam will be Anujanma and Moolam Thrijanma.

If Barani is the star of either, Poorvapalguni is Anujanma and Poorvashada is Thrijanma.

If Karthikai is the star of one, Uthrapalguni is Anujanma and Uthrashada is Thrijanma, Thus one has to observe.

Suppose one is born in Poorvashada. Then Poorvashada is Janma, Bharani Anujanma and Poorvapalguni Thrijanma.

If one is born in Makam star, Makam is Janma, Moolam is Anujanma and Aswini is Thrijanma. The following table may be useful :

Janma	*Anujanma*	*Thrijanma*
Aswani	Makam	Moolam
Barani	Pooram	Pooradam
Karthikai	Uthiram	Uthradam
Rohini	Hastham	Sravanam
Mrigaseerisha	Chithrai	Dhanishta
Arudhra	Swathi	Sathayam
Punarvasu	Visakam	Poorattadhi
Pushyam	Anusham	Uthirattadhi
Ashlesha	Jyeshta	Revathi

The star of a person is called Janma : The second is "Sampath" (Prosperity) ; the third Vipath (danger) ; the 4th Kshemam (happy) : the 5th is Prathyaram (undesirable) ; the 6th is Sadhakam (favour able) ; 7th is called Vatham (torture, massacre) ; the 8th is Maithram (friendly) and the 9th star is parama Maithram (intimate friendship). Thus in each pariyaya, the 2nd is sampath, the 3rd Vipath, the 4th Kshemam and so on.

How to Judge whether there is Dhina Porutham or not?

The *Best* agreement - (*Uththamam*)

Count the star from that of the girl. The star of the boy may be in the first or the second or the 3rd pariyaya. Whatever be the pariyaya, if the star of the boy is the Sadhaka 6th or Kshema the 4th or Paramamaithra the 9th they agree most satisfactorily.

[6, 15, 24 ; 4, 13, 22 ; 9, 18, 27 stars agree]

Maddhimam – *Moderate agreement* :

Janma, Anujanma, Thirujanma stars.

Sampath the second, Maithram the 8th are auspicious.

(1, 10, 19 ; 2, 11, 20 ; 8, 17, 26 stars also agree)

Special rules: If the boy's star is 3 or 5 or 7 in the firs pariyaya, they do not concord.

If the boy's star is the 3rd in the second pariyaya, reject only the irst quarter of the star i. e., the boy's star may be 12 from that o he girl. If his birth would have been in the first quarter, discord it f the birth were to be in the 2nd, 3rd or 4th pada or quarter of the star you can match them. They agree. If the boy's star is the 5th tar in the second pariyaya, only the 4th pada is to be rejected. Sc also do not match if the boy is born in the 3rd pada of the seventh ar in second pariyaya counted from that of the girl. Other padas gree.

If the star of the boy is in the 3rd pariyaya reject if the star of he boy is in the 88th pada. A few authors allow the 7th star in the 3rd pariyaya and a few reject it.

F , we consider the whole horoscope and if the lord of the 7th tar a benefic, we do match it but if the lord of the 7th star rules evil houses, we reject it outright.

(e.g.) Suppose one is born in Leo or Simha Lagna. Her star is ither Barani or Poorvapalguni or Poorvashada star. Then the lorc f her sta .. Venus-Sukra. The seventh star in the third pariyaya tc rani is Uthrattadhi ; the seventh star in the third pariyaya tc rvapalguni is Pushyam and that to Poorvashada is Anuradha three stars Pushyam, Anuradha and Uthrapathrapada are ed by Saturn. As Simha or Leo is the Lagna-Ascendant Saturn rules the 6th and the 7th houses, it is evil to those born in Simha. Hence reject.

But if the Lagna-Ascendant is Taurus-Rishaba, for whicl Saturn is a benefic, match the horoscopes.

Suppose Uthrapalguni first pada was the star of the bride Moon will be in Simha. The trine stars Karthikai, Uthiram and Uthiradam are ruled by Sun. The seventh stars in the third pariyay

to these three stars are Revathi, Ashlesha and Jyeshta. If the Lagna of the girl, is Taurus, Gemini, Leo, Libra, Sagittarius and Capricorn. we say that Mercury the lord of Revathi etc., is a benefic to these Lagna-borns; hence the girl born in Uthrapalguni first pada can marry one born in Ashlesha; or one born in Uthrashada first pada will concord with Jyeshta; or one born in Karthikai star will agree with Revathi husband. But if the Lagna is Mesha, Mercury is the lord of 3 and 6. To Scorpio, Mercury is lord of 8 and 11 and so on. Hence Mercury is definitely an evil and we do not approve the matching of the brides born in Sun's star with the bridegroom born in Mercury's star.

Twenty seventh star : - Special rule :

"Saptha Vimsadhipam Thyajyam
Binna Rasi Gatham Yathi"

If the star of the boy is the 27th when counted from that of the bride and if Moon were to be in the same sign in their horoscopes they concord; But if the Moon sign of the boy is the 12th to that of the girl they do not concord. Suppose one is born in Makam star. Then the Moon will be in Leo-Simha. If the boy is born in Ashlesha, Moon will be in Cancer-Kataka. According to this rule they do not agree. But if the bride is born in Ashlesha having Moon in Cancer, she can marry one born in the 27th star Pushyam with Moon in Cancer according to this rule. One has to reject a boy born in Chithirai first half having Moon in Virgo, but select a boy born in Chithirai second half with Moon in Libra-Thulam, for girls born in Swathi Nakshathra when Moon will be in Libra-Thulam.

If the star of the bride and the bride-groom is one and the same. a few can be matched and some are not approved by our sages even here, there are some controversial statements.

Uthamam-Excellent : If their stars were to be either Rohini or Arudhra or Makam or Hastham or Visakam or Sravanam or Uthirattadhi or Revathi the agreement is excellent.

Maddhimam-Moderate : If both are born in the same star and if it were to be either Aswini or Karthikai or Mrigaseerisha or Pushya or Poorvashada or Uthrashada, the agreement is moderate They do agree.

Athamam-Useless: if both are born in any one of the following stars, reject:—They are Barani, Ashlesha, Swathi, Jyeshta, Moolam, Dhanishta, Sathabisha and Poorvapathrapada. Therefore, if the nakshathra of the boy and the girl is same, the first mentioned 8 stars are excellent, the next 11 stars are fair whereas the 8 stars in the third group are to be ignored.

Same star: but Moon in different signs: Suppose Karthikai is the star of both the bride and bridegroom. Moon may be in Aries-Mesha or Taurus-Rishaba. You can match (a) if both have Moon in Aries or (b) if both have Moon in Taurus or (c) if the bride has Moon in Aries nnd the bridegroom in Taurus. You should not match a girl having Moon in Taurus in Karthikai star with a boy born in Karthikai star but having Moon in Aries.

" Vatham *and* Vainasikam:"

If the boy's star is the 7th when counted from that of the girl, it is termed as " Vatham ". Naturally the girl's star is 22nd when counted from the Star of the boy and it is called " Vainasikam" Such a combination does not receive the approval of the sages. But there is some exception and the effect of celebrating such a marriage is exhaustively dealt with by Kasyapa Maharishi.

He warns the girls born in the six stars Karthikai, Ashlesha, Chithirai, Anuradha, Dhanishta and Sathabisha not to marry the boys born in the 7 stars, Ashlesha. Swathi, Poorvashada, Dhanishta, Barani and Karthikai. He expects the married life to be very short.

But he approves the match between a girl born in Arudhra, Poorvapalguni and Pushya and the boy born in the 7th star counted from them.

Also he adds:

1. Happiness and birth of children are promised if Punarvasu girl marries Hastham boy.

2. Just opposite results will be experienced by a Jyeshta girl if she takes a Sathayam boy as her husband.

3. Mrigaseerisham girl will lose early her husband born in Pooram.

4. So also Hastham girl should not venture to marry a Moolam boy.

5. Many children are born to Rohini girls by marrying Makam boy.

6 Similarly, Poorattathi girl will be the mother of many issues if her husband is born in Rohini.

7. Aswini girls get dejected by having many daughters, one after the other, by accepting a Punarvasu partner.

8. Swathi girls give consolation to Aswini girl as she also brings forth many daughters as her husband would have been born in Uthiradam star (the 7th).

9. Revathi girls with Arudhra boys, and Uthrapalguni girls with Jyeshta boys do not lead a happy life. There will be no understanding among the couple. Gradually, they develop hatred and sooner or later decide once for all to be ever inimical. A few will get separated. In other countries, they will have frequent divorces.

10. If the girl's star is Makam, she will have children. But they will be wicked.

11. Visaka girl will hate Sravanam husband.

12. Sravanam girls will divorce Aswini boys.

13. Uthirattadhi girls lose their husbands early by marrying the boys born in the 7th star.

14 Uthiradam girls enjoy all the fruits of life in this world by marrying the boys born in the 7th star.

15. Poorvashada girls develop more and more of affection towards their husbands and lead a happy life.

16. Barani star girls, when fortunate, take Pushyam star boys

Thus sage Kasyapa has given his findings so that one can boldly select or reject the 7th star.

Auntee's Proverbs : Learned astrologers have observed that no evil result is indicated whatever be the star of the *Boy*. His star may be any one of the 27 stars. There is no malefic effect.

But girls born in certain nakshathras indicate certain undesirable results. Such stars are only four in number. They are Moolam, Ashlesha (Kettai)-Jyeshta and Visakam. Even then, only

when Moon was in a particular pada or quarter of the nakshathra it is considered to be evil.

Danger to father-in-law is threatened by Moolam first pada bride. Evil to mother-in-law is indicated by Ashlesha 1st pada girl. Jyeshta 1st pada bride is dangerous to her elder brother-in-law. But Visakam 4th pada girl shows anxiety to her younger brother-in-law. The other padas are not harmful That is all, what our sages have said.

But certain wicked people compose some dirty proverbs and reject the offer of a bride born in any one of the 4 stars. They do not consider anything else. Let me quote one or two proverbs.

"Pen Moolam Nir Moolam". That is, girls born in Moolam star are very unfortunate and wherever she goes, she will take with her "*Misfortune*". In reality, there is no truth in such proverbs. It is absurd

They used to add "Aun Moolam Arasalum". That is, boys born in Moolam star will rule the kingdom One in 27 of the population will be born in Moolam and half of them may be males. We do not know to which kingdom they are the lords. Let us ask them whether they had taken pains to verify a few cases at the least. We boldly say that acutally the Moolam bride is happy and rich whereas the Moolam boy is leading a miserable life. Moolam girl is the landlady and Moolam boy is a servant. Moolam girl lends money to Moolam boys. Moolam girl gives lift in her car, to a Moolam old man who walks on the tar road, in the hot sun, even without chappals. Moolam boy sells his wife's jewels to a Moolam girl who purchases them for her use.

Let us pose some questions.

Some boys lose their father immediately after marriage. Have all of them married girls born in Moolam? Some boys complain a lot of difficulties to their mother, soon after their marriage. Have they married the brides born in Ashlesha 1st pada. A few say that they lost their elder brother immediately after marriage, had they married Jyeshta girls. Similarly collect facts and consider. You whl find that the fathers-in-law passed away even though the girls are born in all the 27 stars. Similarly some lost mother-in-law, some brother-in law, and so on. Therefore to attribute any such occurrences only to the nakshathra of the bride is not wise. Sup-

pose a girl is born in Moolam first pada ; she marries a boy. Is it certain that her father-in-law will pass away. Should not his horoscope indicate that his end will be immediately after his son's marriage with a Moolam girl ? If his horoscope promises long span of life, how can this bride shorten it, by marrying his son ? If the father-in-law does not die, will she administer poison? Are there not many Moolam girls having fathers-in-law for many decades after marriage? Do girls born in other stars promise long life to father-in.law.

Therefore, do not pay heed to all these proverbs. To reject the hororcope of girls born in Moolam or Ashlesha or Jyeshta or Visaka is not wise. One has to judge the whole horoscope and find out the results. To select or reject on any one point, taking only Moon's position into consideration is not correct.

A few exceptions : If the star of the girl or the boy is either Mrigaseerisha or Makam or Uthiram or Hastham or Swathi or Anuradha or Uthrashada or Uthirattadhi, one need not see dasaporutham at all. They can marry even when there is no dhina porutham. etc. (Yet the special rule to the 7th star is to be considered)

The Ten agreements are :

'DINAM GANAM CHA MAHENDRAM
STHREE DHEERGAM YONIREVA CHA
RASI-RASYADHIPOW VASYAM
RAJJUR VEDHA CHA DHAE DHASA'

i.e., Dinam, Ganam, Mahendram, Sthree Dheergam, Yoni Rasi, Rasi-adhi-pathi, Vasyam, Rajju and Vedhai.

Of the ten, the first Dina-Porutham was dealt with, on page 178. The next is Ganam.

Gana-porutham :

Gana might have been otherwise called as "Gunas." The nature of a person may be broadly classified into three groups. Rajasic, Sathwic and Thamasic. Our sages have expounded that it is the in-born nature of the couple which is mainly responsible for good

understanding between themselves and for leading happy and harmonious wedded lives.

If the husband is Rajasic. that is, if he is of a fiery nature, short tempered, rash and violent, and if he understands that the wife is also equally militant, they will agree satisfactorily. "Rajasic" means "Rakshasa".

If both happen to be gentle, true, law-abiding, god-fearing, and modest, they also will have Gana-Porutham and will lead pleasant lives, "Sathvic" means "Deva". If both are dull. lethargic, feeling happy when supported or grumbling when the other is negligent or reluctant which is the nature of most of the people, then too, understanding that the partner is in no way better or worse than himself or herself, they pull on with pleasure. This type is called "Manushya Ganam."

If husband and wife are both born in the same group–Ganam, they will agree.

If the husband is born in Deva Ganam and the wife's star belongs to Manushya Ganam, both horoscopes will agree.

The agreement is said to be passable, if the husband is born in Manushya Ganam, and the bride in Deva Ganam.

If either of their stars is in the group of Rakshasa Ganam, and the other in Manushya Ganam, they will not agree. There will be no pleasure in their wedded life.

There are some exceptions.

(1) Suppose the bride is born in Rakshasa Ganam. Then count the star of the bride from that of the boy. If it is above fourteen, the evil effects will be warded off. They can be matched.

(2) If the sign, in which Moon was at the time of birth of the couple, happens to be the same or if the lords, of the different signs, in which Moon was at the time of their birth, happen to be friends or if they are in Sama-Sapthama, then even if there is no Ganam, it can be matched.

The following nine stars belong to

2. Rakshasa Ganam,

Karthikai, Ashlesha, Makam, Chithrai, Visakam, Jyeshta, Moolam, Dhanishta and Sathabishak.

Manushya Gana stars are also nine in number. They are Bharani, Rohini, Arudhra, Poorvapalguni, Poorvashada, Poorvapathrapada, Uthrapalguni, Uthrashada and Uthrabathrapada. The remaining 9 stars are grouped as Deva Ganam, and they are Asvini, Mirgasirisham, Punarvasu, Pushyam, Hastham, Swathi, Anuradha, Sravanam and Revathi.

The above agreement is observed mostly by Kshathriyas.

3. Mahendhra-Porutham :

This also might have been named as Maha Kendhram Because by Kendhra, we mean the houses 1, 4, 7, 10. Similarly in thls porutham, it is said that if the bridegroom's star is the same as the bride's or the 4th, 7th, 10th, 13th, 16th. 19th, 22nd or 25th counted from that of the bride, it agrees

A hasty student will ask, "How is it that the sages in one Porutham, advocate the rejection of a star; while in another porutham they consider it as good. For example, in Dina porutham, they have condemned the 7th star; i. e., if the boy's star is the seventh when counted from that of the girl, they do not match. But under Mahendra porutham, they have selected the seventh star. How are we to reconcile this?"

It is a fact, that under Dina Porutham, the seventh star is discarded. whereas under Mahendram, it is approved.

All poruthams do dot indicate the same result; i.e., happy life with wife; harmony between them; prosperity; progeny, etc. Each porutham shows a particular result.

By Dina Porutham, one can understand that the couple, having this agreement, can maintain good health and live together for a long period. But, by Mahendra porutham, it is to be presumed that the couple, having this agreement, will have many children. Suppose *the husband's star is the seventh from that of the wife.* Then she may bring forth children and either of them may die very early. Are there not instances, wherein the couple had all young kids and they pass away? *So Mahendra Porutham* has given children, and the lack of Dina Porutham indicates short life to either or both. If *there is Dina Porutham, and no Mahendhra Porutham, then they will live long, and the family will not be big. If Dina Porutham*

is absent and there is Mahendra Porutham, in the short period of married life, maximun number of children will be born. If both agreements are absent, neither will they have long span of married life, nor will they have children.

N. B : Even though, there may be Mahendhra Porutham (7th 16th and 25th stars) it should be read along with the special rules and information given by the sage Kasyapa. If Kasyapa Maharishi has not approved any group—(7th star), never match it. Once for all, reject outright ; e. g., he had said that if girls born in ravanam marry persons born in Asvini, the seventh star, they cannot have harmony and will get separated. So, a girl born in Sravanam, by marrying a boy born in Aswini, saying that there is Mahendra Porutham, will get separated, after having a child or two. Do we not hear many divorce cases after they had a few children ?

4, Sthree Dheerga Porutham :

This agreement between the couple denotes satisfactory increase in their bank position after they get married.

It is declared that there is Sthree Dheerga Porutham if the boys star is 13th and above, i.e., between 13 and 27, when counted from that of the bride. Some sages have said that there is Sthree Dheergam, if the male's star is between 8 and 27, that is above the seventh star.

5. Yoni Porutham :

This shows that the husband and the wife will have good understanding and harmony. Probably this may be mistaken as though they will unite like animals or reptiles mentioned against each star. It is not so. It is only to impress upon the mind of the astrologer and the consultant whether a group of stars promise friendliness or enmity.

Stars	*Yoni*
Aswini, Sathabishak	Horse
Barani, Revathi	Elephant
Karthikai, Pushyam	Goat
Rohini, Mrigasrisha	Snake
Arudhra, Moolam	Dog

Stars	*Yoni*
Punarvasu, Ashlesha	Cat
Makam, Pooram	Rat
Uthiram	Camel
Hastham, Swathi	Buffalo
Chithra, Visakam	Tiger
Anuradha, Jyeshta	Deer
Poorvashada, Sravanam	Monkey
Uthradam, Uthrattadhi	Cow
Dhanishta, Poorattadhi	Human

Thus, whether one is a male or female, yoni is allotted to each star.

If both are born in the same yoni, it is an excellent agreement. For example, girls born in Visakam star will be considered as one whose yoni is "Tiger". If she marries a boy born in Chithrai star whose yoni is also 'Tiger', both will agree well; and this agreement promises peace and prosperity which everybody wants. An Ashlesha girl, marrying Punarvasu, both having the yoni of cat, will lead a calm and peaceful life, as both have the same yoni. Because the yoni is compared to cat, one should not mistake that like cats they will be creating a terrifying noise when they want to have pleasure. Nor will Arudhra and Moolam star people behave like dogs. This agreement is judged to find whether they will have a prosperous married life or not. Also, it indicates whether one likes the other or not.

Have we not heard boys saying, "I dont' like the girl. I don't know why. On looking at her, somehow, I have a repulsion. She is no doubt, fair, good-looking, well-behaved, etc. Yet I am not attracted." In such cases. there will be no yoni Porutham. If the boy and the girl are born in such yonis which are inimical, they will not agree. Prosperity and peace are not promised by this method of judgment. Further they cannot have the desired conjugal bliss. There will be dissatisfaction.

(1) Monkey and goat, i.e., Pooradam or Sravana girl or boy marrying Pushyam or Karthikai boy. A girl born in Pooradam has

Dina Porutham with Karthikai and the 1st, 2nd and 4th padas of Pushyam. A girl born in Sravanam has good Dina Porutham with Karthikai. But Pushyam star is in Cancer. There is 'Sama Sapthamam'. As is said that Saturn and the Luminaries, Sun and Moon do not agree, the "Sama Sapthamam" is not approved. Hence Sravanam and Pushyam cannot be matched. Thus Dina Porutham indicates health and longevity, while yoni shows satisfaction and prosperity. Hence people having inimical yonis will be dissatisfied.

(2) Goat and elephant have no concord.

(3) Horse and buffalo are inimical.

(4) Cow and tiger disagree.

(5) Rats and cats need no explanation.

(6) Snakes and rats are also evil.

(7) Deer and dog cannot be dear friends.

Therefore one has to mention that this porutham is absent, even though other agreements may be encouraging. As it is said that marriages can be celebrated if there are more than five agreements out of the ten, even if this is absent, one can procced. It is advisable to enlighten the couple, so that they can try to adjust themselves.

6. Rasi Porutham :

What is meant by Rasi? Generally by 'Rasi' one means a Sign, i.e., Aries or Mesha, Taurus or Rishaba, Gemini or Mithuna, and so on. But the correct meaning of Rasi is the sign occupied by Moon at the time of birth. One may have his Lagna-ascendant in Leo-Simha. But his star may be Barani, thereby Moon is in Mesha-Aries. Hence his Lagna is Leo and Rasi is Aries. Suppose one's ascendant-Lagna is Libra-Thulam and Moon is in Swathi star which is also in Libra-Thulam. Then his Lagna and Rasi are one and the same Libra or Thulam. Rasi means the sign occupied by Moon.

(a) If the Moon sign-Rasi of the husband is the second counted from the sign of the bride, long span of married life is not assured.

(b) If the rasi is third from that of the girl, the married life will not be pleasant. Due to ill-health, lack of understanding, etc., they will feel sorry for having been matched together.

(c) If the rasi of the boy is the 4th from that of the girl, even the possessions prior to marriage may be squandered, and they will lead miserable lives.

(d) If the rasi is the 5th from that of the girl, the husband is not assured of long life. She may have the most undesirable event in her young age. Exception : If the girl is born with Moon in Aries or Cancer and that of the boy is the fifth therefrom, the above evil result will be warded off. They can be matched.

[The opinion of the Westerners as regards the 5th sign is just opposite. They consider it to be very auspicious. How Westerners match and what are the various aspects they consider, will be dealt with, after this Dasa Porutham, Sakunam and Nimitham.]

(e) If the rasi of the boy is the sixth, there will be loss of children. Astrologers call this as "Shashta ashtama." They threaten the poor parents, (by 'poor,' it is meant, poor knowledge in astrology) saying that the Moon sign of the bride and that of the bridegroom are in shashta-ashtama. They add that their opinions will ever differ. They will always be quarrelling. Their married life will be unpleasant, and so on. It is not correct. The sages have said that such a Shashta-ashtama position indicates short life to one or the birth of a few children ; it is certain if they have Saturn, Rahu or Kethu in the ascendant or the 5th house.

Further there is exception for Shashta-ashtama. The twelve signs are divided into two groups : Aries-Mesha ; Gemini-Mithuna ; Leo-Simha ; Libra-Thulam ; Sagittarius-Dhanus and Aquarius-Kumbha; these are called Oja Rasis or odd signs or masculine or positive ones. The other six signs are the second, fourth, sixth, eighth, tenth, and twelfth ; these are termed 'Yugma' rasis or even signs or Feminine or Negative ones.

It is declared that girls born in Oja Rasi or in the signs, Aries, Gemini, etc. have no Shashta-Ashtama Dhosha. Further if the lords of the sign in which Moon was in bride's horoscope is either Taurus-Rishaba or Scorpio-Vrischika, then the 6th house to them are Libra and Aries. As the lords of Taurus and Libra as well as Scorpio and Aries happen to be the same, there can be no Shashta-Ashtama Dhosha.

Further, it is mentioned that if the boy's Moon sign falls in Taurus-Rishaba; Cancer-Kataka, Virgo-Kanni, Scorpio-Vrischika, Capricorn-Makara and Pisces-Meena, and if it is second to that of the bride, the evil results will be warded off. They can be matched and they will have long life.

7. Rasyadhipathi Porutham :

This agreement indicates whether one will have fortunate children.

The following table is given according to Kalaprakasika, Kala Vidhana, Brihat Jataka and the views of Sathyachariar. If the lords of the signs in which Moon was in the horoscopes of the bride and the bridegroom happen to be the same, it is very good. If they are friends, it is good. If they are neutral, the agreement will be moderate. If they are enemies, they are not desirable.

Planets	Friendly	Neutral	Inimical
Sun	Moon Mars Jupiter	Mercury	Saturn Venus
Moon	Sun Mercury	Mars Jupiter Venus Saturn	None
Mars	Sun Moon Jupiter	Venus Saturn	Mercury
Mercury	Saturn	Sun Mars Jupiter Venus	Moon

contd.

Planets	Friendly	Neutral	Inimical
Jupiter	Sun Moon Mars	Saturn	Mercury Venus
Venus	Saturn Mercury	Mars Jupiter	Sun Moon
Saturn	Mercury Venus	Jupiter	Sun Moon Mars

8. **Vasyam** :

If this agreement is found between the charts of the bride and the bridegroom, they will have a very happy and harmonious wedded life and there will be good understanding between themselves. They will have peace and pleasure.

Bride's Rasi	Bridegroom's Ra
Aries	Leo and Scorpio
Taurus	Cancer and Libra
Gemini	Virgo
Cancer	Scorpio and Sagittarius
Leo	Libra
Virgo	Gemini and Pisces
Libra	Capricorn
Scorpio	Cancer and Virgo
Sagittarius	Pisces
Capricorn	Aries and Aquarius
Aquarius	Aries
Pisces	Capricorn

9. Rajju Porutham :

Generally astrologers give much importance to RAJJU, because if there is no agreement according to this method of judgment, they say that the partner will be short-lived and she may have to survive the husband which no lady will like.

One has to open three columns as under : In the first column, write down the nine stars counting from Aswini. In the second column write down the nine stars counting from Makham. In the third column, write down the nine stars counting from Moolam.

In each column, the first four nakshathras are called *Aroha Rajju.* The fifth star in each column is termed *Siro Rajju.* The remaining stars, six to nine, are classified as *Avaroha Rajju.*

Thus, Aswini, Barani, Karthikai and Rohini are Aroha Rajju. Mrigasirisham is called Siro Rajju. Arudra, Punarvasu, Pushyam and Aslesha are included in the Avaroha Rajju. Similarly in the other columns, one is to sort out and declare to which Rajju each star belongs :—

			Rajju
Aroha Rajju			
Aswini	Makham	Moolam	Pada (foot)
Barani	Poorvapalguni	Poorvashada	Thodai (thigh)
Karthikai	Uthrapalguni	Uthrashada	Nabhi (navel)
Rohini	Hastham	Sravanam	Kazhuthu (neck)
Siro Rajju			
Mriga-sirisham	Chithrai	Dhanishta	Siro (head)
Avaroha Rajju			
Arudra	Swathi	Sathabhisha	neck
Punarvasu	Visakha	Poorvapathra-pada	navel
Pushyam	Anuradha	Uthrapathra-pada	thigh
Aslesha	Jyeshta	Revati	foot

Therefore, the 1st. 10th and 19th stars belong to Aroha and the 9th, 18th and 27th stars to Avaroha of 'foot'.

Stars 2, 11, and 20 belong to Aroha and 8, 17 and 26 to Avaroha of Thigh.

Stars 3, 12 and 21 belong to Aroha and 7, 16 and 25 belong to Avaroba of Navel.

Stars 4, 13, and 22 belong to Aroha and 6, 15 and 24 belong to Avaroha of Kazhuthu or neck.

Stars 5, 14 and 23 belong to Siro Rajju.

1. If both the bride's star and the bridegroom's star belong *to the same group*, it is said that *they do not agree.* For example, if the girl is born in Rohini, Kazhuthu (neck) Rajju and the boy is born in Hastham or Sravanam which also belongs to the same Aroha Kazhuthu Rajju, then one should not predict that they concord. According to this rule, they should not be matched. But if the stars of the bride and bridegroom belong to different groups, i.e., if the Rajjus are different, e.g., one Kazhuthu and the other nabhi etc., they agree satisfactorily according to this rule. This is considered as very good.

2. If the stars of both the bride and the bridegroom belong to Arohana in different groups, it is excellent.

3. Even though they may belong to different groups and one is Arohana and the other is Avarohana, the agreement is fair

4. If the stars of the couple belong to different groups but both are in Avarohana, it is not satisfactory.

5. Even if they belong to the same Rajju, if one's star is in Arohana and the other in Avarohana, they may be matched. It is classified as fair.

If the couple are destined to marry and the stars belong to the same pada (foot) Rajju, what would be the evil result? Does it threaten short life to the husband? No. But the husband will be ever touring and thereby there will be temporary separation. Is this Rajju evil, if one considers that the temporary separation is welcome, especially between the couple who do not have good under-

standing and quarrel occasionally? Will not this temporary separation set right their difficulties? Let us consider the families where the husband has no other go, except to remain at home for ever. Then, naturally, there will be more occasions to quarrel whereby harmony is denied. Therefore, this Rajju does not threaten danger to partner, and if at all, it shows frequent journeys to them.

But if they belong to Thigh (Ooruthodai) Rajju, it shows that there will be financial loss. Suppose a person's chart shows that he will become rich. Then how far this agreement will affect his fortune needs consideration. This agreement will never reduce his income, nor increase his expenses. Actually, a native was born in Pushyam star, and she married one in Poorvapalguni star. He entered service as a stenographer in a firm and he retired as one of the Directors of the Company. His prosperity is not prevented by this Rajju. He was all through life economical and never incurred a loss, nor had he any occasion to meet any uncommon or unnecessary expenses. The wife was more thrifty and she assisted her husband to save much. Therefore, as long as this Rajju does not indicate danger to life, one need not discard a horoscope on this score.

The next group is Nabhi (navel) Rajju. The results mentioned by our sages are that there may be danger to children and a few may pass away. When we examine the horoscopes of the parents who had lost the first, the second issues, etc., and then name the third issue, Kuppu, Pitchai, etc., we do not find that they have this Nabhi Rajju. Therefore, loss of children, is not indicated only by this Rajju, but it must be found in their birth charts. Hence, this Rajju is neither evil nor strong.

The only Rajju where one has to necessarily scrutinise the charts of the couple for longevity, etc., is Siro Rajju. It is threatened that the husband may not live long and the wife may have to outlive her husband. The stars belong to Mrigasirisha trines. In our research, we have not seen horoscopes of the couple belonging to the same Siro Rajju. So, we cannot state anything definitely except that we have to accept this.

A few astrologers reject the horoscopes of the bride and bridegroom both born in Mrigasirisham or Chitra stars, saying that there

is Siro Rajju and that Rajju porutham is very important. True. But we have to consider that our sages were aware of all the rules, when they framed them. So a question arises whether the same sage would have considered this point also, while discussing Eka nakshathra—same star - agreement ; it is declared that the partners, both born in Mrigasirisha star or in Chitra star, can marry and the Dinaporutham is satisfactory. Dinaporutham also indicates health and longevity. Our opinion is that both are correct. Dinaporutham shows that they both will live long. But Rajju shows that after having led a married life for a long number of years, the husband will pass away first and then only the wife. Have we not heard a few couples living upto 80 years of age and longer and then the wife surviving the husband ?

Special rule : If the couple had Moon at the time of their birth in the signs ruled by planets which are friendly, or if the Moon signs of the couple were to be in Sama sapthama, i.e., one opposite to the other (i.e., Mesha to Thulam, Rishaba to Vrischika, and so on) or if they are born with Moon in the same sign, then such a position wards off the evil results indicated by Rajju-porutham. When we apply this special rule, we will find that the trine stars are mostly in the house ruled by bosom friends and the trine stars are said to be in the same Rajju. Here also confusion will arise in the minds of the students.

For example, you take a girl born in Aswini and a boy in Makham. It is said that, if the boy or girl is born in Makham, then Dasaporutham need not be considered. But if you consider Rajju porutham - where it is said that Rajju porutham is very important - you find that they belong to the same Rajju. When you apply the other special rule, you will find that one belongs to Aries - Mesha - and the other belongs to Leo - Simha - which are ruled by Mars and Sun who are friends. So according to this rule, there can be no evil due to Rajju. Similarly when we apply to each star, we will find that the trine stars are *mostly* in the friends quarters except the following :

> Karthikai's first pada in Aries will not agree with Uthrapalguni, 2nd 3rd and 4th padas, and similarly, Uthrashada 2nd, 3rd and 4th padas, as they are in enemies' camp

Karthikai 2nd, 3rd and 4th padas do not agree with Uthrapalguni and Utharashada first pada, as the signs are ruled by the enemy, Sun or Jupiter.

Punarvasu 1st,2nd and 3rd padas are in Mercury's sign Gemini; Visakam 4th pada and Poorvapathrapada 4th pada are in Mars sign Scorpio and Jupiter's sign Pisces respectively, which alone do not come under this special rule, and so we have to say that they do not agree.

Excepting the few mentioned above, all other stars are in friends' quarters. So if one applies the special rule, then this Rajju does not play much part at all.

Again let us take the horoscopes of the unfortunate widows and get from them their husbands' charts also. In most of the cases, there is no Rajju at all, and according to Rajju porutham, the horoscopes do agree most satisfactorily. Then one is to consider also the horoscopes of those where there is Rajju, but yet the bride pre-deceases and the husband remains a widower The analytical study and research show that the longevity, the health, the number of years of married life, and who would survive whom, are to be carefully studied from their individual horoscopes and this Rajju porutham has no final say in the matter. Rajju cannot change the results indicated by the individual horoscopes.

Also if one studies the stars classified in one group, it will be seen that the lords of the stars are bosom friends. Saturn rules the stars Pushyam, Anurada and Uthrattadhi. The three stars which belong to the same Rajju are Barani, Poorvapalguni and Poorvashada stars, which are governed by Venus. Both are friends. Similarly, Karthikai trine stars are ruled by Sun and the same Rajju belong to the friend Jupiter. i.e., Punarvasu trine. Hence, in our opinion this Dasa porutham is not a strong indicator of any result in the married life.

There are many general rules, and also innumerable special rules. When all are applied, then all the horoscopes can be matched, or quoting any one rule, they can be rejected. Thus, the rules suffer in the hands of the students of astrology. Our strong advice is to study the individual horoscopes and pass an opinion. Do not commit any sin, by saying that a particular pair of horoscopes agree, and

the other pair do not, without understanding the strength of their horoscopes separately.

10. Vedhai:

(a) If either of the couple is born in Aswini star, do not match with one born in Jyeshta or Kettai.

(b) Bharani star native does not agree with Pushyam star born.

(c) Karthikai and Visakam stars do not match.

(d) Rohini star does not concord with Swathi.

(c) Arudhra and Sravana stars disagree.

(f) Punarvasu and Uthrashada disagree.

(g) Pushyam and Poorvashada show vedhai.

(h) Aslesha and Moolam do not concord.

(i) Makham and Revathi are unsatisfactory.

(j) Mrigasirisha and Chithrai do not concord.

For Poorvapalguni or Pooram stars there is no Vedhai. This agreement indicates that if the above group of couple get married they cannot pull on peacefully; there will be repulsion, and hence, they will always disagree, and their married life will not be harmonious. It cannot give pleasure to them.

Thus, these are the Ten agreements considered by the parents of the couple before the marriage is fixed.

There are a few more agreements which are also observed. Especially in North India, Nadi Porutham is taken into serious consideration. They divide the stars into three groups, namely:

(a) The stars Karthikai, Rohini. Ashlesha, Makham, Swathi, Visakam, Uthrashada, Sravana and Revati, these nine belong to *Vama Parswa Nadi.*

(b) The stars Aswini, Arudha, Punarvasu, Uthrapalguni, Hastham, Jyeshta, Moolam, Sathabisha and Poorvapathrapada belong to *Dakshina Parswa Nadi.*

(c) The remaining nine stars, Bharani, Mrigasirisha, Pushyam, Poorvapalguni, Chithrai, Anuradha, Poorvashada, Dhanishta and Uthrapathrapada, belong to the middle *Madhyama Parswa Nadi.*

It is said that if the bride and the bridegroom belong to different Nadis, they agree very favourably.

If they both belong to Madhyama Nadi, it is evil to the husband.

If they belong to the same Parswa Nadi, it is undesirable to the bride

If one refers to " Kalaprakasika ", a standard text-book, one will find many more agreements observed by our ancestors before fixing up a marriage. Thus :

1. The stars are classified into three groups :

(a) Male or masculine stars ;

(b) Female or feminine stars ;

(c) Effeminate stars.

Female stars are Ashlesha, Makam, Pooram or Poorvapalguni, Uthram or Uthrapalguni, Arudhra, Barani, Chithrai, Swathi. Visakam, Poorvashada, Utharashada, Jyeshta, Dhanishta and Sravanam.

Effeminate stars are Mrigasirisha, Sathabisha and Moolam.

All other stars are masculine ones, i.e., Aswini, Karthikai, Rohini, Punarvasu, Pushyam, Hastha, Anuradha, Poorvapathrapada. Uthrapathrapada and Revathi.

If the bridegroom is born in the masculine stars and bride in the feminine stars, they agree satisfactorily. But if the bride is born in masculine stars and the bridegroom in any one of the feminine stars, they will not match. If one is born in any one of the effeminate stars and the other in any one of the feminine stars, the agreement may be classified as fair. So also, if the effeminate star and the male star borns are combined, the result will be moderate.

If both the couple are born in masculine stars they can be matched : so also, if both are born in feminine stars, they also concord.

Nowhere is it mentioned what the result would be, if a girl born in a masculine star marries a boy in a feminine star. Nor has it been said what for this agreement is considered.

Gothram

Originally, our ancients selected 28 stars and they had the star Abhijit included along with the 27 stars now in vogue. Abhijit is given a place next to Sravanam.

They took the seven stars and called them by the names of seven Rishis-Saptha rishis-Marichi, Vashista, Angirisha, Athri, Pulasthiya, Pulaha and Krithu. They distributed the 28 stars among the seven rishis, each 4 stars in the same order, i.e., Aswini, Barani, Karthikai and Rohini belong to Marichi; Mrigasirsha, Arudhra, Punarvasu and Pushyam belong to Vashista; Aslesha, Makham. Poorvapalguni and Uthrapalguni belong to Angirasa, and so on,

In "Kalaprakasika" it is said:

> Ekagothrae Bhavain Nasoe
> Binna Gothrae Subhavaha"

Hence, couple born in any of the four stars belonging to the same group, i.e., to the same rishi, should not get married, as it threatens danger to either and it brings misfortune to both.

Caste according to Astrology

Katakam or Cancer, Meenam or Pisces, and Vriscikam or Scorpio-or all the three watery signs-belong to the Brahmin Caste.

Leo-Simha, Sagittarius-Dhanus, and Libra-Thulam belong to Kshathriya caste.

Mesha-Aries, Mithuna—Gemini, and Kumbha-Aquarius rule the Vaishyas.

Rishaba-Taurus, Makara-Capricorn, Kanni—Virgo, belong to Sudras.

The rank is given in the order, Brahmin, Kshatriya, Vaisya. and Sudra.

It is said that a bridegroom should not marry a girl born in the rasi belonging to the higher caste. It is threatened that the person, marrying a girl born in the higher caste, will die within a short time after marriage.

Thus, one can see the various methods by which one makes a selection, He will be puzzled to see that if one method agrees, the

other does not agree. If the special rules are applied, most of the horoscopes agree, etc., indeed, it is neither a correct method to declare how long the couple will live, whether there will be harmony or not, and so on, nor is this method clear without any contradiction between one rule and the other. Under one method, they will agree and under another rule they will not.

Just as marks are given in the mathematics paper, a few astrologers give marks. There also, they do not take into consideration which sum is hard, and how much the total mark for that sum should be, and so on. They give equal marks to all. Finally, they declare that the two horoscopes agree, as more than 5 agreements are found in the charts.

We do not attach much importance to these. In the end of the article, one can read the chapter *Nimitham and Sakunam* which are more dependable : (a) to know whether the marriage between any two persons will be fixed and celebrated or not : and (b) whether they will have a happy and harmonious life or not.

Without examining the horoscopes, certain facts can be predicted by following the methods given below :

1. Will the marriage take place between A and B ? Suppose this is the question put by the consultant, you can say that the marriage will surely take place between them and there will be no disappointment, if to the Lagna that rises according to the number given by the consultant, (any number within 108—between 1 and 108) Moon is posited at the time of the query in any of the houses 3, 5, 7, 10 or 11 and it receives the beneficial aspect from the benefic Jupiter. Otherwise, it will fall through. If both Guru and Sani aspect, after some delay, the marriage will be fixed. If Guru is retrograde, this will fall through.

2. Will I be able to get a girl for marriage? This question will be put generally by one who had been much depressed and dejected and who would have grown old without getting married for a long period.

If Libra—Thulam, Taurus-Rishaba or Cancer-Kataka happen to be the Ascendant according to the number given by the consultant (any one number within 108), if Moon and Venus have a given one—

ction to the Ascendant, then the querist can be informed that he will get a girl, and the marriage will take place.

But if the question is put during waning Moon, Krishnapaksha Theipirai-if Moon occupies either 2. 4, 6, 8, 10 or 12th house from the Prasna Lagna, he can see the girls walking here and there, in the market, in the bus, at the cinema theatre, etc., with their husbands, but he will never have one girl for his marriage and he cannot enjoy like them. If Moon were to be in 8 and if evil planets aspect, he will ever be worrying himself but will never get married.

If a query is put by a girl confidentially to find out whether she will be able to marry a particular person whom she has in mind, you have to note whether the Moon is in 3, 5. 7, 10, 11 and it receives aspect from Jupiter—Guru; if this condition is satisfied, he will marry, but if Moon were to be in 5, receiving Jupiter's aspect, the marriage will take place, but there is danger to either within 8 years after the marriage.

If, at the time of the query, the Lagna is occupied by Mars and in the seventh house, there is a beneficial planet, either her character is not satisfactory, or she may lose her children during her lifetime, *and* she will lose her husband in 8 years.

If Mars is in the seventh house counted from the Prasna Lagna which is occupied by Moon, it is certain that she will lose her husband within 8 years after marriage.

If there is a debilitated planet in the fifth house counted from the Prasna Lagna, and if it receives aspect from any malefic, the girl may have bad character and her children may not have long life.

Marriages fixed by sakunam (Omen)

The parents get vexed when they go on collecting horoscopes and getting them examined by a few astrologers. They complain that the astrologers have agreed to disagree with each other just like clocks in the same compound. They are already worried in finding out a suitable boy for the girl. Secondly, there are so many other considerations in the selection of the boy. In there anxiety, they are confused. When they approach the astrologer in a confused state, they are still more eonfused, so thar, in course of time, they

decide, not to consult any astrologer, and they pin their faith in God, look at the Sakunam or Nimitham, and fix up the marriage which is really good.

Such people and even those who have faith not only in astrology, but slso in the astrologer whom they consult, can follow *Sakuman.* It is the real Divine guidance. *It will never fail.* Saku—nam is more important than the Dasaporutham. This is our honest and sincere opinion.

He who has to take a decision after noting the Sakunam, should pray to God or Goddess in whom he or she has faith Then what one hears or sees at that time will offer the correct prediction. One should not artificially create a Sakunam, e.g., at the time you start, you should not instruct your child to turn the key of the alarm time piece and allow it to ring ; nor ask any Sumangali, a young girl, leading a good life with her husband to come in front of you. But you allow the Sakunam to nature.

If the cat were to come before you, once for all forget the matter and give up the attempt. If a cow comes, proceed. If any-body brings the idol of God, proceed. Even if you are sure that you will come by fortune, if you make an attempt in any direction and if at that time a widow were to come, be sure that you will be disappointed and misfortune will surely be the result.

If you hear the sound of a bell, etc., you may proceed. If the light is put off by strong wind or if the electric light fails due to 'fuse of the wire' or failure of the current, it foreshadows evil results, and that the alliance in consideration will fall through. Similarly, there are hundreds of omens - Sakunams.

Varahamihira says that an omen reveals the fruition of his deeds, according to the good deeds and bad ones done in the previous birth. Omens are not superstitious beliefs. Actually they are very correct indications. Sa-gunam means good quality. That is why this method of finding out the truth is called Sakunam.

There are many other omens which are rural, wild, aquatic, terrestrial, heavenly, diurnal, nocturnal, and diurnal-nocturnal

Nimitham :

Nimitham needs intelligence to interpret. But if it is properly interpreted, this is superior to Sakunam and will be more appropriate and explanatory.

It will not be out of place if a few instances are given. Once a Guru was teaching the students as how to interpret incidents and understand the future. At that time, the Guru's wife went out of the house to fetch water from a common well provided with a pulley alone. She had to take the rope and the bucket, She did carry them along with her. In the meanwhile, a gentleman approached the teacher and requested him to offer a prediction.

The Guru asked him "What is your difficulty? What is it that you want?"

The person said: 'My wife and I did not pull on amicably. She went to her native place a year ago, and in spite of my repeated reminders and registered letters, she never cared to reply. I am really worried. I would like to know whether she will divorce me, desert me and leave in the lurch, or at least, after some time, she will come to her senses and join me'.

As he was saying this, the Guru's wife returned empty handed and waited for the visitor to finish his narration. The moment he completed his story, she said to her husband that the rope, she used gave way, while dragging the water and hence, the pot has fallen into the well.

Now, the Guru asked the students to interpret his wife's report to the query of the visitor.

All the students except one told the Guru: 'Sir, we call marriage as a bondage'; we tie the saffron thread around the neck of the bride to show, that she is married. We call it as Thali, or Mangalya saradu. As your wife complains that the rope has given way, we have to take that the mangalya saradu has become weak; it will be cut off shortly, and hence she will not join him. It will end in a divorce.'

Only one student remained silent and was hearing the explanation of all the others. Even the visitor was upset, when he heard the lady saying 'the rope has given way.' He called her within himself

'as Saturn : wherefrom this Saturn is come now, and so on'. The Guru asked the student 'What is your opinion ? What have you got to say ? Do you agree with them or do you differ from them' ?

This intelligent student said "Sir, it is a fact that Mangalyam is a thread and tying it around the neck of the bride is the custom to say that the bride is married to him. Traditionally, it is done by us all But now, we have to consider as follows The rope used for pulling the water from the well is the [illegible] which tries to

[illegible]

The wise teacher agreed with the student, who gave the verdict that the wife would come and join, encouraged the [illegible], and declared that divorce was out of question, and that his wife would surely come and join him. Also he advised him to wait for some time, till the evil period was over, so that automatically she would come and join him.

Actually after the lapse of some time the wife joined her husband.

Thus, the incident may be one and the same, but the interpretation may be bothways. The wise interpretation alone will come true.

A few more instances are given to impress upon the minds of the readers how God helps the astrologer and gives him confidence and courage to predict correctly from the Nimitham which is the Tip from Nature.

The editor had been teaching the students of Astrology at Saidapet under the auspices of the Modern Astrological Research Institute for which he was, and continues to be, the Founder-President. At that time, a young man produced a slip of paper to the Professor in which he had written that his wife was in the family way, and according to calculations, she was running the 11th month. There was no labour pain and the date of delivery could not be guessed by him. He was much worried. The professor asked him : "Give me a number within 108". He mentioned the number 27.

After calculations, he had to predict twin-birth. He wanted to gather courage to declare this prediction, especially in the presence of many students. Wherefrom can he have the confidence ? He looked outside. At that time, an old lady was carrying on her waist a bag, and a cow ran by her side. She got terrified. She let loose the bag. While falling, the bag which appeared to be one, fell as two separate ones. Immediately the teacher predicted that his wife will give birth to twins on Wednesday. The prediction was given on Sunday. It is a fact that he had twin birth on the next Wednesday. The lady, carrying one bag, represents his wife in the family way. When the bag fell, it was found that she had been carrying both the bundles in one waist. What more guidance can the astrologer have ?

One day, a gentleman asked the astrologer to tell him whether his son who was in London for the past two years, would return home soon after his examination, or whether he would stay there itself. Even though, according to Prasna, the astrologer decided to say that he would go to a place still farther away from London, and that he would not return then, yet he waited for guidance. A bird, which was sitting on the ground about 100 yards away from the professor, flew farther away from the professor and did not fly towards him. So, he said boldly that his son would not remain in London, or that he would return home, but that he would proceed farther. In a fortnight, he heard that his son had left for America.

A college girl asked the astrologer to describe the physical features of the person whom she might marry. At that time the professor looked outside and an elephant was passing by. Guess what the Astrologer would have told. He said that at the time of query, Moon and Jupiter were together in a watery sign and that he hesitated to say that the husband would be plumpy. The appearance of the elephant gave him the confirmation that the prospective husband would be stout, with very small and sharp eyes. Also it was mentioned that he would be very intelligent and dutiful, which proved correct; but this prediction is offered more as a consolation and compensation for the pot-bellied husband.

One of the students, who had been observing such predictions, wanted to test the professor. He requested the professor on another day to describe the physical features of the girl whom his father had selected for him. At that time a school-going girl came with a letter and delivered it to the professor. The girl was black, not so much

as the crow; she was squint-eyed like a crow. She was lean and tall like a scarecrow. According to Prasna, he had to offer similar prediction. This girl's visit at that time was helpful to describe the bride selected for the student. It was really a surprise for him to see that the bride resembled mostly this girl.

When a boy asked the astrologer whether he would pass the examination, the astrologer took a newspaper and in it was printed boldly: 'Grand success to ...... in the election at ......' In the next column it was published 'Relief to tax'. Why should the astrologer look to Prasna? He has to offer similar prediction, and give relief to the boy's worry. That is why, in olden days, people used to turn over the page of a holy book, read the contents and interpret it according to their query.

Thus, instances can be multiplied. But let us be content with these. Therefore, we have to understand that SAKUNAM AND NIMITHAM ARE TRUE INDICATIONS. One should consider the individual horoscopes, study for longevity, harmony, happiness, prosperity, etc., and should not confuse oneself with Dasa porutham and Mars (Angaraka or Sevvai or Kuja) Dosham.

Some people say and believe that dreams also offer indications.

What shall I dream to lead a good married life?

If you remain unmarried and if you desire to have a very soft husband dream in the night that you had a tailor for your beau. Also dream that you are pleased with him. Then this dream indicates that you will marry a gentle, modest and soft person who will allow you to be both mistress and also master from the time of marriage. There is a popular rhyme which runs as follows:

> The maid who dreams a tailor she would wed
> Will marry one who'll be a log in bed;
> And she'll be master, too, of all his riches,
> And in the vulgar parlance, 'Wear the breeches'

MARS AND MARRIAGE

In my experience, I have noticed that people in the North of [illegible] do not pay as much attention to the evil results of Mars as the [illegible] and parents of brides and bridegroom in certain districts [illegible] parents desire to make a selection of a

[illegible] should they attach so much importance to the position of Mars alone? We had never heard anybody talking of [illegible] Dosha or Sun's Dosha or any other planet's dosha. Then does it mean [illegible] Mars alone will do so much harm to the couple which other [illegible]nets cannot do?"

The reply is that there are some people who unnecessarily exaggerate the evil results of Mars. Most of the following points are not taken for consideration :

1. What is the nature of Mars?

2. Of which houses Mars is the lord? Does it become a benefic or a malefic by owning such houses?

3. Which house is occupied by Mars? Is it a favourable one or an favourble one?

4. Are the evil results of Mars uniformly the same, when it occupies either Aries (Mesha) or Taurus (Rishaba) or Gemini or any other sign in the Zodiac?

5. Is there no change in the results of Mars if it were to be in a movable or a fixed or a common sign?

6. Is there no difference in the effect of Mars if it occupies the various houses (Bhavas)?

7 Does Mars Dosha mean only the loss of partner and widowhood? Can it not cause any other trouble during married life?

8 What are the modifications in the results of Mars, if it occupies its exaltation, own, friendly, inimical and debilitation signs?

9. How far can the planets conjoined with, or aspecting Mars, mitigate the affliction of Mars when it occupies unfavourable houses ?

10. Even when Mars occupies a favourable house, cannot the adverse aspects of the planets bring about disagreeable results ?

11. Will Mars be evil, even when it owns Rajayoga houses (9 and 10) ?

12. Will there be no unfavourable result, if Mars occupies a favourable house, even though it owns evil houses ?

13. Are we to count houses occupied by Mars, from Lagna alone or from the sign occupied by Moon and Venus also ?

14. If there is dosha, what is the exact nature of the difficulty ?

15. Will afflicted Mars offer unfavourable results throughout life ? Or will it be experienced only during a certain period ? When can one expect such bad results ?

16. If evil effects of Mars is indicated in both the horoscopes what is the final result if they get married ?

17. If the Mars Dosha is found in one chart and the other is free from it how will the married life be ?

18. If there is no such dosha in both the horoscopes, is a happy and harmonious wedded life guaranteed for a long number of years ?

19. As the houses 2, 7 and 11 indicate one's marriage as well as the state of married life, if these houses are occupied by benefics and if Mars occupies an evil sign, even then will there be any bad effect ?

20 If the houses 2, 7 and 11 are owned by malefics and occupied by malefics and there is no Mars Dosha, how can the partners lead a peaceful and prosperous life ?

Let me explain to you, in detail, quoting authorities and giving examples, that one need not unnecessarily entertain any fear about Mars and its untoward effects. Mars (Kuja) is also called Mangal, Sevvai, Angaraka etc.

Mars owns the two signs: Aries (Mesha) and Scorpio (Vrischika). It has to be a benefic to those born in these two signs as it is the

lord of the ascendant. But Mars is not genuinely good to such natives because when it happens to be the Lord of Lagna, the other house it owns will be 8 to Aries (Mesha) and 6 to Scorpio (Vrischika). Hence. the difficulties, indicated by Mars, as lord of 8 or 6, the evil houses, will be self-invited.

But to people whose birth was in Cancer (Kataka), Leo (Simha) Sagittarius (Dhanus) and Pisces (Meena), Mars is a Rajayogadhi-pathi and a benefic. It promises peace, progress and prosperity. But to persons born in Mercury's signs (viz.) Gemini and Virgo, Mars is evil and especially to Virgo borns. It is not auspicious to those born in the signs owned by Venus, i.e.. Taurus (Vrishabha) and Libra (Thula); it is comparatively more inauspicious to Taurus than to Libra. For people born in the signs owned by Saturn, i.e., Capricorn (Makara) and Aquarius (Kumbha) it will prove mostly beneficial for worldy pleasures and material welfare.

Nature of Mars: When he owns beneficial houses and occupies favourable signs, he gives courage, boldness and a go-ahead spirit. Mars offers robust health. Success in attempts and victory over enemies are promised by Mars. To receive help from brothers, to have a larger yield from landed property and buildings, Mars has to be well posited in a horoscope.

When Mars becomes evil by owning bad houses (6, 8 & 12) or by occupying such houses, it makes one arrogant, adamant and atrocious. The person will be extravagant, impulsive and rash. Haste brings about waste He will lose honour, money and position. He or she will have no peace, be ever quarrelling and violent. Disharmony. dispute and difficulties are the malefic effects of Mars. Accidents, injury. death by fire, wound, burns and even murder are the horrors of Mars.

Especially to ladies, it must be a benefic. Otherwise, it is likely that in infancy they may have injuries caused by fire. Mars does not allow the children to have satisfactory growth due to liver enlargement, or they will easily contract the various infectious diseases due to lack of resistance in the system. Later in life, it is likely that they may suffer from menstrual troubles as Moon and Mars indicate this peculiarity in their charts. When parents attempt to fix the mariage of their sons and daughters, the so-called Mars Dosha, interpreted by the astrologers according to

their whims and fancies, confuses them due to varying opinion given by them. After marriage, Mars has to offer peace and harmony in married life. Brother-in-law and sitster-in-law should not make their life unhappy. She also should not suffer from Hysteria, or fits. When the wife is in the family way, there should be no albumin in the urine. Nor, at the time of delivery, surgeon's aid is to be sought for. Ma.s can cause profuse bleeding, haemorrhage etc. Later, to maintain good relationship with brothers, to purchase building, lands, etc., Mars has to be ruling and occupying favourable houses. To avoid accidents and injuries and to have no unnatural death, Mars has to be favourable. Thus it will be seen that Mars has to be strong and beneficial in the horoscope of the bride especially.

Generally, God will wait, watch and will finally punish, but the Kings will do harm suddenly and surprisingly without any delay : Mars will act like kings. Probably that is why people are frightened about Mars Dosha.

Let me first of all reoroduce the various rules and finally offer my opinion.

When is Mars called evil or when does it cause 'Dosha ?'

" DHAMPATHYOR JANMAKALAE
VYAYA DHANA HIPUKAE SAPTHAMAE
LAGNA RANTHRAE LAGNACHA,
CHANDRACHA SUKRATH ABI BAVATHI "
" DHANAE VYAYAE CHA PATHALAE
JAMITHRAE CHA ASHTAMAE KUJAE "

" LAGNA, INDU, SUKRATH, DUSSTHANAE "

are the authorities to decide when Mars becomes an evil. Here the sages have not taken into consideration, the nature and the lordship of the sign occupied by Mars, its other connections, etc. They go step by step. First they mention the houses, which when occupied by Mars, cause Mars Dosha.

One has to count from the Lagna (Ascendant), from the sign occupied by Moon (not the house or the Bhava), from the sign occupied by Venus (not the house.) The calculation is from sign to sign and not house to house.

	Lagna 28°
	Moon 18°
Mars 2° Venus 28°	

For example, Lagna is in Gemini 28°; Moon 18° Leo; Venus 28° Scorpio; and Mars 2° Sagittarius Calculate sign to sign alone. Forget the division of houses. Where is Lagna? It is in Gemini. (It may be the 1st degree or the last degree. Whatever it is, count the sign Gemini as 1.) Then Moon is in the 3rd sign and Venus is in 6.

Mars is in 7 counted from Lagna. Hence, there is Mars Dosha counted from Lagna.

Moon is in Leo 18°. Mars is in Sagittarius 2° Forget the longitude of the planets in the signs. Moon is in Leo; so Leo is 1; Virgo is 2; Libra is 3; Scorpio is 4; Sagittarius is 5. Therefore Mars does not cause Mars Dosha when counted from Moon sign.

Venus is in Scorpio 28°; Mars is in 2° Sagittarius. Though it is only 4° away yet count the sign Scorpio as 1 and Sagittarius as 2: take that Mars is in 2nd sign counted from Venus, and consider that it will cause Mars Dosha.

Suppose, in the above example. Mars is in 29° Aries: then it is in 11 to Lagna, 9 to Moon and 6 to Venus, when there is no dosha at all when counted from Lagna or Moon or Venus. Then they call such a position of Mars in a horocope as "Suddha Jatakam", i e.. there is no Mars Dosha at all".

Mars occupying 1, 2, 4, 7, 8, 12 houses (signs) counted from Lagna, Moon and Venus is said to cause "Mars Dosha."

One may ask why should Mars be considered to be evil only when it occupies 1, 2, 4, 7, 8 or 12th position from Lagna or Moon or Venus? Is it a benefic when it occupies any of the other signs?

Now, we are considering about the results of Mars during the period of fixation of marriage, the time of celebration and the state of married life. We do not judge whether it is favourable or not for other considerations in life such as finance, fortune, profession, etc. We are concerned with the health of the couple, harmony among them and happiness to t.

(a) Lagna or ascendant denotes health, longevity and personal characteristics. As Lagna will be the 7th (Maraka) house to the 7th which indicates partner, lagna also indicates (the maraka) or the end of life of the partner.

(b) The second house denotes the family happiness or otherwise in domestic life, increase or decrease in the number of members of the family by marriage, by birth or death of children, etc. Further, second house is the 8th to the 7th and it shows the danger and the difficulties to the partner.

(c) The fourth house denotes domestic environments. The sages have declared that evils occupying a sign which is either four or eight from a Bhava, spoil the Bhava. Hence Mars in 4 is evil to the ascendant, i.e., to the health and belongings of the native.

(d) The seventh house shows the legal bondage and the wife or the husband, her or his health, longevity of both and also the characteristics of the partners, whether they will have good understanding among themselves or not. Hence the position of Mars in 7, is not conducive to the above benefits.

(e) The eighth house shows the difficulties of the native and the finance and fortune of the partner, as well as their longevity.

Eighth house is called Mangalya Sthana, i. e., the duration of the married life. Mars situated in this house is therefore evil.

(f) The twelfth house indicates the real pleasure which the partners derive, the deception, the loss, etc.

But the 3rd house denotes brother, 5th music, speculation and offspring, 6th debts and disease, 9th father, 10th profession and 11th profit etc.

Further, sages have declared that the houses 3, 6, 10 and 11 are Upachaya Sthanas and that malefics by nature occupying any of the Upachaya Sthanas will produce desirable results.

Again let us consider the following. Suppose Lagna indicates your residence. Then houses 2 and 12 are the neighbouring houses and how can one have peace if these are occupied by wicked persons. If the bad fellow were to be in just the opposite house, i.e., the 7th, then also there is danger for the native. As already mentioned, the 4th and the 8th houses counted from the Lagna should not be occupied by evil planets, if good health, happy domestic environments and a long spell of pleasant wedded life are to be enjoyed.

In certain horoscopes, there may be dosha when counted from Venus, Moon and Lagna (Ex. 1).

Mars is in 12 to Venus, in 2 to Moon and in 4 to Lagna.

	Example 1		Lagna
	Venus	Mars	Moon

2. It may be in one of the evil houses counted from Moon and Lagna and not from Venus. (Example 2).

Lagna			
	Example 2		
Venus		Mars	Moon

3. Mars may be in any of the evil houses counted from Moon and Venus and not from Lagna. (Example 3.)

Mars	Moon		
Venus	Example 3		Lagna

4. Mars may be in any of the evil houses counted from Venus and Lagna and not from Moon. (Example 4).

	Lagna		Venus
	Example 4		Mars
	Moon		

5. Mars may be evil from Lagna and not from Moon or Venus. (Example 5).

	Venus		
Mars	Example 5		Lagna
		Moon	

6. Mars may be said to cause dosha by occupying an evil sign counted from Venus and not from Lagna or Moon. Example 6.)

	Moon	Lagna	Venus
	Examp[illegible]		
Mars			

7. Mars is not evil when counted from Lagna and Venus. But it may occupy an evil sign counted from Moon. (Example 7).

	Mars		Venus
	Exampl		Lagna
		Moon	

8. Mars may be free from Mars Dosha when counted from Venus, Moon and Lagna. (Examples 8 & 9).

Moon		Venus	
	Example 8		Mars
Venus		Lagna	

Moon			
	Example 9		
			Mars
Venus		Lagna	

It is said that the evil results of Mars, when counted from Venus, is much more pronounced than when it is in houses 1, 2, 4, 7, 8 or 12 counted from Moon. Evil results of Mars from Moon are more evil than those counted from Lagna. In other words, the dosha caused by the position of Mars counted from the Lagna is not as much as it is when counted from Moon. In fact the dosha caused by the position of Mars counted from Venus is the strongest.

It is also said that Mars in the 8th house is not so bad as it would be if it were in the other houses. They add that Mars in 8 can cause delay in fixing the marriage ; there may be some difficulty or difference of opinion in any matter which will cause delay during the negotiation of the marriage. Also the partner will be outspoken and extravagant.

A few authors declare that *Mars occupying the 2nd or the 7th* houses counted from Lagna or Moon or Venus *in a female horoscope* cannot cause dosha.

So also Mars in 1 or 4 or 8 counted from Lagna, Moon or Venus *in a male's chart* will not be harmful.

Mitigation of the affliction of Mars: or "*Dosha Parihara*"

I. (a) If Mars occupies either Aries (Mesha, or Scorpio (Vrischika) which it owns or (b) its exalted sign, Capricorn (Makara) or (c) its debilitated sign Cancer (Kataka) and if those signs happen

to be either the 4th or the 7th counted from Lagna or the sign occupied by Moon or Venus, the evil results of Mars will be warded off.

" Chathush Sapthamako Bhowmo
Mesha Karkati Nagraha |
Yatha Rasm Subha : Proktha : ||"
Kujath Dosha Na Vidhyathae " ||

It is applicable to both the bride and the bridegroom. As a matter of fact, the following rules are applicable to both.

If Mars is in Aries (Mesha), then it is the 4th to Capricorn or 7th to Libra. Therefore those born with Lagna or Moon or Venus in Capricorn or Libra, having Mars in Aries, will be free from Mars Dosha according to this rule.

	4 Mars 7		
Lagna Moon Venus			
		Lagna Moon Venus	

Similarly, for people born in Leo (Simha) or Taurus (Rishaba), Mars in Scorpio will not do harm.

L

[illegible] in Capricorn (Makara) it will be the 4th to [illegible] (Thula) and seventh to Cancer (Kataka). Therefore people born with Lagna or Moon or Venus in these signs, i. e., Cancer or Libra having Mars in Capricorn will have no dosha If Mars is debilitated in the chart by occupying Cancer which is the 4th to Aries (Mesha) and 7th to Capricorn (Makara), it cannot cause damage to those born with Lagna or Moon or Venus in Aries or Capricorn.

2. There are twelve signs in the Zodiac. The 1st, 4th. 7th and the 10th houses, viz., Aries, Cancer, Libra and Capricorn are termed as movable signs. If Mars were to occupy either of these signs and if that sign happens to be 1 or 2 or 4 or 8 or 12 counted from Lagna or Moon or Venus, the evil results of Mars will not operate.

"Chara Rasi Gathow Bowma
Chathur Ashta Vyayae Dwayae |
Lagna Papa vinachasyath
Chashae papo visheshadha ||"

This author has omitted the 7th house whereas, in the rule cited earlier, it has been clearly stated that Mars in these 4 signs when it happens to be the 7th, will lose its malefic effects. So we have to take that Mars in movable signs is incapable of causing dosha whether it is the 1st or 2nd or the 4th or the 7th or the 8th or the 12th counted from Lagna or Moon sign or Venus.

"Sthana Panchako doshaha :
Kujasya Gurunatha va |
Budhaena Saha Samsthithya
Dhrishtae va naiva sambhaveth ||"

Here it is said that Mars in 1 or 2 or 4 or 8 or 12, if conjoined with, or aspected by, either Jupiter (Guru) or Mercury (Bhudha) loses its evil results.

"Ravi Indhu Kshethra Jathanam
Kuja Dosha Na Vidhyathae |
Swocha, Mithrala Jathanam
Thath Dosham Na Bhavaeth Kila ||"

If Mars occupies Leo (Simha) ruled by Sun or Cancer (Kataka) owned by Moon, or its own signs Aries (Mesha) and Scorpio (Vrischika) or its exalted sign Capricorn (Makara) or its friends' quarters, it does not continue to be evil.

Mars in 2 :

It is also declared

"Dwitheeya Kuja Doshasyath
Mesha Vrischika Yore Vina" and
"Dwitheeyae Bhowma Doshasthu
Yugma Kanyakayore Vina."

So if Mars occupies Mesha, Vrischika, Mithuna and Kanni, i.e., the houses owned by Mars and Mercury and it happens to be the *second* house counted from Lagna or Moon or Venus, there is no evil effect.

Mars in 4 :—

"Chathurthae Kuja Doshasyath
Thula Vrishaba yore Vina |"
"Chathurthae Bhowma Doshasthu
Mesha Vrischika Yore Vina ||"

If Mars occupies Venus signs, Libra or Taurus, or its own signs, Mesha or Vrischika, and it happens to be the 4th house, there can be no Mars dosha.

Mars in 7 :

" Vi Sapthama Bhowma Doshasthu
Nagraha Karkata Yore Vina "

Even though Mars in 7 is said to be harmful, yet if it is in Aries, Cancer, Scorpio or Capricorn there is no dosha at all.

Mars in 8 :—

" Ashtamae Bhowma Doshasthu
Dhanur Meenadhvayore Vina |"
" Ashtamae Khuja doshasyath
Kataka Makarayore Vina || "

Therefore Mars, occupying the signs of Jupiter, Sagittarius or Pisces or its debilitated sign Cancer, or exalted sign Capricorn, if it happens to be the 8th sign counted from Lagna or Moon or Venus, cannot cause damage.

Mars in 12 :—

" Vyayaecha, Khuja Doshasyath
Kanya Mithunayore Vina | "
" Dwadhasae Bhowma Doshasthu
Vrisha Dhowlikayore Vina || "

So if Mars occupies the signs owned by Mercury or Venus and if it happens to be the 12th house counted from Lagna or Moon or Venus, it loses its evil effects.

It Mars occupies the 12th house in both the bride's and the bridegroom's charts, the evil result of one will cancel that of the other. They will agree.

Some sages say that Saturn, Rahu and Kethu conjoining with Mars, or Saturn aspecting Mars wards off the evil.

" Guru Mangala Samyogae
Bhowma Dosha Na Vidhyathae. "

Hence Jupiter and Mars within 8° shows no evil through Mars. If Guru occupies the 12th house to Mars, i.e., if Mars is in the second house counted from Jupiter, there will be delay in getting married.

" Chandra Mangala Samyogae
Bhowma Dosho Na Vidhyathae."

Moon and Mars in one sign assures that the evil effect of Mars will be nullified.

Thus regarding Mars Dosha, there are various rules expounded in Devakerala, Horasasthra, Jataka Chandrika, Naradheeyam, etc., and by Athrimaha Rishi, Garga and others.

To sum up :—Mars may be in 1, 2, 4, 7, 8 or 12 houses from Lagna or Moon or Venus. If it is in Mesha or Vrischika—its own signs, there is no dosha.

Mars in Venus signs cannot do harm if it is the 4th or 7th house.

Mars in Mercury signs will have its evil results warded off if it is in the 2nd house.

Mars has no dosha in the houses owned by Sun, Moon and Saturn.

Evil results of Mars cannot operate if the sign occupied by Mars is ruled by Jupiter and happens to be the 8th.

Now let us consider how to match horoscopes and fix up the marriage.

1. If, in the bride's chart, there is Mars dosha ; select such a bridegroom who also has more or less similar Mars Dosha.

2. If, in the bride's chart, there is Mars Dosha, due to its relative position counted from Lagna or Moon or Venus and there is Parihara or modification due to some disposition or conjunction with the modifying planet or aspect by a benefic, match it with that of the bridegroom in whose chart also there is the dosha of Mars and also the modification.

3. If there is no dosha at all in the bride's chart and it is termed as Suddha Jathakam, match it with one which has no dosha at all.

You know that Mars denotes Erythrocytes, Red bone-marrow, blood, etc. Suppose a person has lost blood due to any accident or delivery, etc., then the medical attendant gives transfusion of blood. Mind you, he cannot give the blood of any person kept in the Blood Bank. He has to carry out an examination of the blood of the patient and from his test he is to ascertain whether the blood of the patient belongs to 'A' Group or

'B' Group or 'O' Group. There are 3 main groups. To which group his blood belongs is to be ascertained. Then, the same blood group alone is to be given to the patient. If he gives any other blood, say, blood belonging to another group, blood will precipitate, clot and he will die.

Similarly, there are three groups in Mars Dosha :

1. There is dosha in the chart without any modification.

2. There is dosha in the chart with modification and mitigation.

3. There is no dosha at all.

It is, therefore, necessary that Astrologers should carefully weigh and consider the various points of Mars Dosha in the given charts and advise on the correct match.

TIME OF MARRIAGE

By Marriage, it is meant that one more member is added to the family which is indicated by the second house. This addition is on an agreement which is denoted by the seventh house and such an additional member brings permanent tie of friendship for pleasure and progeny, shown by the 11th house. That is why houses 2, 7 and 11 are examined to find out whether-

(a) marriage is promised or not ;

(b) the description of the partner ; his or her ruling planets ; whether already related or not ; his or her features, characteristics, profession etc. ;

(c) time of marriage ; and

(d) state of married life ; (1) whether it is a harmonious one promising an inseparable temperament or (2) the couple without any attachment, simply to maintain the prestige of the family, manage to live in the same premises or (3) to lead the life like cat and rats, especially during day-time even though the couple may become the parents of

many children or (4) to be going on marrying and divorcing.

Is the marriage promised or not ?

Marriage is celebrated in youth or in proper age if (according to Hindu system)–

(a) Moon and Venus occupy fruitful signs, Taurus-Rishaba, Cancer-Kataka, Scorpio–Vrischika, Pisces-Meena and also Sagittarius-Dhanus ;

(b) or if the 7th Cusp falls in any of these signs ;

(c) or Jupiter-Guru or Venus-Sukra occupy the houses 2, 7 or 11 ;

(d) or Jupiter is conjoined with Moon in 1, 5, 10, 11 ;

(e) or Venus is conjoined with Moon in 1, 5, 10 or 11 ;

(f) and Moon as well as Venus is not aspected by Saturn, but is stronger than Saturn ;

(g) or lord of Lagna is conjoined with lord of 7 and occupies a favourable house ;

(h) or lord of Lagna and lord of 7 are in 3 and 11 or 5 and 9 to each other ;

(i) or benefics occupy 2 or 7 or 11 counted from Lagna and Moon sign ;

(j) or the houses 2 or 7 or 11 have favourable connections with benefics ;

(k) or benefic in 7 and both lord of Lagna and lord of 7 are strong and well posited ;

(l) or Venus is in his own or exalted sign and lord of 7 in beneficial house ;

(m) or Mercury in 7 and Venus conjoined with lord of 7 ;

(n) or lord of 7 is in 11 and Venus in 2 ;

(o) or Venus is in Lagna and Lord of Lagna is in 7 ;

(p) or if there is mutual exchange between lords of 1 and 7 when it is termed as Madhana Gopalyoga ;

(q) or Jupiter is exalted in the 7th house conjoined with benefics ;

(r) or Venus is strong in the 7th house ;

(s) or lord of 7, Venus, occupies the 2nd house ;

(t) or lord of Lagna is in 10 and lord of 2 is in 11 ;

(u) or benefics in 1 or 2 or 7 ;

(v) or lords of 2 and 11 in mutual exchange ;

(w) or lord of 2 and 7 in 11 ;

(x) or (according to Western System) Moon and Venus occupy beneficial houses and receive harmonious aspects, in the male's map ;

(y) or Sun and Mars in bride's chart occupy favourable houses and receive good aspects from other planets ;

(z) or a benefic is transiting very close to the Ascendant or 7th Cusp at the time of birth in the 12th house or 6th house.

If it is an arranged marriage, the parents do not take much pains to find out the bridegroom ; if it is a love marriage, then also the couple do not take a long time to give expression to their love and to celebrate it.

The following chart is that of a girl who got married at the age of 12 ; her birth was on 29—6—1926 at 19. G..45 V.

Mars		Venus	Sun Rahu
Jupiter Moon	Rasi		Mercury
Ketu		Lagna Saturn	

Venus		Rahu	Saturn
Sun	Navamsa		
Mars Lagna	Jupiter Ketu	Moon	Mercury

Balance of Mars dasa 2 years, 10 months and 19 days. The date of marriage was 11-7-1938, on a Monday in Moolam star. She was running Rahu dasa Mercury bhukti Moon anthra.

The Lagna is weak as its lord is in the 8th house and the Lagna is occupied by Saturn. Moon sign is stronger as it is conjoined with the benefic Jupiter and the lord of the rasi is in the 9th sign in exaltation. Hence Moon sign is stronger.

Houses 2, 7 and 11 are considered for marriage:

Second house is occupied by Mars. Its stars are Mrigasirisha, Chitra and Dhanishta. No planet is in Mrigasirisha, none in Chithrai but Moon and Jupiter are in star Dhanishta. Both of them are significators, i.e., Moon and Jupiter; Mars by occupying the second house is next in strength.

11th house is occupied by Kethu. Its stars are Aswini, Makam and Moolam. No planet is found in any of these three stars.

7th house is vacant.

Lord of 2 and 11 is Jupiter. Its stars are Punarvasu, Visakam and Poorvapathra—Rahu was in Punarvasu; Sani in Visaka and none in Poorvapathra.

Hence Rahu and Sani are also significators. Of the two, Rahu is conjoined with Sun, the lord of 7. So Rahu has greater influence. Sun, the lord of 7, rules Karthikai, Uthrapalguni and Uthrashada. Venus alone was in Karthikai. As Sun conjoined with Rahu gets weakened, Venus also will be offering the results of the 7th house.

Hence Moon, Jupiter, Rahu, Saturn and Kethu are the signifi—cators. Mercury in the constellation of Saturn, and aspected by Saturn is also auspicious. It gains strength to give marriage.

A node, conjoined with a planet gives the results of the planet. As Sun rules the 7th house, Rahu is to bless her with marriage since Rahu is conjoined with Sun. Further, it is under the sway of Jupiter, lord of 2 and 11, counted from the Moon sign.

Saturn in Lagna causes delay in marriage. It can delay till its period is over. Even though Budha is aspected by Sani according to Hindu methed by the 10th aspect, yet they are 108° away and form good aspect. If it were to be 90°, Mercury cannot give the wedding, being 108° away, Mercury will be helpful.

To Dasanatha Rahu, Mercury is in advance in the second house. Therefore Rahu Dasa Mercury Bhukti was the period of marriage.

(1) Moon and Jupiter in close conjunction is auspicious for early marriage;

(2) Moon and Jupiter in 5 to Lagna is favourable to cele- brate the marriage in youth;

(3) Venus, lord of Lagna, and Mars, lord of 7, are in 3 and 11 to each other.

This horoscope is illustrated to show that very early marriage can take place, even though exalted Saturn was in the ascendant, as Jupiter by its aspect to Saturn reduces its malefic results and the conjunction of Moon and Jupiter is very beneficial.

Marriage is promised but it comes off late in life:

(a) if Saturn is either in 1, 3, 5 or 7 or 10 counted from Lagna or Moon sign and if he does not own beneficial houses;

(b) if malefics are in the 7th Bhava, receiving adverse aspects from Jupiter or Uranus;

(c) if Mars is in the 8th house;

(d) if Moon and Saturn conjoin together especially in 1, 2, 7 or 11;

(e) if Mars and Venus are conjoined together in 5, 7 or 9 and both receive evil aspects from Jupiter or Uranus;

(f) if the lord of 7 and Venus are aspected by Saturn;

(g) if Moon and Venus are squared by Jupiter or Uranus.

There will be many proposals, one after another they will fall through and years will pass on. The parents and the bride will get so much dejected and vexed that the bride decides to remain unmarried. But, at last, a fresh nogotiation will come up with a new party and the marriage will be fixed and celebrated suddenly.

The following ones are the charts of two individuals: one male and another female and both are to be married.

Born on 2-4-1926 Friday at 39 G 40 V. in Anuradha star with a balance of Saturn dasa for 9 years 11 months and 27 days.

Sun Mercury			Rahu
Venus	MALE Rasi		
Mars Jupiter			
Ketu	Lagna Moon Saturn		

		Mars	Rahu
	Navamsa		Saturn
			Jupiter
Sun Ketu	Mercury Venus	Lagna	Moon

			Lagna Ketu
Saturn	GIRL Rasi 28—12—1935 5·58 p.m.		
Moon Mars			
Sun Mercury Rahu	Jupiter	Venus	

	Ketu		Moon Venus
	Navamsa		Sun
Lagna Saturn			Mars
Jupiter		Mercury Rahu	

Moon dasa Balance : 2 years 6 months and 19 days.

In the chart of the boy-

Saturn is not a Rajayogathipathi, nor does he own the rasi. As Moon is posited in Lagna, one need not take trouble to find out whether Lagna is strong or Moon sign is strong. Both being the same sign, take Scorpio as the first house.

Second house is occupied by Ketu and it delays marriage.

Lords of 2 and 11 are in debilitation. Venus, lord of 7, in 4 will offer the marriage.

Moon and Jupiter, forming favourable aspect, will, on a later date, settle a family life on you.

Hence Venus Dasa Moon Bhukti Jupiter Anthra will give the marriage, at the end of January 1965 itself.

In the Girl's horoscope

(a) Evil node in 7 shows delay (Rahu);

(b) Mars in 8 shows hindrances and obstacles;

(c) Saturn aspects the 11th house;

(d) Moon in Capricorn is afflicted by Saturn, the relative position between the two being 22½ degrees.

The above are the indications showing that the marriage will be accomplished with great difficulty.

The time of marriage will be during Jupiter Dasa Jupiter Bhukti Rahu Anthra on or around 14th July 1965. Actually the marriage was fixed in June and celebrated on 14-7-1965.

MARRIAGE

Horoscope of a person Born at 8-13-38 A. M. (L.M.T.) on 23-5-1925 at 13°N and 80°E.

Uranus 2-11	Budha 14-14	Sun 8-45 Moon 14-02 Ven. 16-27	Mars 15-40 Lag. 16-41 Fort. 21-58
	Rasi		Rahu 15-23 Nep. 27-13
Ketu 15-23			
Jupiter 29-33		Saturn 16-44	

At the time of birth, the balance of Moon dasa was 6 years 11 months and 21 days. He entered Jupiter Dasa, Mercury Bhukti on 14-1-1962.

Saturn in 1, 3, 5, 7 or 10 counted from Lagna delays the time of fixation and celebration of the marriage and so, Saturn exalted in the 5th house, aspecting the 7th cusp by the third aspect delays the wedding till the native gets disgusted and dejected.

When a native has completed 30 years of age, especially in Tamil Nad where one is married early, the astrologer is to pose the question whether marriage is possible or not.

Moon and Venus are conjoined together in the fruitful sign Taurus—Rishaba. This combination contributes for early marriage.

But Venus is receiving quincunx aspect (150°) from Saturn. Therefore, there will be delay till Saturn sub-period is over.

7th cusp falls in Sagittarius—Dhanus, a fruitful sign, indicating that the native will lead a married life. Saturn's favourable aspect (sextile or 60 degrees)delays, but it does not deny.

Jupiter occupying the 7th house is favourable for marriage and happy married life.

Lord of 2 in the 11th Bhava (Moon) is auspicious.

Rahu in the second house, in Saturn's star Pushyam, squared and aspected by Saturn (10th aspect) denies marriage during the 18 years of Rahu dasa.

It is said that there is difficulty and thereby delay in fixing the marriage if Saturn aspects the lord of 7. Therefore one is to judge for how long Saturn will delay the marriage.

The beneficial aspect to a planet or an adverse aspect to it will be enjoyed or experienced by a person during their conjoined periods. If an aspect causes delay to come out successful in any attempt, the delay will be till the end of the conjoined period of the lord receiving the aspect and the aspecting malefic planet's Bhukti or sub-period. If the dasa is ruled by the planet 'A' and a malefic 'B' aspects 'A', then one cannot have success till 'A' Dasa 'B' Bhukti is over. Later the benefic 'A' will give the favourable result during the sub-period of a significator, well posited to 'A'.

Hence, Jupiter who, as lord of 7, occupies the 7th house, and promises marriage in his dasa, cannot be allowed to get him married till sub-period of Saturn in Jupiter's dasa is over.

Later a strong significator will give the marriage, in his sub-period (Bhukti).

Houses 2, 7 and 11 are judged.

(a) The planets in the constellation of the occupants of the houses 2, 7 or 11,

(b) the occupants,

(c) the planets in the constellation of the lords of the houses 2, 7 or 11,

(d) the lords of 2, 7 or 11,

(e) planets conjoined with them, or

(f) planets aspected by them are the significators of

(1) the time of marriage,

(2) the description of partner,

(3) the state of married life, etc.

Rahu is in the second house. Arudhra, Swathi and Sathabhisha are the stars governed by Rahu. Mars, the lord of 11, is in Arudhra. Saturn (the delaying planet) is in Swathi. No planet is in Sathabhisha. Hence Mars has the strength to signify the marriage. Jupiter occupies the 7th house. Its stars are Punarvasu, Visakam and Poorattathi. Excepting Fortuna and Uranus, no planet is in Jupiter's star.

11th house is occupied by Mercury, Sun and Moon. Mercury, as lord of Lagna, in Parivarthana with Mars, the lord of 11, and in the constellation of Venus, the chief governor of matrimony, is auspicious for the fixation and celebration of the marriage.

Sun, lord of 3 in its own constellation, in the 11th house indicates that the partner will come from a known family, neither related already closely nor a perfect stranger. She will be a distant relation.

Moon, the lord of 2, in its own constellation Rohini, in exaltation, in the 11th Bhava, is a very strong significator.

Moon rules thr second house: Jupiter is the lord of 7 and Mars owns the 11th house. Moon and Jupiter are discussed. Mars governs the stars Mrigasirisha, Chithra and Dhanishta. No planet occupies any of the three stars. But Mars, the lord of 11, being in Parivarthana yoga, with the lord of Lagna is auspicious and strong.

Hence Moon, Jupiter, Mercury and Mars are, in their order, strong to indicate marriage.

As the question is put at 11-20 a. m. on 19—4—1961 on a Wednesday, with Rohini star when Gemini was rising, I took this moment also for confirmation so that I can predict with confidence.

The position of the planets then was as follows:

Mercury Venus	Sun	Moon	Lagna Mars
Ketu	Rasi		Uranus
Saturn Jupiter			Rahu
		Neptune	

Mercury, the lord of Wednesday, the Lagna, Mercury and Mars in Lagna, with Moon in Mars' star Mrigasirisha are to be judged.

Moon indicates the mind of the questioner and the nature of the query.

Moon was in the constellation of Mars, the lord of 11; 11th house indicates elder brother. It is in the second house to the eleventh, indicating elder brother's finance and family. The lord of the 11th house was in Punarvasu star governed by Jupiter, which aspects the second house to the 11th. Hence the query was about the elder brother and a favourable answer is to be given.

Therefore, take the planets which have connection with the ascendant and the Moon sign. They are the same planets which will rule at the time when the result of the query will fructify.

So I decided that the marriage must take place during Jupiter Dasa, Mercury Bhukti. The Anthra may be of Mercury, Moon, Mars or Jupiter. Note down these periods.

Then find out whether Sun transits in the sign of either Dasanatha or Bhukthinatha and in the star of Dasanatha or Bhukthinatha

Jupiter Dasa :—Sagittarius and Pisces are ruled by Jupiter. In South India, when Sun transits in Dhanus-Sagittarius, none celebrates marriage.

Hence find out whether Mercury, Moon or Mars has any star in Pisces — Revathi is ruled by Mercury. Hence, there is the likelihood of getting married when Sun transits in Revathi star.

Mercury owns two houses, Gemini and Virgo. Tamilians do not celebrate marriages when Sun transits in Virgo. So find the stars belonging to the significators in Gemini. Mrigasirisha is governed by Mars; Punarvasu is ruled by Jupiter. So when Sun transits in these areas, marriage can take place.

Moon owns the Sign Cancer-Kataka. When Sun transits in this sign, none celebrates marriage.

Mars owns Aries and Scorpio. In Aries there is no star belonging to Mercury, Jupiter or Moon. In Scorpio the first 3° 20' is ruled by Jupiter and the last 13° 20' by Mercury,

Hence one is to select, any of these areas.

Now, find out, from the Ududasa system which anthara, sub period agrees. That is the fortnight when the marriage should take place. It is found that when Sun transits in Revathi star, he will have Jupiter Dasa, Mercury Bhukti, Mercury Anthra and Jupiter Shookshma.

Sun transits in Revathi between 1st and 13th April, every year. As Jupiter is the lord of the Dasa, select the sub of Jupiter in Mercury's star Revathi, according to Krishnamurti Padhdhati :

26° 6' 40" to 27° 53' 20" in Pisces is under the influence of

(a) Jupiter, the lord of the Sign Pisces ;

(b) Revathi, governed by Mercury ;

(c) This area from 26° 6° 40" to 27° 53' 20", is under the control of Jupiter.

Every year Sun transits in this area between 8th and 10th April.

8-4-62 was a Sunday with Karthikai star upto 9-11 A.M. Then followed the Janma Nakshathra Rohini.

9-4-62 was a Monday: Rohini, janma Nakshathra is over by 8-31 A.M; Rahu Kalam ends by 9 A.M. The star Mrigasirisha is governed by Mars.

Actually the marriage took place, when the ascendant was in Punarvasu star, governed by Jupiter, in the Sign Gemini owned by Mercury, in Mars' Star Mrigasirisham, and on a Monday ruled by Moon.

It is worthy to note that :—

(a) The ruling planets at the time of query are the ruling planets at the time of birth and

(b) the ruling planets at the time of fulfilment of the querist's desire are also the ruling planets at the moment of query.

When a few planets are the signficators for marriage, they not only portray the time of marriage; they also describe the partner. Actually the partner is born in the sign Virgo ruled by Mercury, in Hastham star governed by Moon, in the ascendant Sagittarius owned by Jupiter and on a Tuesday, under the control of Mars.

The bride was born at 9 A.M. (.LM.T.) on Tuesday 10-11-1936, at Kancheepuram. The chart is as follows :—

			Ketu
Saturn	Rasi		
Lagna Jupiter Rahu	Venus	Sun Mercury	Moon Mars

DATE OF MARRIAGE

Dear Sir,

I will be failing in my duty if I do not congratulate you for the prediction which you offered in 1961 at Delhi. I consulted you for my daughter's marriage and you predicted that she will get married only in 1966 that too on a Monday in the last week of May, 1966. Only to-day we have fixed up the marriage and it is really surprising to note that I am celebrating it on 30th May which is a Monday. As I am writing in a hurry, I am not giving in detail the other particulars regarding the bridegroom which have also agreed. Really he is in Automobile and in the Defence, as you said.

I thank for your uncanny prediction according to your Padhdhati. I shall be grateful to you if you will be pleased to grace the occasion with your presence along with your family and children.

Yours sincerely
Inspector of Police,
New Delhi.

The horoscope of the bride is as under:

	Mars Saturn.	Jupiter	
Ketu, Mercury	31-1-1942 Saturday		Lagna, Moon
Venus Sun			Rahu

Ketu			Sun, Jupiter
	Navamsa		Venus
Saturn	Mercury	Moon Lagna	Mars, Rahu

Saturn Dasa balance at the time of birth = 7 years 1 month and 12 days.

Therefore she is running Mercury Dasa from 12-2-1949. It will be over by 12-2-1966.

Why should I say that till February 1966 she cannot get married and it should be in the last week of May 1966?

(1) 7th Cusp receives aspect directly from Moon, which is in its own sign.

(2) Ketu, a node, conjoined with Mercury has to give the results of Mercury.

(3) Ketu is in the constellation of the node in the second house.

(4) Ketu is to indicate, lord of 7 also.

(5) No other planet is in the constellation of Rahu.

(6) Sun and Venus are in 7 and Jupiter is in 11. No planet is in Sun's star except *Saturn*. Mars and Rahu are in Venus star. No planet is in Jupiter's star.

(7) Moon alone is in the constellation of Saturn and is in the sub of a fruitful planet and sign.

(8) When you study the sub, you can understand that the favourable ones are Ketu, Saturn, Moon and Venus. Hence, I pitched upon Ketu Dasa Ketu Bhukti Sani Anthra as the time of marriage which comes after the 3rd week of May, 1966.

Further, Sun, lord of 2, to fix the day must transit in Venus sign, Moon star Saturn or Ketu sub. Sun enters Moon's star generally on 23rd May any year. Saturn sub or Ketu sub will be end of May or beginnng of June. So I predicted.

It is not uncommon that a few may advance an argument, that the girl was, so far, having Ashtama Sani. What a hasty conclusion will be asked by a student, who will, unhesitatingly put the question "Then, does it mean that people born with Moon in Cancer will remain unmarried till Ashtama Sani is over".

A few may say that "Guru Balam was not found in 1961 or 1963 etc." Now the marriage has come up. Is there the so called Guru Balam or Viyaya Balam?

It is advisable to unlearn such of those rules which will fail in larger number of cases than success, in a very few.

RE-UNION WITH HUSBAND-DOMESTIC FACILITY

I ~~was born~~ on 9—6—1966 at 12-05 P.M. A lady puts us a query: Will I join my husband and have domestic facility ?

The following are the planetary positions :

Saturn, 5-27'	Venus 16-28'	Sun 24-34' Rahu 1-56 Mars 14-38	Mercury 9-28 Jupiter. 13-48
Moon' 3-27			
			Lagna 24-10
	Ketu 1-56		

The longitude of Moon is 3° 27' in sign Aquarius. She is posited in the constellation of Dhanishta, ruled by Mars and is in the sub of Venus. Consequently the sub period of Venus in the major period of Mars is in operation at the time of query.

7th house indicates husband, marital happiness and life with legal husband. 2nd house indicates family and domestic facility. 11th house indicates reunion, cordial relations and permanent tie with married partner.

Therefore for reunion with husband and perfect domestic facility, consider houses 2, 7 and 11.

The significators are :

(1) Planets posited in the constellation of the occupants of houses 2, 7 and 11.

(2) Occupants of houses 2, 7 and 11.

(3) Planets posited in the constellations of the lords of houses 2, 7 and 11.

(4) Lords of houses 2, 7 and 11.

(5) Planets who are in conjunction with or aspected by the significators.

(a) 2nd house is vacant.

7th house is occupied by Saturn. Pushyam, Anuradha and Uttarabhadra are ruled by Saturn. Saturn himself is posited in Uttarabhadra. So Saturn is a significator.

(b) 2nd house is occupied by no planet. 7th house is occupied by Saturn. 11th house is vacant. So Saturn is a significator.

(c) 2nd lord is Mercury. 11th lord is also Mercury. Mercury rules the constellations, Aslesha, Jyeshta and Revathi. No planet is posited in any one of these constellations. 7th lord is Saturn. Saturn himself is posited in his own constellation. So Saturn is a significator.

(d) Lord of 2 and 11 is Mercury. Lord of 7th house is Saturn. Therefore Mercury and Saturn are significators.

(e) Saturn aspects Rahu powerfully. Mercury is in conjunction with Jupiter.

Therefore the significators indicating reunion with husband and domestic facility are Saturn, Mercury, Jupiter and Rahu.

The planetary period of Mars is in operation at the time of query. It is to run upto 17-2-1968. Mars is not a significator indicating reunion and domestic facility, He is posited in the constellation Rohini, ruled by Moon and is in the sub of Jupiter. Moon

rules the 12th house indicating separation of husband and Jupiter rules the house indicating sorrow due to husband. Therefore Mars will not contribute to the growth of cordial relations with the husband. As Jupiter is also lord of 5th house, relation with the husband will not be snapped. There is also no danger to the life of your husband as Jupiter holds the lordship of your "Mangalyasthana" (8th house) and the 7th lord, Saturn is posited in his own constellation, Uttarabhadra.

From 17-2-1968 onwards the planetary period of Rahu commences.

Whether Rahu contributes reunion and domestic facility ?

A planet offers the results of the lord of the constellation in which it is posited. The affairs pertaining to the houses over which the lord of the constellation holds lordship will be experienced by the native predominently. The sub will indicate the net result.

Rahu is posited in the constellation Krithika. Krithika is ruled by Sun. And Sun holds the lordship of 1st house. 1st house indicates honour, dignity, glory, comfort and happiness.

Rahu is posited in the sub of Jupiter. Jupiter holds lordship of 5th house and 8th house. 5th house indicates recreation and pleasure. 5th house is 11th (permanent tie) to the 7th house (husband). 8th house is your 'Mangalyam'. It is 2nd house (comfort from family) to the 7th house (husband).

Therefore Rahu who is posited in the constellation of lord of 1st house and who is in the sub of lord of 5 and 8, is a strong significator indicating reunion and domestic facility. You are sure to meet and move with your married partner and will have marital bliss and domestic comfort during the planetary period of Rahu.

" Sir, the planetary period of Rahu runs for 18 years. If so, when my husband will meet me and I will have the pleasure of moving with him", asked the lady quite interestedly.

Madam !

What you told is correct. Rahu rules 18 years. Naturally you are interested to know which year, which month and which day you will meet your husband and move with him with comfort and joy.

Our ancient sages have divided the planetary periods into sub periods and each sub period rules certain period which runs a few years Again each sub period is divided into sub sub periods which runs a few months.

Planets posited favourably with the major lord will always help, assist and co-operate with the major lord in giving the expected result. Planets inharmoniously disposed with the major lord will bring obstacles and cause delay.

Whether a planet is favourably placed or not, is to be ascertained from the longitudinal distance between planets. Saturn is very favourably placed towards Rahu. Mercury is also favourably placed towards Rahu.

The first sub period in the Rahu major period is Rahu sub period itself which runs 2 years 8 months and 12 days. The sub period of Rahu is again divided into sub sub (Anthra) periods. The first sub sub (Anthra) period in the sub period of Rahu belongs to Rahu himself which runs for 4 months, 25 days and 48 Ghatis from 17-2-1968.

Rahu is a strong significator. Therefore it is during this period i. e., between 17-2-1968 and 13-7-1968 you will meet your husband.

On what date?

The ruling planets at the time of query are the ruling planets at the time of fructification of the expected result. The week day the query was put is Thursday. Thursday is ruled by Jupiter. The query was put when Leo was rising in the east. Leo is ruled by Sun. The Moon is in the constellation Avittam, in sign Aquarius at the time of query. Avittam is ruled by Mars. Aquarius is ruled by Saturn. Therefore the ruling planets at the time of query are Jupiter, Sun, Mars and Saturn. The same planets will rule at the time of return of your husband. The planetary period that will be ruling then will also belong to these planets only.

The planetary period of Rahu is in operation. Rahu is a shadowy planet. It reflects the results of the planets with whom it is in association and also in aspect of. Rahu is in association with Sun and Mars is aspected by Saturn. Therefore Rahu is to act as agent of Sun, Mars and Saturn. Thus the lord of the planetary

period has reflected the ruling planets of the query, Sun, Mars and Saturn leaving aside Jupiter. Therefore the major period of Rahu, the sub period of Rahu, the sub sub period of Rahu and the sookshma period of Jupiter will offer the expected result, reunion and domestic facility. It runs between 9-3-1968 and 29-3-1968. The luminaries are the exciting planets. Sun transits Poorvabhadra in sign Pisces between 15th March and 17th March every year approximately. The week day will be Thursday.

Therefore your husband will meet you on Thursday about 15th March, 1968 from which date onwards he will move with you permanently bestowing on you martial happiness and domestic facility.

FAMILY LIFE OR SANYASI

What do you think of this boy?

Will he have domestic life? He has joined a Mutt.

Jupiter 13-25	Lagna 1.6 Sat 7.50 Ketu 8.45 Ura 9.1		Moon 0.53
	7-12-1939 8-30 P.M.		
Mars 2.27			Merc. 7.51 Sun 21.10 Ven.21.39 Nept 29.49
		Rahu 8-45	

Mars dasa balance 3 years 13 days.

The boy is born in Mesha—Aries Lagna. It is occupied by debilitated Saturn and Gnanakaraka Ketu with perverted intelligent planet Uranus. Lord of Lagna, the independent and fiery Mars is exalted in Capricorn. Uranus and Mars are in the constellation of the fiery planet Sun. Moon, which governs the mind, is also in Mars constellation Mrigasira.

Therefore he is a pucca Martian. Martians will be active and ambitious, bold and *impulsive*. They will change their ideas and hold their opinion tight and try to stick to the same till they find reasons to give up the original and take another. They act first, speak out next and think at the last.

As immediatly after his birth Saturn and Ketu rose in the east, they will modify the martian tendencies. Both Saturn and Ketu are in the constellation Aswini, governed by Ketu. Therefore he would prefer solitude, he will shun the society ; he will have the desire to study philosophy, try to meditate, concentrate and thereby aim to have the uplift of the soul. As lord of 10, he will do karmayoga. As lord of 11, Saturn blesses him so that he can have his desires fulfilled. So, planets in the constellation of Saturn will offer the results indicated by Saturn. Only Jupiter is in Uthrapadra ruled by Saturn. So during Jupiter Dasa Saturn Bhukti Moon Anthra he will be detached from family ties : he will take the divine path ; he will go out of the house. Jupiter denotes the direction North-East; he will proceed to a place North East to that place where he is just before Moon Anthra : (Leaving the house is shown by the 3rd and 12th house). Actually he went to an Ashramam on 19-4-1964.

Houses 2, 7 and 11 indicate marriage. Rahu is in the seventh house. Rahu alone is in its constellation.

11th house is not occupied.

2nd and 7th houses are owned by Venus, Bharani, Poorva—palguni and Poorvashada are under the control of Venus. Sun and Venus are in (Hubba) Poorvapalguni,

11th house is owned by Saturn. Jupiter alone is in the constellation of Saturn. Hence Jupiter is another significator. Therefore Jupiter, Sun, Venus and Rahu are the significators.

The time of marriage will be Jupiter Dasa Venus Bhukti Rahu Anthra Sun Shookshma. Therefore in November 1969 when Sun transits in Swathi star ruled by Rahu (in Libra sign governed by Venus) he will get married.

Where ? In the mutt or at home. During Jupiter Dasa Venus Bhukti Moon Anthra he will return home. (Moon in 3.) During Rahu Anthra, negotiation aud celebration are promised.

Will the married life be happy ?

Excepting a few, most of the people, though they do not have good understanding with their partners, yet they pull on with dissatisfaction. A few lead an enviable life with inseparable temperament. A few misbehave and divorce.

Happy married life :—

(1) Jupiter or Venus in the 7th house receiving good aspect.

(2) Mercury, Moon, or Sun in 7 receiving beneficial aspect from 11th house.

(3) Sun or Moon in 7 with mutual good aspect.

(4) Either of the luminaries in 7 aspected by Jupiter or Venus favourably.

(5) Venus, Mars and Uranus in good aspect is very advantageous.

(6) Moon receiving good aspect from Saturn, Venus and Jupiter is auspicious. The couple will give expression to their pleasant feeling.

(7) If the 7th house to Lagna or Moon sign is occupied by or aspected by benefics by lordship, one will have happy married life.

(8) Venus in 1, 2 and any of the Upachaya sthanas, receiving good aspect shows peace, pleasure and prosperity after marriage. If it has both good and bad aspects, during the conjoined period of Venus and the planet forming good aspect one enjoys life. During the conjoined period of Venus and the planet forming evil aspect there will be disagreement and dissatisfaction.

Married Life-Unhappy :

(1) If Sun forms evil aspect with moon and either is in 2 or 7 or 11.

(2) Malefics in 7 receiving bad aspect.

(3) Mars in 7 receiving bad aspect from Uranus, violence, separation—Saturn also forming evil aspect, divorce. So also, evil aspect to the 7th or 11th Cusp.

(4) Moon, Saturn, Uranus or Mars in 7 and having mutual adverse aspect.

(5) Venus receiving bad aspect from the above planets.

(6) Moon forming disharmonious aspect with Jupiter,

(7) Mars in 8 forming bad aspect with Jupiter—Partner extravagant—leads to financial trouble—followed by domestic trouble.

(8) Mars and Moon in adverse aspect threatens that the partner is short tempered, hasty and violent; cannot be controlled; may be a drunkard especially when either occupies a watery sign.

(9) Mercury in 7, afflicted by Moon, Mars, Neptune or Uranus, partner—nervous breakdown.

(10) 7th and 11th Cusp afflicted shows that the trouble will ever be there. Planets in 7 or 11 receiving good aspect show temporary harmony during their periods. If they also receive bad aspect, it is a hell.

(11) 7th and 11th Cusp receiving good aspect shows mostly pleasure. Bad aspect to occupant will temporarily upset.

Pleasure with plurality of persons:

(1) Venus and Uranus forming evil aspect gives pleasure with girls to be married.

(2) Moon forming bad aspect with Venus—pleasure with other's partners.

(3) Moon, Venus, Uranus and Neptune in 1, 2, 5, 7 or 11,—enjoys with others. Saturn keeps it confidential and

secret. Mars and Mercury threaten that one will carry on without delicacy or fear even though it is an open secret. If Jupiter forms good aspect, there is no complication. If Jupiter forms evil aspect–child may be born, the other party may take law in her hands, drag the person to the Court, claim property etc. Pleasure will end in pains.

(4) Mars, Venus and Saturn, conjoined together or aspecting each other show unnatural and nncommon desire — connection with low born, ill-bred people, servants etc. Stoops to mean action. Neptune forming evil aspect indicates that he may behave like a lapdog.

(5) Venus and Mercury in 7 or 8 or 10.

(6) Mars and Venus in 7 or 10.

(7) Saturn in 7 and Venus in 10 to Moon.

(8) Lord of 6 in 6 or 8 or 12.

(9) Lords of 2, 7 and 10 in 10.

(10) Mars, Venus and Saturn in any manner connected with each other and occupy any sign in the map.

(11) Lord of 2 in 3 or 4.

(12) Lord of 7 in 1 or 7—limited.

(13) Lord of 7 in 2 or 12—unlimited.

(14) Lord of 1 and 7 in Parivarthanayoga—unlimited.

(15) Saturn, Mars and Moon in 7, both will have friends to augment pleasure.

(16) Sun in 7—the partner may be barren.

(17) Mars in 7—never hesitates to have pleasure even during monthly course.

(18) Mercury in 7—enjoys with intelligent, Vaisya or career woman.

(19) Jupiter in 7—with good natured girl.

(20) Venus or Rahu in 7—pregnant woman

(21) Saturn in 7—old, elder, hump backed or dirty woman.

(22) Moon in 9—old, aged person.

Two wives:

(1) Lord of 1 or 7, weak—more than one wife.

(2) Second house indicates second marriage. Lord of 2 in 6 and a malefic in 7.

(3) Lord of 8 in 1 or 7.

(4) 3 or 4 evil planets in 7.

(5) Many planets in 7 unaspected by lord of 2.

(6) Planets in exaltation in Lagna, lord of Lagna in exaltation and malefic in 2.

(7) Lord of 1, 2 and 6 in conjunction and malefic in 7.

(8) Venus-very strong in Lagna receiving aspect from Mars-boldly errs: Saturn aspecting Venus-shows that one is funky to go-a-head.

Age difference between partners:

(1) To males Jupiter in 7, proper difference in age between 4 and 7.

(2) Saturn in 7-difference is little as the bride will be aged—occasionally wife more aged.

(3) Mars, Mercury and Moon in 7-young girl, therefore much difference.

(4) Venus and Sun in 7-proper-roughly 5 years.

According to Krishnamurti Padhdhati consider the lord of the constellation and the sub lord. They will indicate whether the wife is aged or young: so also in the bride's chart, one is to judge the difference in age between husband and wife.

(1) Saturn ruling the constellation or sub where 7th cusp falls, husband an aged person. So, the difference is much.

(2) Jupiter, Venus and Sun denote proper difference in age, if they rule the constellation and sub.

(3) If Mars or Mercury or Moon rule the constellation or sub the difference is very little. Husband will be young

(4) In each chart, find out whom Rahu or Ketu indicate. Accordingly read the result.

Union :

(a) If the 7th cusp falls in the constellation of Sun or sub of Sun, repulsion-no pleasure.

(b) If the 7th Cusp falls in the constellation of Moon or sub of Moon, very pleasant.

(c) If Mars rules, during union, silly quarrel-forced to have intercourse-displeasure exceeds pleasure.

(d) If Mercury governs, expresses one's desire, talks a lot and enjoys.

(e) If Jupiter is the lord, normal; pleasant; dutiful.

(f) If Venus rules, 64 varieties of Leela.

(g) If Saturn is the lord, after intercourse, dissatisfaction, displeasure, disharmony.

Direction and locality of the partner :

If the lord of the sub or the sub occupied by the significator owns the house 4 or 10, the partner may be a co-tenant, or live in one's street, town, district etc: After marriage it does not involve a journey to reach husband's place.

If the lord owns 3rd house, the partner may be a cousin or a neighbour or one living at a short distance which can be reached by making land travel for a few hours or one fixed by correspondence, advertisement, etc.

If it owns the 11th house, he or she comes from friend's family.

If it owns 5 or 9: Stranger, love marriage, foreigner, long distance. Thus one is to judge.

Profession of partner :—

Consider the houses 4, 8 and 12-

(a) planets in the constellation of the occupants of the houses 4, 8 and 12 ;

(b) occupants in 4, 8 and 12 ;

(c) Planets in the constellation of the lords of 4, 8 and 12;

(d) lords of 4, 8 and 12 show his or her profession. From the significators, decide the profession. In male's horoscope if Mars is a significator of the houses 4, 8 or 12, he wil· have a career woman as wife.

Characteristics : Note the lords of the sign, star and sub where the 7th cusp has fallen. They indicate the characteristies of the first partner. The lords of the Sign, Star and Sub where the cusp of the second house falls indicate the characteristics of the second partner, if there are two marriages.

Physical features : Just like characteristic is judged, so also ascertain the partner's physical features from the lord of the sign, the lord of the constellation and the lord of the sub of the cusp of 7 for first marriage, cusp of 2 for second marriage and so on.

Who Survives Whom ?

Malefics in 8 are evil. Benefic in 2 wards off the evil. If there is no benefic aspect to the 8th house, but there is a malefic in 8, the person survives the partner.

CHILDREN

Progeny :—The following is the chart of a young gentleman who got married on 16-6-59. He desires to know when he will have the first issue :

Mercury	Sun Venus		
Rahu	Rasi 4-5-1933 8 P. M.		
Sani			Jupiter Ketu Mars, Moon
	Lagna 16°		

Mercury			
	Navamsam		Mars, Ketu, Saturn
Rahu			
	Venus Moon, Lagna	Sun Jupiter	

Balance of Venus dasa at the time of birth = 4 years 6 months 8 days.

On 16-6-1959, he was running Mars Dasa, Venus Bhukti, Jupiter Anthra.

Find out whether Lagna is strong. Only when it is weak (either by the occupation of malefics and the lords of 6, 8 or 12 or by the disposition of the lord of Lagna in 6, 8 or 12 counted from Lagna), one is to judge whether the Moon sign is stronger than the Lagna. If the Lagna is not weak, one has to take only the Lagna as the first house.

Here, Mars, the lord of the Lagna is not in 6, 8 or 12. Nor it is conjoined with such malefics. Therefore take Lagna, Scorpio—Vrischika as the first house, Sagittarius—Dhanus as the second house, etc. As the Lagna was at 16° Scorpio, Saturn and Rahu are in the third Bhava; Mercury in the 5th Bhava; Sun and Venus in the 6th Bhava; Ketu and Mars in the 9th house and Jupiter and Moon in the 10th house.

Generally, the horoscopes of both the husband and the wife are to be judged for the prospects of progeny.

How to Judge?

(a) Note the longevity of the couple.

(b) Bear in mind the age of the couple and the likelihood of the pleasant life, which they can have.

(c) The Dasas and Bhukties which are to operate in the effective period of one's life.

(d) Find out the strong significator:

(1) The planets in the constellation of the occupants of the houses 2, 5 or 11 (second house shows the increase in the number of the members of the family by birth of children; 5th house is for offspring and the 11th house is not only the fruit of one's action, but also the 5th house to the 7th, partner);

(2) the occupants of the houses 2, 5 or 11;

(3) the planets in the constellation of the lords of 2, 5, 11 or Jupiter, the chief governor for children;

(4) the lords of the houses 2, 5 or 11 and Jupiter;

(5) the planets conjoined with them;

(6) and those aspected by the strong significator;

(e) Judge whether birth of children is promised or not.

(f) If birth of children is assured, note which planets indicate.

(g) Judge whether it is a male or a female, whether one at a time or twins etc.

(The editor is of opinion that one has to gain sound knowledge and vast experience to predict the sex of the child.)

(h) if birth of children is not promised, whether one will adopt a child,

(i) or whether one will pass away —

(1) before the birth of a child as there are cases wherein the husband passes away when the wife is in the family way for the first time,

(2) or whether he will die without making out a will or adopting a son or a girl.

The various *general rules* promising birth of children are given below:

(a) If the houses 2, 5 or 11 are owned by benefics who occupy favourable houses;

(b) or if these houses are occupied by benefics;

(c) or if these Cusps receive good aspects from benefics;

(d) or if these houses are occupied by their owners (i. e. Swakshethra) whether they are benefics or malefics by nature;

(e) if the lords of the houses 2, 5 or 11 get exalted and occupy either Kendra or Kona *signs*;

(f) if the lords of 1 and 5 are in mutual exchange (Parivarthana);

(g) if Rahu were to be in the 5th house in Aries, Taurus or Cancer and if Rahu does not occupy either of the signs of Saturn in the Navamsa chart;

(h) if lord of 5 is conjoined with, or aspected by Jupiter;

(i) if the lords of 2, 5 and 11 are in Parivarthana yoga;

(j) if the lords of 1 and 5 get exalted and one aspects the other; (This is applicable to Aries, Scorpio and Sagittarius.)

(k) if the lords of 1 and 7 are in Parivarthanayoga;

(l) if the lord of 5 gets exalted and Jupiter is in a Kendra;

(m) if the lords of 2, 5 or 11 are not conjoined with, or aspected by the delaying planet Saturn; or by the controlling planet Rahu or by the abortive planet Kethu, or the malefic Mars or the effeminate Mercury;

(n) if Jupiter is in a movable sign and the 5th house is occupied by, or aspected by the lord of 5;

(o) if Gemini-Mithuna or Virgo-Kanni happens to be the 5th house and if lords of 2, 5 or 11 or Jupiter do not occupy the stars Arudhra or Hastham ;

(p) if there is no malefic (Saturn, Rahu or Ketu) in the Lagna and if the houses 5, 7 and 11 are not aspected by malefics, one will have children, in the conjoined period of the planets which promise birth of children.

The following are the general rules which indicate that it is difficult to have a long living child :—

(1) (a) If Sun and Saturn are in close conjunction in the horoscope of the wife ;

(b) or if Sun and Saturn receive bad aspects and if they themselves form disharmonious aspects ;

(c) or if they occupy the barren signs Aries, Leo, Gemini and Virgo and receive evil aspects ;

(d) or if the lords of 5 and 8 conjoin together, children may be born with very short life ;

(2) (a) But if Saturn occupies a Kendra sign and it receives evil aspects from Venus and Moon ;

(b) if Saturn and Venus are in the 7th house and if Moon and the lord of 5 form evil aspects, even if one does Homa or Santhana Gopala Krishna Japa or visit Benares, Rameswaram, etc., one cannot have a child born to him or her.

(3) (a) Even though one is born in any of the three watery signs, Cancer, Scorpio, or Pisces, and, Jupiter occupies the 5th house and Mercury and Venus are in the 7th house, if they are in the constellation of the lords of 6, 8 or 12 ;

(b) or if there is a malefic in the 4th house and the 5th cusp is squared by Mars from the 8th house ;

(c) or if Moon is in 4, malefic in Lagna, and the lord of Lagna weak in the 5th house ;

(d) if Moon is in 10, malefic in 4 and Venus in 7 ;

(e) if Moon is in Upachaya Sthana (3, 6, 10 or 11) without receiving any beneficial aspect from masculine planets, one *cannot have a son.*

In the horoscopes of the girls, the monthly period is indicated by Mars and their fertility by Moon.

In the horoscopes of the males, the vitality is shown by Sun and fertility by Venus. If these planets Sun and Venus receive good aspects one will surely have children.

One can find out the Beejam of boys and Kshetram of girls by calculation.

(a) Add the longitudes of Jupiter, Sun and Venus (each counted from Aries O°). The result is the sensitive point in the chart indicating "Beejam" of the boy.

(b) Add the longitudes of Jupiter, Moon and Mars. The result is the sensitive point in the chart showing "Kshethram"

Beejam may be compared to the seed and the Kshethra to the land.

In a male's chart, if the Beejam is in a masculine sign in rasi and navamsa and if it is also occupied or aspected by a benefic, the gentleman will have children. Otherwise he is not promised with a child.

In a lady's chart, if the Kshethra is in a female sign, both in rasi and Navamsa, the lady can have children. Her generative system is perfect. Otherwise, she has no favourable indication to bring forth children.

If the Beejam and Kshethram are not afflicted by malefics one will have long living children.

(1) In the chart given above,

(a) no planet is in the second house.

(b) Mercury is in the 5th house. Its stars are Ashlesha, Jyeshta and Revathi. Mercury alone is in Revathi.

(c) No planet is in the 11th house.

(2) The lord of the second house is Jupiter. Its stars are Punarvasu, Visakham and Poorvapathrapada. No planet occupied any of the 3 stars.

(3) The lord of the 5th house is Jupiter. No planet is in the constellation ruled by the lord of 5.

(4) The lord of the 11th house is Mercury. Mercury alone is in the constellation of the lord of the 11th house.

(5) The lord of 2 is in the constellation of the lord of 12. Therefore it is weak.

The lord of 11 is in its own constellation. So its results are not modified by lord of the constellation.

(6) Second house receives the aspect from Jupiter which is weak.

(7) 5th house is aspected by the delaying Saturn and malefic Mars. Saturn in the constellation of Bagyathipathi Moon, in Upachayasthana, aspecting the 5th house will surely give a child. But, there is a Node, in the house owned by Saturn. So the Node is stronger than the lord Saturn. Hence Rahu is a strong significator. It is in the 4th sign and the third house. According to Hindus, Rahu receives aspect from Jupiter, Mars and Moon ; Sun as well as Venus receive aspect from Jupiter.

Rahu dasa is on : Rahu is aspected by lord of 2 and 5 Jupiter, thereby Rahu has the strength to indicate birth of children : Rahu receives aspect from Moon, the lord of 9. Bhagyadhipathi and becomes beneficial. Rahu aspected by Mars, the lord of Lagna gets vitality. Mars, as lord of 6, indicates, hospitalisation of wife (being the 12th house to the 7th house-wife) also. Further Rahu is in the sign of Saturn which aspects the 5th house. Therefore Rahu has the beneficial strength to give children.

Sani is next in strength. Mercury is auspicious.

Therefore this person will have a child during Rahu dasa Sani bhukti Budha anthra. Rahu dasa Jupiter bhukti ends on 18th December 1965. Budha anthra in Saturn bhukti will commence on 30th May 1966. It will run for 4 months and 25 days.

Therefore in 1966, Mercury, the significator has to transit Arudhra star—ruled by dasanatha Rahu, in the sign owned by anthranatha Mercury. We cannot consider Sathabhisha star governed by Rahu, in the sign of Saturn, the Bhuktinatha, as on and after June 1966, Mercury will be in Arudhra or Swathi. Hence according to Krishnamurti Padhdhati when Mercury is in the sub of Saturn, in

the star of Rahu, in the sign of Mercury i. e., when Mercury by transit is in between 10° 26′ 40″ and 12° 33′ 20″ in Gemini-Mithuna (Nirayana).

Mercury will be in that position on 10-6-1966.

Therefore, you will have the first child on 10th June 1966.

Actually the child is born on 10-6-66.

IS THERE AT LEAST ONE CHILD?

The following is the correct chart:

Rahu			
	Rasi 5—1—1932		Jupiter
Venus Saturn			
Sun, Mars, Lagna	Moon Mercury		Ketu

Mercury Jupiter	Lagna Ketu		Venus
	Navamsa		
Saturn			
Mars	Moon	Sun Rahu	

At the time of birth he had a balance of 4 years 7 months and 12 days of Saturn dasa.

In his horoscope, one has to take the Lagna as strong: Lord of Lagna is in 8; and Mars, lord of 12, is posited in Lagna, yet

Jupiter is exalted. But in the Moon sign, lord of 8 is situated. Of the two, Lagna is stronger as Jupiter is exalted and is in Rajayoga-dhipathi's constellation. If lord of 8 is not conjoined with Moon, then one is to take Scorpio as the first house.

As this horoscope is taken for consideration on 17th June, 1965—a Thursday when Moon was in Uthrada star in Capricorn, Jupiter and Saturn are ruling planets. Mars has no connection. Hence take Sagittarius as the first house. .

For children, one has to examine the houses 2, 5 and 11 ; also one should note the strength of Jupiter.

House 2 is occupied by Saturn and Venus ; The former is the lord of 2 in its own sign and Venus is lord of 11 in its friend's quarters.

The stars of Saturn are Pushya, Anuradha and Uthrapathrapada. Moon is in Anuradha and Rahu is in Uthrapathrapada. Moon and Rahu are the significators.

Venus rules Bharani, Poorvapalguni and Poorvashada stars: Sun alone occupies Poorvashada and no planet is in the other two stars.

Houses 5 and 11 are vacant.

The 2nd house is owned by Saturn. Moon and Rahu will offer such results which Saturn as lord of 2, is to give.

5th house is owned by Mars. It is Vargothama and strong. Mars is a significator.

11th house is owned by Venus. Sun in its constellation is stronger. Venus is also a significator as lord of 11 in 2 : Therefore Venus, Sun. Mars and Rahu are the strong significators.

During Venus dasa, Moon bhukti, Venus anthra, when Sun transits in Rohini 4th pada (Venus sign, Moon star—Venus sub) his wife will conceive, i. e., around 7th June, 1966. During Venus dasa Mars bhukti Saturn anthra he will have a child, i.e., in the middle of March 1967.

The following are the charts of the persons, who consulted to know whether they will have any child at all.

Moon	Lagna Jupiter		Venus
			Saturn Ketu
Rahu	11 p. m. 17—8—1916		Sun Mercury
			Mars

At the time of birth, Mercury dasa balance is 4 years 6 moths.

	Jupiter		
			Saturn Ketu Venus
Rahu Moon	10—9—1916 at sunrise		Lagna Sun
		Mars	Mercury

Another horoscope is of a person born on 10-9-1916.

Another friend's chart is erected for his birth time 1—56 A.M. on 20-4-1919.

Mercury	Sun Mars	Ketu Venus	Jupiter
Lagna	Rasi		Saturn
	Moon Rahu		

These persons have not got any child at all.

The following is the horoscope of one who had the fortune of having a son after a lapse of a long number of years after marriage:-

Born at 9-09 P.M. on 17-12-1925.

	Rasi		Lagna Rahu
Venus Jupiter Ketu			
Sun Moon	Mars Mercury	Saturn	

	Sun		Venus Saturn
Ketu	Navamsa		Mars
Jupiter Lagna			Rahu
Moon Mercury			

He got married on 7-4-1943. His partner attained age later and then they began to live together from Janua y 1947. The only son born to him was in October 1964 during Rahu dasa Moon bhukti.

In this chart the lord of lagna is in 6 to Lagna and the Lagna is occupied by Rahu. So it is weak. One is to take the Moon sign.

Considering the houses 2, 5 and 11 :

(a) Rahu is in the constellation of lord of 2. Saturn is exalted in 11 and aspects, Rahu, Moon and Sun. No other planet is in the constellation of lord of 2.

(b) Venus and Guru are weaker than Ketu in 2. Sun alone is in Ketu's star.

(c) 5th house counted from Moon is unoccupied. Lord of 5 is Mars - No planet was in the constellation of the lord of 5.

(d) The 11th house is occupied by Saturn and owned by Venus No planet is in the constellation of Venus.

Hence Rahu, Ketu and Moon are the significators. As all the three are aspected by Saturn who owns the second house and is exalted in 11, there is only delay : no denial : no disappointment.

Therefore a child may be born in Rahu dasa Ketu bhukti Moon anthra or in Rahu dasa Moon bhukti, Kethu anthra. As per progression and transit, Moon bhukti was auspicious and he had a son in Moon bhukti, Ketu anthra.

As Moon and Ketu were in the constellation of Sun, the child was born on a Sunday.

(Whenever one wants to find out the day of an event in any Bhukti or anthra, one is to note whether the lord of the Bhukti and Anthra are strong or the lord of the constellation-The Lord of the constellation, if stronger, will give the results only on its day.)

Adoption

(1) If Jupiter and lord of 5 are ill-placed and if the 5th house from the signs occupied by them is occupied by malefics one will adopt a child.

(2) If the 5th cusp falls in Saturn's sign in rasi or Navamsa and if Moon is in 5 or aspects the 5th house one adopts.

(3) If Saturn is conjoined with the lord of the sign occupied by Moon one adopts.

(4) Saturn, Moon and Mercury in 5 - adoption.

(5) Saturn and Mars in 4th house - adoption.

(6) Saturn conjoined with Moon in 11 - adoption.

(7) If the 5th house is occupied or aspected by Saturn or Mercury, and Gulika is in 5 - adoption.

(8) seventh house is also to be judged for adoption.

About Issues :

It is judged by finding Santana Chandra, Santana Ravi, Santana Yoga etc., Santana Chandra is obtained by multiplying Moon's longitude by 5. Santana Ravi is obtained by multiplying the

longitude of Lagna by 5. Subtract from Santana Moon, the value of Santana Ravi, it is Santana Thithi.

If it is Sukla Paksha i.e. between 0 and 180° there will be children. But if the figure is between 180° and 360°, it is Krishna Paksha and it is difficult to have a child. If the difference is between 0° and 60°, one will have children at great intervals. If the result is between 120° and 180° at short intervals, rapidly, one will have children. If the result is between 180° and 240°, there will be birth of children. If it is between 240° and 252°, by worshiping Muruga, son of Siva, one can have a child. If it is between 252° and 300° he may marry another, pray, do charity, and fast. He may have a child. Between 300° and 324°, the wife may have false pregnancy. If the result is between 324° and 348°, one will adopt a child. If it is between 348° and 360° one will not take adoption and one will not have a child. By doing Ashtaka or Parvana Sraddha one can please the Manes and have an issue. Those who do not perform or think of their parents or do the rites, annual ceremony etc. will not have a child. There is danger to the children born also. If it is Krishna Paksha Shasti, pray Muruga. If it is Krishna Paksha Sankata Chaturthi, propitiate Lord Ganesh: if it is Krishna Paksha Navami, pray Goddess Durga: Saptami and Chaturdasi, serpents: Amavasya, Pithrus and Dwadasi, Sun:

Pregnancy

First month is ruled by Venus: the semen continues to be in liquid State.

Second month is governed by Mars: Embryo solidifies.

Third month - Jupiter - limbs are formed.

Fourth month - Sun - bone gets formed.

Fifth month - Moon - supplies the skin.

Sixth month – Saturn - allows hair to grow.

Seventh month - Mercury - develops nervous system.

Eighth month - Lord of Adhana Lagna - umbilical cord takes food to the child.

Ninth month - Sun - fetus feels thirst and hunger.

Tenth month - ready for delivery - Moon rules.

Abortion takes place in that month if that planet ruling that month is ill - posited and adversely aspected. Miscarriage will be in that month ruled by the planet in debilitation and afflicted.

Short - lived children.

(1) If in the horoscope of the child that is born, malefics are in Lagna and seventh house conjoined with Moon and devoid of beneficial aspect, it will pass away immediately after delivery.

(2) Waning Moon in 12, malefics in 1 and 8, no benefic in a Kendra, short-lived.

(3) Moon conjoined with malefics in 7 or 8 or 12, short - lived

PRAYER FOR PROGENY

The following is the chart prepared for the moment at which I took a letter for study and judgment:

Mercury 18° 33′	Sun 9° 36′ Venus 12° 36′	Jupiter 0° 54′ Rahu 22° 46′	
Saturn 20° 3′	Friday 23—4—1965 11-35 a.m.		Lagna
Moon 2° 45′			Mars 15° 32′ Uranus 17° 42′
	Ketu 22° 46′	Neptune 25° 48′	

Jupiter	Saturn	Neptune	Sun
	Navamsa		Lagna Venus Rahu
Ketu Moon			Mars
Mercury			Uranus

Fortunately, the number 28 given by the person shows that the Lagna is Cancer - Kataka - between 0° and 3° 20'.

The Lagna, the aspects to the Lagna, the disposition of the Lord of the Lagna, and the various connections which it has, indicate whether one's desire will be fulfilled or not.

The position of Moon called ' Mathi ', the mind, shows the nature of the query. What he has in his mind, as the urge to put a question is given by Moon.

Lagna is Cancer - Kataka. It is governed by Moon. Lagna gains strength as it is directly aspected by Moon. (A sign gains strength if it receives aspect from its lord or if it is occupied by him.) So Lagna is strong.

Lagna is not occupied by malefics. Nor it is aspected by evil planets.

Hence, what you want to have, you will surely have.

Moon, the planet indicating the query is in the sign Capricorn ruled by Saturn, in the star governed by Sun - Uthrashada, and in the sub of Jupiter.

As per stellar astrology, Moon in Sun's constellation indicates the matters signified by Sun who owns the second house. The second house, denotes " Family and Finance ".

Most of the people are worried about " Family and Finance ". So, Moon in Sun's star does not specifically mention the nature of the query.

Now study the sub and also ' Sun '. As Moon was in 2° 45', it is in Sun's star Uthrashada and in the sub of Jupiter. Jupiter is the chief governor for Children and Money. Again, to eliminate either and for clarification to select the exact nature of the query, furthermore one is to study.

Take Sun, the lord of the constellation. It is in the constellation of Ketu who occupies the 5th house which governs the birth of a child.

Consider Jupiter who is the lord of the sub. It is in the 11th Bhava, in the constellation of Sun. Jupiter is strong to indicate children. 11th house is the fifth from the seventh.

Hence the query is about "*child-birth*".

First of all, one is to find out the evil influences and ascertain its magnitude. Then only, one is to consider the favourable aspects promising an affirmative answer.

Houses 6, 8 and 12 occupied by malefics, threaten loss, difficulty, delay or denial. 6th house is vacant: 8th house is occupied by Saturn which is in Jupiter's constellation and thereby its evil results are mitigated by Jupiter. Hence it will be a delaying planet and not a denying one. 12th house is unoccupied.

Hence there will be much delay in becoming the father of a child.

You have asked me to suggest as to what you should do.

Answer: You have to perform "*Shanthi*". You have mentioned that you pray for Lord Ganesh. It is correct, because, the 5th house indicates the initiation of the Mantra, Upasana etc. Ketu is in the 5th house. It is aspected by Mars, the lord of 5, Jupiter, the religious planet ruling the 9th house and the planet Saturn throwing obstacles. Mars and Ketu, having connection with the 5th house indicate that you are a devotee of Lord Ganesh.

Whenever Jupiter aspects either the Ascendant or the Moon in a horoscope, the person will have faith and knowingly or unknowingly, will be doing meritorious deeds: he may also pray or do "Shanthi". In the horary chart, Jupiter aspects Moon, who is also the lord of Lagna and hence you will follow the advice to enjoy the beneficial results.

The query is about child birth. Houses 2, 5 and 11 are to be considered. The strength of the planets which signify those matters of the houses 2, 5 and 11 is to be taken in the following order:

(a) The planets in the constellation of the occupants of the houses 2, 5 or 11;

(b) the occupants of the houses 2, 5 and 11;

(c) the planets in the constellation of the lords of these houses 2 or 5 or 11;

(d) the lords of these houses;

(e) those which are conjoined with these significators; or

(f) those receiving aspects from the indicators.

House 2 is occupied by Mars. Its stars are Mrigasirisha, Chithra and Dhanishta. No planet is found in any of the three asterisms.

House 5 is occupied by Ketu. It rules over the constellations Aswini, Makham and Moolam.

Sun and Venus are in Aswini star. No planet occupies either Makham or Moolam. Hence Sun and Venus are strong significators.

House 11 is occupied by Jupiter and Rahu : Jupiter's stars are Punarvasu, Visakha and Poorvapathra. No planet is in Punarvasu. Neptune, to which no *dasa* is allotted, is in Visakha. Saturn is in Poorvapathra.

Rahu governs the three stars Arudhra, Swathi and Sathabhisha. No planet is in these constellations.

Therefore Sun, Venus and lastly Saturn are the significators.

To confirm whether they are the real significators, follow the method adopted by the Editor.

Today is Friday. Who is the lord ?—*Venus* rules over Friday (23-4-1965.)

What is the constellation today in which Moon transits ? - Uthrashada - who is its lord ? - *Sun*.

Which is the sign in which Moon is passing at the time of answering the query ? Capricorn - Makaram. Who rules the Sign, Capricorn? *Saturn* owns it. Hence this moment is ruled by Venus, the lord of the day, Sun, the ruler of the star Uthrashada and Saturn the owner of Capricorn.

Therefore, when will a child be born ?

As Saturn is in the 8th house, it delays. Venus, the lord of 11, will give the child in its Bhukti—Apakara sub period. The dasa lord will be Sun. Sun dasa, Venus Bhukti, Saturn anthra will be the time of the birth of the child.

How to find it ? At the time of answering the Moon was in Uthrashada star, governed by Sun. It was in 2° 45'. Therefore balance of Sun Dasa was 3 years 3 months and 3 days.

Sun dasa, Venus Bhukti will commence on 26—7—1967. I runs for one year. The anthra of Saturn will be operating between 17-3-68 and 14-5-68.

Therefore you can expect a child on a Karthika Nakshatra day between 17-3-68 and 14-5-68.

Now, let us take the Western System, and find out how it coin—cides—rather, how that system also gives the same time.

Moon, by progression, in 3 years forms sextile aspect with the lords of 2 and 11, i.e., Sun and Venus.

Sun, by progression, as lord of 2, conjoins Venus-Sukra, the lord of 11 in 3 years from now onwards.

Hence, it is certain that you must have a child, mostly on a Karthika nakshthra day in the end of April 1968; when Moon transits the position of Jupiter.

You mentioned that you have the idol of Lord Ganesh, in silver. For the information of the readers, let the following details be given.

" If one is afraid of one's longevity, have an idol made of wood or clay and pray. It bestows long life. Also, people desiring to have much of prosperity can have it in sandalwood. For victory over enemies, idol in clay or sandal wood or Swetha Arka is the best. An idol made of coral gives success in competition, authority, power and health. Generally, rich people do not maintain good health. An idol made of gold possessed by them, will offer good health. Those who suffer from chronic disease may have the figure of the Lord in the ring or pendant, for speedy recovery from the disease and to maintain good health in the future. If silver is used to make the idol, it gives name, fame, reputation etc. If *the idol is made of copper, one will have children.* If the idol is prepared in stone, one will be lucky to have much of landed property.

But one should handle the idol carefully and keep it safely. If the image is hurt, it is an ill omen. It affects the head man of the family. If any hole forms on the idol, there will be disease, trouble etc. However costly it may be, give it away to the temple authorities to be kept in the temple.

Therefore, buy Lord Ganesh made of copper and pray for him

'Shanthi' done calmly during night hours will never go in vain as there will be no disturbance and you can then concentrate.

Lord Ganesh made of copper gives enthusiasm and encoura-gement. Ganesh will bless you with a child.

People desirous of enjoying all the fruits of life, make the idol in an alloy of gold, silver, copper, etc—"*Panchaloka*"

Whether you pray or not, the chart shows that exactly in 3 years, you will have a child and thus become the father.

CHILD BIRTH-WHEN

The aim is to find out the time of birth of the child for the lady whose chart is given below :

Jupiter (R) 6°-45'	Saturn (R) 3° 56' Ketu 5° 45' Lagna 24°		
	RASI CHART Birth : 6-02 p.m. on 3-11-1939 Balance of Saturn dasa 18 years and one month		Moon 3° 59' 30"
Mars 27° 12'			
	Venus 2° 53' Mercury 9° 49'	Sun 17° 7' Rahu 5° 45'	

The position of the planets with reference to the lord of the constellation and sub lord, in which the planets are posited are given below for easy reference.

1.	Sun is in the constellation of Rahu in su5 of Venus.		
2.	Moon	Saturn	Saturn
3.	Mars	Mars	Jupiter
4.	Mercury	Saturn	Venus
5.	Jupiter	Saturn	Mercury
6.	Venus	Jupiter	Rahu
7.	Saturn	Ketu	Moon
8.	Rahu	Mars	Moon
9.	Ketu	Ketu	Rahu

The horoscope is taken for analysis to find out the time of birth of the child of the native. The time of analysis is 6–42 P.M. on 23-5-1966. The ruling planets at this moment will be the significators for child birth i.e., in the conjoined periods of the ruling planets, the child will be born, provided the results agree with transit and progression.

The ruling planets are

(1) Moon, lord of Monday (day of analysis).

(2) Rahu, lord of the constellation Arudhra at the moment of analysis.

(3) Mercury, lord of Gemini-Mithuna where Moon transits now.

(4) Mars, lord of Scorpio-Vrischika, in which sign lagna transits now.

(5) Saturn, lord of the star Anuradha which rises in the east at this moment.

First of all one has to decide whether Moon sign is strong or Lagna is stronger than Moon sign. Lagna is 24° Aries-Mesha. Saturn (R) and Ketu the node are placed in Aries - Mesha but they go to twelfth Bhava. Mars is lord of Aries - Mesha (1st house) and also lord of Scorpio - Vrischika (8th house). It is in Capricorn-Makara 27° 12'. Therefore it squares lagna cusp (lord of 8 forms square aspect with lagna cusp).

For Moon Sign, Moon is placed in 3° 59' 30" in Cancer-Kataka in its own sign. Saturn (R) is lord of 8 since the 8th house is Aquarius-Kumba to Moon sign. It squares Moon. (Lord of 8

squares Moon sign as well as its lord Moon.) Jupiter (R) though a general benefic is lord of 6 (Dhanur) to Moon sign. Jupiter aspects Moon by its 5th aspect. One may conclude that Moon is in its own sign aspectd by the benefic Jupiter and hence Moon sign is stronger.

When a doubt arises, follow Krishnamurti Padhdhati. The present moment is ruled by (1) Moon, (2) Rahu, (3) Mercury, (4) Mars and (5) Saturn. Lagna in the birth chart is 24° Aries-Mesha ruled by Mars, Venus and Saturn. Moon was in 3° 59′ 30″ Cancer —Kataka ruled by Moon, Saturn (lord of the sign, star and sub). Since Venus does not rule the moment of analysis, Moon sign can be taken as stronger of the two. But yet, taking either as the first house, we can analyse and it shall be found that one will get the same planets as significators for a particular event.

Houses 2, 5 and 11 are to be judged. Therefore follow the order below :—

(a) The planets tenanted in the constellations or subs of the occupants of the Bhavas 2, 5 and 11.

(b) Occupants of 2nd, 5th and 11th Bhavas.

(c) Planets in the constellation or sub of the lords of the houses 2, 5 and 11.

(d) Lords of 2, 5 and 11.

(e) Those conjoined with or aspected by any of the significators.

It is important to note that if one does not get significators according to the order (a), then only the next rule should be applied and one stops at a stage when he gets at least 3 significators. At last one is to proceed further and apply the last rule (order (e)). Let us now analyse the chart (taking lagna as stronger of the two).

(1) Second house-Bhava is 24° Taurus-Rishaba to 24° Gemini-Mithuna. No planet is found in this region. But Mars aspects 2nd cusp by 120°. Mars governs the stars Mrigasirisha, Chitra and Dhanishta in the sub of Jupiter, the karaka for children. Hence Mars is a strong significator. Venus rules Taurus - Rishaba. Sun and Mercury are in the sub of Venus. Sun is in Libra-Thulam. So, it is debilitated. Mercury is in the constellation of Saturn, lord of 11 (Aquarius-Kumba). So Mercury is the significator.

(2) Fifth house is Leo-Simha. Lord of Leo-Simha is Sun. Since Sun is debilitated we need not consider it. Moreover no planet is placed in its constellations or even in its sub.

(3) 11th Bhava is from 24° Aquarius-Kumba to 24° Pisces-Meena. Jupiter (R) is placed in this region. Mars alone is in the sub of Jupiter. Venus is in the constellation Visakam ruled by Jupiter and in sub of Rahu (Rahu represents Venus since it occupies Libra-Thulam owned by Venus). But Venus is situated in Scorpio the sign which is detriment to Venus. Hence Venus is weak to signify the result. Lord of the 11th house Aquarius-Kumbha is Saturn. Mercury in Saturn star Anuradha, is a significator. Moon is in Poosam ruled by Saturn. It is also in the sub of Saturn. So Moon is a strong significator.

Therefore we will find that Mercury, Moon and Mars are strong significators. We need analysis further.

Taking Moon sign as the first house, let us see whether the significators agree. Mercury is in Scorpio-Vrischika 9° 49'. No Planet is situated in its constellation. So, take the occupant Mercury as a strong significator. Mars aspects the second house Leo-Simha, which is vacant, by its 8th aspect. Mars is in its own constellation. So Mars is a strong significator. Jupiter, the Karaka for children aspects Moon. Moon is in Cancer-Kataka, a fruitful sign. It is strong in its own sign. So Moon is a strong significator,

Further, the moment of analysis is also governed by Moon, Mars and Mercury. The native runs Mercury Dasa, Mars Bukthi, Moon Anthra in June 1967. Around 17th June, 1967, when Sun transits in Mercury sub in the constellation Mrigasirisha ruled by Mars, in the sign Gemini-Mithuna ruled by Mercury the child will be born. Moon will transit in the star Chitrai in Mercury sign Virgo-Kanni. The sub may be Mars sub or Mercury sub.

Or, Moon may transit in the sign Cancer-Kataka ruled by Moon, the Anthranatha, in the star Aslesha ruled by Mercury the dasanatha, in the sub of Mars the bukthinatha. The day will be either Monday, Tuesday or Wednesday. The second star Aslesha will mostly be the birth star of the child. As 1967 Ephemeris is not available now, reference cannot be made by me.

OVERSEAS

To ascertain whether one will have the opportunity to go overseas or not, the houses 3, 7, 9 and 12 as well as the planets Neptune, Uranus and Moon have to be considered. First, it is necessary to judge

(a) whether change of place either temporarily or permanently is promised; whether it shows a journey, if so, is it a short travel or a long one?

(b) whether it is a land journey or a voyage and

(c) whether one goes straight to a destination and returns home without breaking journey on the way or

(d) whether he breaks journey and visits various other places

Fourth house indicates the permanent place of residence. villagers, agriculturists and tribesmen who ever stay in their own homes without the desire and opportunity to go elsewhere, have the beneficial aspect

(a) to the cusp of the 4th house,

(b) to the planets in the constellations of the occupants of the 4th house,

(c) to the planets in the 4th house,

(d) to the planets in the constellation of the lord of the 4th house, and

(e) to the lords of the 4th house.

But those who either change their residences often or make short journeys or take up service as camp-clerks, touring officers whose posts are transferable, inspectors, drivers of vehicles, etc, will have

(a) good aspects to the 3rd cusp, or

(b) planets occupying the constellations of the occupants of 3rd bhava, or

(c) planets occupying the third house,

(d) planets in the constellations of the lord of 3,

(e) owner of the third house, or

(f) planets conjoined with the significator,

(g) or those receiving beneficial, harmonious aspects from them.

Long travel is judged *similarly* taking the 9th house.

If the lord of the 12th house does not operate for a long duration, then the visit will be for a short time only. But if the planets in any manner connected with the 12 house have their sub-periods for a long time or if a slow-moving planet forms favourable aspect to the significator by progression, the person will stay for a long period in foreign land.

The favourable aspect to the seventh cusp and the beneficial disposition of the planets in any manner connected with the seventh house denote that the person will visit various places in the same trip and he will be frequently moving and *breaking his journey* on his way.

When Lords of 2, 6 and 10 have any relation with the significators or connected in any manner with these houses also, the travel is mainly

(a) to carry out the duties assigned to him or

(b) to improve business or

(c) to visit holy places for fulfilling one's vows or desires.

Lord of 11 connected with the significators of the journey and Venus in common signs show *honey-moon* or travel for pleasure.

Lords of 4 and 9 indicate that for further studies one travels : if they are in common sign in Navamsa, they show that one makes a journey and returns like a pendulum ; but if they are in a fixed sign in Navamsa no change, no journey etc. is to be expected.

If evil planets are in 4, there will be difficulties in domestic life ; ill-health to mother : dispute about land and building: repair of car, conveyance etc, if the significators are in a fixed sign in Navamsa and conjoined with Moon or Mars or Venus respectively.

If Lord of 12 is connected with 4th house and Mars, one changes one's residence.

If Lord of 12 is connected with 4th house and Venus, one changes one's conveyance.

If Lords of 3, 9 and 12 operate overseas is indicated : 7th house shows visit to various places in the same trip, by breaking journey.

Lords of 6 and 11 connected with them show that one goes overseas for treatment of the disease from which one suffers.

Apart from the disposition of the significators in the Natal chart, it could be ascertained by resorting to horary astrology, whether overseas travel is promised by the application of the principles enunciated earlier.

The manager of a prominent hotel, in Ahmedabad wished to know whether he would go overseas and if so, when. He was asked to mention a number within 108. He said " 33 ".

The position of planets at that time, i.e. 5-30 P.M. on Friday, 12-3-65 for Ahmedabad, is as under :

Mercury 12° 58'	Jupiter 28° 34'	Rahu 24° 59'	Moon 21° 30'
Sun 28° 26' Venus 20° 41' Saturn. 16° 3'	Rasi		Lagna. (6th pada) 16° 40° to 20°
			Uranus 19° 9' Mars 24° 17'
	Ketu 24° 59'	Neptune 26° 38'	

Saturn	Venus Moon	Nep- tune	Sun
Ketu	Navamsa		
			Rahu
Jupiter Lagna	Mars	Mer- cury	Uranus

What do you mean by overseas ?

(a) To leave one's permanent place of residence, (b) to have a thorough change in surroundings and environments, (c) to make journey for a long duration of hours and (d) to cross the sea.

Permanent residence is judged from the 4th house. Therefore to leave one's permanent place of residence, the houses 6, 8, 12 to the 4th house are to be considered. 6th to the 4th house is the 9th house; 8th house counted from the 4th house is the 11th house; 12th house to the 4th house is the 3rd house. Hence houses 9, 11 and 3 indicate change of residence involving thereby a thorough change in the surroundings and environments. It is known that the third house invariably denotes short travel, land journey, transfer, change of residence to a closeby locality, etc., and the 9th house indicates life in a hostel, separation from family, higher studies, long journey, overseas, etc.

11th house portrays renewing and refreshing friendship, reunion, etc. by making a journey.

12th house to Lagna presages either life in a foreign land or hospital, or asylum or jail. Here it means that one cannot mix with his relatives and known friends freely, but will be away from them.

Horary: 2 Schools of thought.

When a person puts a query, he is asked to mention a number within 108. There are two schools of thought in the method of approach; one divides the number given by the querist by 12. He does not take into consideration how many times he can divide it by 12: He takes only the remainder counted from Aries—Mesha as 1, Taurus — Rishaba as 2, Gemini—Mithuna as 3 and so on. Suppose one has mentioned 56, he divides it by 12; 4 times it goes; he deducts 48; he gets balance 8. So he counts from Aries—Mesha and finds that Scorpio—Vrischika is 8 and hence he takes Scorpio as Ascendant. Then he inserts the planets as they are found in the heavens at the time of query. This method has not appealed to me since it led to incorrect findings. Because Aries—Mesha rises for all those who give the numbers 1, 13, 25, 37, 49, 61, 73, 85 and 97. Then, are the answers for all these numbers the same? Similarly 2, 14, 26, 38, 50, 62, 74, 86 and 98 indicate Rishabha. Then are the results same to the query?

Again, they consider sign by sign. They have nothing as Bhava or house. Hence planets in any part in a sign whether in the beginning of the sign, say 1°, 2° and so on or in the middle or in the end, say 28°, 29°, etc., are considered to be in that Bhava or house,

according to the number of the sign—counted from Lagna—in which they were posited. Is it scientific ?

The other school of thought, expounded by Kalidas in his valuable work "Uttara Kalamrita" divides the number given by the querist by 9. The quotient indicates the number of signs passed from Aries—Mesha and the remainder shows the pada — quarter — in the succeeding sign. If one says '65', then 65 goes 7 times when divided by 9. The remainder is 2. Hence counting 7 signs from Aries, Libra is over ; the remainder 2 shows the second pada in Scorpio - Vrischika. If one says "32", then dividing 32 by 9, it goes three times, and the remainder is 5. Hence Aries, Taurus and Gemini are over : the balance 5 indicates 5th pada in Cancer—Kataka. This appeals to me and it comes correct.

Why ? The zodiac is divided into 12 equal parts and each is called a Solar mansion, a rasi, a sign, etc. Each is 30° in Longitude. The Zodiac is also divided into 27 equal parts : each is called a Lunar mansion, star, nakshathra, asterism or constellation. Each constellation is 13° 20'. Each star is again divided into 4 equal parts and each part is called a Pada or a quarter ; each is 3° 20' in longitude. Hence 4 padas to each star and 27 stars in the zodiac make 108 divisions. Therefore there are $4 \times 27 = 108$ padas in the zodiac and *the number given, within 108, exactly indicates in which pada, the Lagna falls.* So, the zodiac is divided into 108 equal parts and the number mentioned, fixes the Lagna correct to 3° 20' when it is possible to erect a map for the moment and correctly calculate in which sign and in which Bhava - (House) the planets are, Two planets may be in one sign. Yet one may go to the previous bhava, the other remaining in the same bhava. Does this not appeal to you to be more scientific ?

That is why, one is asked to mention a number within 108 and the Lagna is fixed. If one divides the given number by 12 and takes the balance alone rejecting the quotient, he can, as well, be asked to mention a number within 12, and straightawav find the Lagna, avoiding any possible mistake while dividing by 12 and then arriving at the remainder.

Now, the number given is '33'. Therefore dividing it by 9, it goes 3 times and the remainder is 6. Hence three Signs Aries—Mesha, Taurus - Rishaba, Gemini - Mithuna are over. The 6th

da in Cancer is to be taken, i. e., Punarpushyam 4th pada, Pushya 1, 2, 3, 4 padas are gone. 6th pada in Cancer - Kataka, is Ashlesha - Ayilyam 1st pada. Therefore the Lagna is 5× 3⅓= 16° 40' is gone and then it is up to 6×3⅓° or 20° in Cancer - Kataka which is the longitude of Ashlesha first quarter.

So, now find out, in which houses the planets are posited.

I		VII	
II	Uranus 2nd cusp ; Mars.	VIII	Saturn, Venus, Sun, Mercury.
III		IX	
IV	Neptune	X	Jupiter
V	Kethu	XI	Rahu
VI		XII	Moon

Lagna, planets in the constellation of the planets in Lagna, the occupants in the Lagna, the planets in the constellation of the lord of Lagna, the lord, planets conjoined with or aspected by them indicate success or failure.

Similarly the 11th house promises success or failure.

Moon is called 'Madhi'. It represents the mind. It indicates about the nature of the query.

There is no planet in Lagna Bhava. Hence there is no need to find out who was in the constellation of the planet in Lagna Bhava. Moon owns the sign Cancer, where Lagna has risen according to the number. Its stars are Rohini, Hastham and Sravanam. No planet is found in any of the three stars. Moon is not conjoined with any planet ; nor does it aspect any and thereby influence the other.

Moon suggests

(a) as it is very near the 12th cusp, life in a foreign place may be contemplated ; a thorough change in the surrounding may engage your mind.

(b) Moon was in Gemini, ruled by Mercury, in Punarvasu star governed by Jupiter and in the sub of Jupiter.

Mercury rules the houses 3 and 12. Jupiter owns the houses 6 and 9. Houses 3, 9 and 12 indicate change of permanent residence, travel and life in a foreign place.

Saturn, the lord of 8, is in the 8th cusp. Therefore there is and there will be undue delay. As it also governs the 7th house, the

person with whom you are in correspondence, and with whom you make arrangements is not quick in his actions. He is delaying to sponsor, to assist, etc. But he will surely help you, as Saturn was in Sathabisha star governed by Rahu who, occupying the 11th house, promises you the fulfilment of your desires.

Venus, the lord of 11, in the constellation of Jupiter, the lord of 6 and 9 is favourable. Venus, as lord of 4 in 8, clearly shows change of residence. Sun promises success by occupying Jupiter's constellation.

Rahu in the 11th house is very strong. It is in the constellation of Mars, a Raja Yogadhipathi. It is not spoiled by the aspect of Saturn, a delaying planet. Therefore your trip to overseas is certain.

When is the trip?

Rahu in 11 fulfils your desire. Rahu governs Arudhra, Swathi and Sathabisha stars. Only Saturn is in Sathabisha. Hence Saturn will give the results.

Now it is in the 8th house. It must move on to the 9th house. Hence your wish to proceed in the near future will not materialise. You may have to wait.

Suppose a child is born now, at the moment of your query. In which dasa, bhukti and anthra, the child will be taken to overseas. Imagine like that and calculate. As Moon was in 21° 30′, according to Vimshodhari dasa, the star was Punarvasu. It is governed by Jupiter who rules for 16 years. The star Punarvasu extends from 20° Gemini to 3° 20′ Cancer. Therefore 1 year 9 months and 18 days have passed before the query. Now Jupiter dasa Jupiter Bhukti is on. It will be over in 4 months, i.e., on 12-7-1965. Then commences Saturn Bhukti. It covers 2 years 6 months and 12 days. In it Rahu anthra must pass. Therefore exactly 2 years and a few months must be over. Therefore you will go after 2½ years.

By progression, the lord of Lagna, Moon will come to the first house after 2 years.

By transit, Jupiter will conjoin Moon and form trine aspect with Venus, the lord of 11. Saturn will be in the 9th house.

As per stellar astrology, Rahu, the significator will transit in Bharani star, ruled by Venus as Venus and Rahu have to fulfil your wish.

Saturn will conjoin Mercury and pass on to the 9th cusp. Sun will transit in Saturn's star and Jupiter sub in the 12th Bhava, i. e., in Pushyam star last pada. Hence 30-7-1967 is the timc when you will leave India.

Where will I go?

Moon is in 21' 30° in Gemini. It indicates United States.

Will I have good reception from those whom I know already?

10th house shows whether you will have warm welcome or whether they will be reluctant and will shun your society. As you have Jupiter in the 10th house, whatever respect you are entitled to and expect, you will surely have. You will not feel dissatisfied or disappointed.

Below is another example of overseas travel as judged from a native's chart according to the Vimshodhari Dasa.

		Moon	
Ketu	Rasi		Venus Sun Mars,
			Mercury Rahu
		Jupiter	Lagna Saturn

Jupiter Ketu			Mercury
Moon	Navamsam		Lagna Saturn
Sun Mars			Venus Rahu

At the time of birth, the balance of Sun Dasa was 2 years 19 days.

Jupiter Dasa Mercury Bhukti started on 24-4-1965.

The horoscope shows that Saturn was just rising in the east at the time of birth and the lagna is afflicted by Saturn, the lord of 6 and the lord of Lagna occupies 12th sign.

But Moon sign is not afflicted. So one has to take Moon sign and offer prediction taking Rishaba as the first house.

House 3 indicates short journey. 9th house shows journey to a distant place for a long duration. House 12 denotes life in a foreign place. 7th house signifies that one will break journey on his way.

There is no planet in the 9th house. It is owned by Saturn. Now one has to note whether there is any node in Saturn's sign, because the nodes offer the results of the house more strongly than the lord of the house. Ketu is in Aquarius—not in the 9th house—but in a sign owned by Saturn, the lord of 9. Hence Ketu is to be taken as though it is the lord of the 9th Bhava and hence planets in the constellation of Ketu will give the chances to go overseas.

Ketu governs the stars Aswini, Makam and Moolam. Only Mercury is in Makam constellation.

12th house is owned by Mars. No planet occupies any of the 3 stars of Mars i.e. Mrigasira, Chitra and Dhanishta.

7th house is also owned by Mars. Mars indicates that, while making tours, you will break your journey. As it is conjoined with Venus, you will alight in various places for sight seeing. As Mars and Venus occupy Moon's sign, you will prefer the night to go round the various towns where you get down.

Jupiter is aspected by the lord of 7 and 12. Jupiter aspects the 12th house. Jupiter is in the constellation of an evil planet in the 4th house counted from Moon sign-Rahu. Evils in the 4th house generally indicate change of residence, car, furniture, etc or about their disposal. Malefics in 4 also bring about change of place. Hence Rahu which is conjoined with Mercury (the planet in the constellation of Ketu promising overseas jouney) will give such results in the period of the planets in the constellation of Rahu. Jupiter is in the star Swathi, ruled by Rahu. Jupiter is a significator. Therefore during Jupiter Dasa Mercury Bhukti, Ketu Anthra and during Jupiter Dasa Ketu Bhukti Mercury Anthra, travel overseas is promised. Therefore, a long journey may be predicted before 8-10-1965 mostly on 20-9-65 on a Punarvasu star day. The next period would be in June, July 1968.

PROFESSION

There are perhaps as many methods propounded by the Hindu sages and Western savants as there are professions to be determined. After scanning through the brief resume of what has been stated in earlier works of Astrology on the subject, we might apply *KRISHNA-MURTI PADHDHATI* for the determination of profession.

In Jataka Parijata Vaidhyanatha Dikshita says:

"Count from Lagna or from the Moon sign and note which planets occupy the tenth house. One can acquire wealth through father, if Sun is in the 10th house. Moon in 10 indicates wealth through mother: Mars shows that which he gains through foe. Similarly Mercury through friend; Jupiter through brother; Venus through wife; Saturn through servants.

Find out the lords of the 10th house counted from Lagna, Moon and Sun. Judge the strongest of the lords. Note in which navamsa sign, the strongest of the lords of the 10th house is counted from Lagna, Sun or Moon. Then find out who rules the Navamsa sign. This lord is the indicator of the profession."

But *Bhattotpala* is of opinion that one should not make a selection among the lords of the 10th house counted from Lagna, Sun and Moon and among the occupants of the 10th house counted from Lagna and Moon sign. All must be taken for consideration. Sage Garga holds this view and Bhattotpala supports this.

If the navamsa sign is owned by

(a) **Sun**: medicine, wool, grass, water, grain, gold, pearls, respectable post under the government including minters.

(b) **Moon**: dealing in things derived from water, agriculture, earth, indulging in controversial matters, apparel etc.

(c) **Mars**: metallurgy, war, robber, using fire, daring action etc.

(d) **Mercury**: arts, poetry, astrology, vedas, to recite mantras for the benefit of others, priests, etc.

(e) **Jupiter**: teacher, purohit, law, etc.

(f) **Venus**: gold, ruby, elephants, horses, cattle, jaggery, cooked rice, salt, curdled milk, female, etc.

(g) **Saturn**: woodcutter, carpenter, servants, etc.

Beneficial planets owning the Navamsa signs occupied by the lord cf the 10th house in the Navamsa chart shows that the person will be beneficial to others. He will have authority. But malefic planets owning the Navamsa sign, indicates that the person is evil minded or a hard task-master and he has to serve another.

If the tenth house from Moon is occupied by

(a) **Sun**: the person is successful in his enterprises.

(b) **Mars**: he will be wicked and rash.

(c) **Mercury**: he will be learned.

(d) **Jupiter**: he will be royal.

(e) **Venus**: he will be voluptuous.

(f) **Saturn**: he will be pessimsitic.

Sun in conjunction with Mars:

He will be addicted to wine and women.

Sun in conjunction with Mercury:

Astrology, valuable ariticles obtained from liquids, ladies, and jewels.

Sun in conjunction with Jupiter:

Respected by Government.

Sun in conjunction with Venus:

Favour from Government, wife with good wealth.

Sun in conjunction with Saturn:

He will be depressed and dejected.

Mars in conjunction with Mercury:

He will be a scientist

Mars in conjunction with Jupiter:

He will dominate over others.

Mars in conjunction with Venus:

Foreign trade.

Mars in conjunction with Saturn:

Bold action. Fearless job.

Mercury in conjunction with Jupiter :

He will be famous and favoured by Government.

Mercury in conjunction with Venus :

He will be learned and will earn wealth.

Mercury in conjunction with Saturn :

He will be a copyist, dirty job.

Jupiter in conjunction with Venus :

He will be helpful to good - natured people, respected by Government and learned.

Jupiter in conjunction with Saturn :

Mischief monger. promoter of quarrels.

Venus in conjunction with Saturn :

He will manufacture fragrant powder, cosmetics, will practise medicine or do business.

If Mars and lord of the 4th house are in 1, 4, 5, 7, 9, 10 or 11th house and if the lord of the tenth house is conjoined with, or aspected by, Venus and Moon, the person will have cattle and will attend to agriculture.

Thus, an idea is given by Vaidyanatha Dikshita in Jataka Parijata.

Let us refer *Mantraeswara's Phala Deepika.* He also advocates to note the lord of the navamsa occupied by the strongest of the planets owning the 10th house counted from Lagna, Moon and Sun. If the lord were to be -

Sun : Fruit trees, Mantras, by fraudulent action or by gambling, by speaking untruth, dealing in wool, medicine, metals, Government service or service under some noble person.

Moon : Business, pearls, corals, agriculture, cattle farming, pilgrimage, serving a damsel, textiles.

Mars : metals, military service, cooking, agriculture, gold, troubling or black-mailing others, weapons, bold actions, wicked company, spy, thief.

Mercury : poet, reader, clerk, magician, astrologer, vedanthi, priest, etc.

Jupiter: Favour from good people, Government service, reciting mantras and Puranas, studying sastras, money-lending, Law.

Venus: Women, cows, buffaloes, elephants, horse, dance, silver, scents, silk, milk, jewels, Aid-de-Camp, Kavi.

Saturn: Bulbs, fruits, labour, serving with low morality, bad grains, cooly, dirty jobs, sculpture, carpenter, butcher, etc.

The *place of acquiring* wealth is indicated by the sign representing the tenth house or the navamsa sign occupied by the ruler of the 10th house.

A person can make money in his own place if the 10th sign is occupied by its owner or at least aspected by him. If the lord of the 10th rasi occupies in Navamsa, a fixed sign he earns in his own place. If this navamsa sign receives aspect from planets other than the owner, the native will earn money in a foreign place.

If we take a twin birth, we find that one looks after agriculture and remains in the village, whereas the other roams about and like a rolling stone does a variety of service and never stays in one place.

Take another twin birth where the Lagna, the position of Sun and Moon should be the same for both. The lord of the 10th house would also be the ssme. The Navamsa sign occupied by it would also be the same. Yet, one is a very famous medical practitioner remaining in his own residence and making money, whereas the other twin brother is an advocate, an orator, a vice-chancellor, an educationist and an industrialist moving from one place to another and earning in all places which he visits and wherever he stays.

Let us take another twin birth at Delhi. One is a Government official and the other is a speculative businessman.

Suppose the parents of the twins show both the horoscopes, how will you predict:

(a) in which college-medical, engineering, arts or technical-they will get admission?

(b) which profession they will have?

Mind you, there is no choice for the individual. Planets portray. They promise whatever they presage. That alone will happen. When one is doubtful because he himself is not sure of anything,

one may offer advice and say that he may study medicine. But if the boy is keen, he may join engineering ; if he does not like either, put him in arts college. But if you follow the principles propunded by Krishnamurti, you can predict only that which is to happen. Elimination is easy. Fixation is simple. Rules are very clear. Result is correct. No laborious calculation for days is needed on one horoscope. It is after all a matter of a few minutes.

Krishnamurti Padhdhati :

Let me state very very briefly the combinations etc., to fix a profession. It will give the readers an idea about the method.

1. Study what each sign indicates e. g.

Aries : Police, Defence Military, Industry, Land, Brick kiln, Soldiers, Surgeons, Chemists, those who deal in metals, iron, steel, etc., butchers, barbers, cooks, those who use sharp instruments, etc., (These details are available to the student in the first volume).

2. Understand what each planet denotes, as for instance—

Jupiter : Law, administration. religion, finance, education, physician, Judge, political career, production, expansion,

Venus : Music, art, paint, poet, actor, union, flower, scent, silk, milk, embroidery, fancy articles, costly ones, jewels, etc.

Saturn : Land, property, mine, coal, lead, jail, cremation, burial ground digger, watchman, cooly, etc. (The details are available to the student in the first volume).

3. Now combine the Rasi and the planet. Aries-Mesha is ruled by Mars. In it there are 2¼ stars. First is Aswini, ruled by Ketu. The second is Bharani governed by Venus. The third is Karthikai, lord of which is Sun. Hence, according to Krishnamurti Padhdhati, suppose the meridian falls between 20° 6′ 40″ and 21° 53′ 20″ then this area is in the sign Aries owned by Mars, in the star Bharani governed by Venus and the sub ruled by Jupiter. Therefore Mars, Venus and Jupiter indicate his profession. Suppose one is born with the meridian between 21° 53′ 20″ and 24° 0′ in Aries, then Mars rules the sign, Venus the star and Saturn the Sub. To note the position of meridian and the lords of the sign, star and sub will not take even a minute. You can invariably find that people working in Animal Husbandry or as a Judge will have some connection between Mars, Venus and Jupiter. Why? Venus and

Mars indicate kama and strength and will to unite. Jupiter is the chief governor for progeny. So he will have something to do with Animal Husbandry or work as a veterinary doctor also. Mars indicates authority and power; Jupiter, law and Venus, assessment, judgment, balancing the merits and demerits of the case. So he can be a Judge. But if the meridian is in the sub of Saturn, Mars-Venus-Saturn show that he works in a slaughter house or deals in skins and hides or manufactures shoes, etc., Why? Mars and Venus indicate "animals". Saturn is called 'yàma', the chief governor for slaughter. So he may work in a slaughter-house. Or Venus is for 'Thejas' – *skin* (beauty), Saturn denotes the *dead*. Mars shows industry ; an industry dealing in skins and hides.

Hence every point in the zodiac indicates a profession. 21° in Mesha-Aries shows Animal Husbandry. 22° in Mesha-Aries indicates slaughter house.

When a twin is born, having their meridian in this manner, it may appear funny when one is told that one of the twins would breed cattle while the other destroy them.

Consider well! For both, the Lagna is the same. The positions of planets etc., do not change in the interval of 5 minutes between the time of birth of one child and the other. But look at the results.

After fixing the meridian, consider in which position the significator of profession is. Suppose Sun is in 21° Aries, then he serves in a place where there is security of service as Sun is to give a steady life ; also it indicates maximum labour and minimum wages. He may be a Veterinary Surgeon. If Moon is in 21° Aries, then the light of Moon is modified by Mars, Venus and Jupiter. Therefore he may be a captain of a ship, as Moon indicates ocean, Venus the vehicle, Mars, to handle with authority and power, Jupiter to manage and administer. Or one who supplies water to animals. If Mercury is in 21° Aries, the combination is Mercury, Mars, Venus and Jupiter, when he is a building contractor, Sanitary Engineer or an Accountant or Clerk in Animal Husbandry or a Law Court. Selection of any of these depends on the strength of a planet. Thus one is to take into consideration.

(a) Which planet signifies one's profession ;

(b) in which sign, star and sub it is ;

(c) with which planet it is conjoined ; or

(d) by which planet it is aspected.

Above all, note the dasa and Bhukti running.

Never miss to find the position of the Dasa lord and Bhukti lord.

A person may be a teacher to start with, during Jupiter Bhukti. Then he may be a legal adviser in a company dealing with labour during Saturn, Mercury and Ketu, sub periods. Later he can be taken as a Public Prosecutor in Venus sub period. Therefore, the sub periods indicate the changes and one should be careful while passing a judgment.

Further one should apply the mind and select the correct profession. As Aries represents the profession of a surgeon, a barber butcher etc. can any one by merely following the tradition, simply repeat and recite the Sloka? No one should know that a barber removes the hair (indicated by Saturn) bring back beauty (by Venus) using sharp instrument (Mars). A butcher is to kill (Saturn stronger than Venus) an animal (Venus) using a sharp instrument (Mars). A surgeon uses the service of a barber, is allowed to cut open the body, is expected not to kill the patient, but try to end his troubles and not his life. So a Surgeon should have Sun (for medical-Dhanvantry), and Mars (to use a sharp instrument.) Therefore the area of the sub of Sun in Aswini star or Bharani star and Karthik star in Aries indicates surgeons. The sub of Saturn in Aswini or Bharani indicates butcher. The sub of Venus denotes a barber. See, how clear and convincing it is.

PROFESSION (Combination of Planets)

The nature of profession has to be judged by taking into consideration the strongest significator which promises entry into service or indicate independent business or adding something more to the existing business.

Extensive research has been conducted by the intelligent students of the Modern Astrological Research Institute, Madras and it has been found possible for us to lay down certain grouping or combination of planets to determine one's profession. The classification is given in brief;

Abrasives (to sharpen stones; grinding wheels etc.): Saturn, Mars, Mercury.

Accounts : Mercury, Jupiter.

Accountant in Military, Police Department or Industry - Mars, Mercury, Jupiter.

Accountant in Bank - Jupiter, Mercury,
" Shipping - Jupiter, Mercury, Venus, Moon.
" Hospital - Jupiter, Mercury, Sun.
" Navy - Jupiter, Mercury, Moon, Mars.
" Mines - Jupiter, Mercury, Saturn.
" Research Department- Jupiter, Mercury, Uranus.
" Jail - Jupiter, Mercury, Rahu.

Independent Auditor - Mars very strong.

Acetylene generator - Venus, Mars, Moon.

Acid, Alkali resistant tiles - Venus, Saturn, Jupiter, Mars.

Acid Jars - Venus, Mars, Saturn.

Acid Manufacturer - Jupiter, Venus, Moon, Mars.

Adding machine - Jupiter, Mercury, Mars.

Addressing machine - Mercury, Jupiter, Mars.

Adhesives - Venus, Moon.

Advertising - Jupiter, Mercury.

Agent - Mercury, Jupiter.

Agricultural implement - Mars, Venus, Mercury, Saturn.

Agricultural machinery - Venus, Mercury.

Air compressor - Saturn, Mars.

Air conditioner - Saturn, Mars, Venus.

Aircraft instruments - Saturn, Venus, Mars.

Aluminium - Venus, Mars.

Analytical chemist - Mercury, Venus.

Architects - Mars, Venus, Mercury.

Asbestos - Sun, Moon, Mercury.

Astrology - Mercury, Uranus.

Atomic energy - Mercury, Uranus, Mars.

Auctioneers - Mercury, Jupiter.

Automobile - Venus, Mars.

Aviation - Venus, Mercury, Mars.

Ayurvedic medicine - Jupiter, Mars, Venus, Sun.

Bakelite - Mars, Venus, Saturn.

Ball Bearings - Mars, Sun, Venus, Mercury.

Barbed wire - Mars, Saturn, Veuus, Sun.

Batteries - Mars, Venus, Mercury, Moon.

Belt - Mars, Venus, Saturn, Moon.

Blasting planets - Mars, Mercury, Saturn.

Block makers - Venus, Sur, Moon, Mercury.

Boilers - Mars, Moon, Mercury.

Bolts and nuts - Mars, Saturn, Mercury.

Books - Mercury, Jupiter.

Boots and Shoes - Mars, Venus, Saturn (12th house). (Purse - 2nd house : Handbag - 3rd house : Belt - 7th house).

Borewell - Mars, Moon, Saturn. Saturn - through the soil, Mars - making bore using instrument. Moon - to tap liquid).

Brakes - Mars, Venus, Saturn. (Saturn - Stops - throws obstacle ; Venus - Car ; Mars - by operation, by applying).

Bricks and Tiles - Mars, Venus.

Brushes - Venus, Saturn or Sun. (Sun and Saturn indicate wool, hair and similar products).

Builders and Contractors - Mercury, Mars. (Mercury - both Engineering and agent or contractor - Mars - Building).

Cables - Mercury, Sun (Mercury - electricity. Sun - Copper).

Calculators - Mercury, Saturn.

Calendars - Mercury, Jupiter.

Car - Venus, Mars (quadruped sign).

Carpet - Venus, Mars, Saturn.

Casting – Mars, Saturn.

Cement - Mars, Venus, Saturn.

Chairs - Venus (furniture).

Chemicals - Venus, Moon.

Cinema - Venus, Mercury, Jupiter.
Clearing agent - Mercury, Moon (Shipping).
„ Mercury, Venus (Railways, earthy sign - Airways airy sign).
Coal - Saturn, Mars (Watery sign) (Anuradha Star).
Coal Tar - Moon, Mars, Saturn.
Cold Storage - Saturn, Venus,
Condensers - Saturn, Venus, Moon.
Conduit pipes - Moon, Mars, Saturn.
Confectionery - Mars, Venus.
Contractor - Mars, Mercury.
Cooking - Mars, Venus, Moon.
Copper - Sun.
Cotton - Moon, Mercury.
Cycles - Saturn, Venus (two legged-Biped sign)

Dairy farm - Venus, Moon, Mars.
Decorators - Venus, Mars, Mercury.
Diamond - Sun, Venus.
Disinfectants - Saturn, Venus, Mars.
Drawings - Mercury, Venus.
Dress - Mars, Venus.
Dyes and Chemicals - Venus.

Electrical accessories - Mercury.
Electrical Engineer - Fans, Furnace, lamps, Horns, Heater, Motors, Switch gear, Switch board, wire, cables- all are governed by Mercury.

Sanitary Engineer - Venus, Mercury.
Industrial Engineer - Mars, Mercury.
Research Dept. - Mercury, Uranus, Mars.
Mine Engineer - Saturn, Mercury, Mars.
Gold Mine - Sun or Jupiter and Saturn, Mercury, Mars
Engraving - Mars, Venus.
Expanded Metals – Mars, Saturn.
Fans - Mars, Mercury, Venus.

Farms - Mars, Venus, Moon, Jupiter.
Fertiliser - Mars, Saturn, Venus.
Fire Extinguisher - Moon, Saturn, Mars.
(Moon, liquid : Saturn to put out, Mars, fire).
(To set fire - Arson - Mars).
Flour mills - Saturn, Mars.
Furnace - Mars.
Furniture - Mars, Venus.
Glass - Venus.
Gramaphone - Venus, Mars.
Handloom - Moon, Mercury, Mars.
Hardboard - Saturn, Mercury.
Hardware - Saturn, Mars.
Heater - Mars, Mercury, Venus.
Hotels - Mars, Venus, Moon.
Housing - Mars, Mercury.
Industry - Mars.
Ink - Mars, Mercury, Moon or watery sign.
Insurance - Saturn, Mercury, 8th house.
Iron and Steel - Saturn, Mars.
Jute - Saturn, Venus, Moon, Mars.
Leather - Mars, Venus, Saturn.
Lime - Venus, Mercury.
Locks - Mars, Saturn, Mercury.
Locomotives - Mars, Venus.
Magician - Moon, Neptune.
Marine Engineer - Moon, Mercury, Mars.
Mechanical Engineer - Mars, Mercury.
Metal - Venus,
Mica - Venus, Saturn.
Microscope - Jupiter, Mercury, Mars.
Milk - Venus, Moon.
Minerals - Venus, Saturn.
Mines - Saturn.

Nurse - Sun, Moon, Mercury, Virgo.
Nursery - Mars, Moon, Venus.
Nuts - Venus, Mars, Sun.
Oil - Linseed - Lubricants - Moon,
Optician - Sun or Venus - Mars.
Paintings - Venus, Moon.
Paper - Mercury.
Pencils - Mercury, Saturn.
Perfumes - Venus, Moon.
Pharmaceutical Specialists - Sun.
Photography - Sun, Venus, Moon.
Pipes - Moon, Mars, Mercury.
Plywood - Mars, Venus.
Power House - Mars, Mercury, Venus.
,, ,, Water Supply - Moon, Mars, Mercury.
Press - Mars, Mercury.
Printer - Mars, Mercury, Jupiter.
Pumpsets -Mars, Moon, Saturn.
Quarry - Mars, Saturn.
Radio - Jupiter, Venus, Mercury.
Railway - Venus, Mercury (common sign).
Refrigeration - Saturn.
Ricemill - Mars, Venus, Mercury.
Road - Highways - Road Roller - Mars, Venus, Saturn.
Road - Transport - Mars, Venus, Mercury.
Rubber - Venus, Moon, Mars.
Salesman - Mercury, Jupiter.
Salt - Moon, Mars, Sun.
Sanitaryware - Venus, Mercury, Mars.
Sarees - Venus.
Scientific apparatus - Venus, Mercury, Mars.
Sewing machine - Mars, Venus
Shoes - Mars, Saturn, Venus.
Silver - Moon, Venus.
Soap - Venus, Mars.

Soldier - Mars.
Sporting goods - Sun, Venus, Mars.
Stainless steel - Mars, Venus.
Stationery - Mercury, Jupiter.
Steam engine - Mars, Moon, Venus.
Steel - Mars, Saturn.
Stone – Saturn, Mars.
Sugar - Venus.
Survey - Saturn, Venus.
Surgical - Sun, Mars, Mercury.
Switchgear - Mercury, Mars.
Tailor - Mars, Venus.
Tanning - Mars, Moon, Venus, Saturn.
Taxi - Venus, Mercury, Mars.
Tea – Mars, Venus, Saturn.
Textile - Moon, Mercury.
Timber - Venus (8th house).
Tin - Jupiter.
Tools - Mars, Mercury.

Tractors : Transports - Venus, Mercury. Trench - Mars, Saturn ; Tunnel - Mars, Saturn (Horizontal boring in tunnel).

Typewriters – Mars, Mercury.
Wood - Mars, Venus.
Workshop - Mars, Saturn.
Yarn - Moon, Mercury.
President : Mars, Jupiter, Venus and Saturn.
Minister : Sun, Mars, Jupiter.
Member of Parliament - Sun, Mercury, Jupiter.

Minister or Ministry :

Atomic Energy - Sun, Mars, Jupiter, Uranus.

Broadcasting - Jupiter, Mercury, Venus.

Commerce - Sun, Mars, Jupiter, Mercury 3rd house, 7th and 9th houses.

Communication - Sun, Mercury. Jupiter, Mars 3rd house.
Co-operation - Venus, Jupiter and 11th house.
Defence - Mars, Sun, Saturn and 7th house.
Education - Jupiter, Mercury, Sun and 4th house.
External affairs - Moon, Mercury, Sun and 7th and 9th houses.
Finance - Jupiter, Sun Mars and 12th house.
Fisheries - Moon, Mars, Venus, Saturn.
Food-Agriculture - Mars, Venus, Jupiter and 2nd house.
Health - Sun, Mars - Virgo - Scorpio.
Home affairs - Mars, Sun, Jupiter - Aries - Lagna.
Industry - Mars, Mercury, Saturn, 10th house.
Information - Jupiter, Mercury, Venus 3rd house.
Iron and Steel - Mars, Saturn, Mercury.
Irrigation - Moon, Mars, Venus 2nd house.
Labour - Saturn, Mars, Jupiter 6th house.
Law - Jupiter, Mars, Sun 2nd house.
Metals - Mars, Sun and any planet.
Mines - Saturn, Mars, Sun.
Petroleum - Saturn, Moon. Venus, Mars.
Post and Telegraph - Jupiter, Mercury, Mars.
Railways - Venus, Mars, Mercury 3rd house.
Rehabilitation - Saturn. Sun, Jupiter.
Revenue - Jupiter, Mercury Mars 2nd and 11th houses.
Social welfare - Venus, Jupiter, 11th house.
Supplies - Mercury, Jupiter, 12th house.
Technical Developmnt - Jupiter, Mercury, Mars.
Telephones - Jupiter, Mercury, Mars.
Transport - Venus, Mercury 3rd house.
(Aviation) - Venus, Mercury, Airy sign 9th house.
Shipping - Venus, Mercury, Moon 9th house.
Works and Housing - Mars, Mercury, Venus and Jupiter 4th house.
Secretary - Mercury, Mars, Jupiter, Sun.

Statistics - Saturn, Mercury, Jupiter.

Technicians - Mars, Mercury.

Clerk - Mercury.

Typist - Mars, Mercury.

Shorthand Typist-Saturn, Mercury, Mars.

Peon - Saturn.

Camp clerk - Mercury, Venus 3rd and 12th houses.

Geology - Saturn, Mars.

Revenue – Jupiter. Mercury, Mars and 2nd and 11th houses.

Difference between Revenue Minister and Finance Minister is, that the former collects money from the public and the latter spends them for the public.

Advocate - Mercury, Jupiter 2nd house.

Judge - Mars, Jupiter, Venus, Sun 2nd, 6th, 10th houses.

Registrar - Mars, Jupiter, Mercury, Sun 2nd, 6th, 10th houses.

Public Prosecutor - Mercury, Jupiter, Sun 2nd house.

Advocate - General - Mars, Mercury, Jupiter, Sun 2nd house.

Registrar for Marriage - Mercury, Mars, Venus, Sun.

Bank Agent - Mars, Jupiter, Mercury 2nd house.

Bank Accountant – Mercury, Jupiter 2nd and 3rd houses.

Bank Foreign Exchange - Jupiter, Mercury 9th and 12th houses.

Bank Security Department - Jupiter, Saturn. Mercury, Mars.

Scientific Research - Uranus, Venus, Mercury.

Physical Education - Jupiter, Sun. Venus.

Drawing Master - Saturn, Venus Mercury, Jupiter.

Draftsman - Saturn, Venus, Mercury and so on.

NATURE OF SERVICE

Following is the horoscope of a person born on 19th March 1937 at 6-04 P.M. at Madras :—

Sun 5.36 Sat.2.46 Mer 0.5	Venus 11.38 Uranus 14.26	Ketu 26.33	Moon 6.2
	Rasi		
			Neptune 24.25
Jupiter 29.43 Fortu. 5.13	Rahu 26.33 Mars, 8.56		Lagna 4.47

		Fortuna	
Rahu Lagna	Navamsa		Saturn Merc. Venus
			Sun Ketu Uranus
Jupiter	Moon Neptune		Mars

He is a surgeon practising in Bombay. Normally, when one tries to find out the profession of a person, he has to note (1) the planet occupying the 10th house and also the lord of the 10th house, (2) the Navamsa signs occupied by them, (3) the lords of the Navamsa signs in which the occupant of the 10th house and the lord of the 10th house were, and (4) judge the profession signified by the lords of the Navamsa signs occupied by the occupant of the 10th house and the lord of the 10th house. This is the principle which is being generally followed but requiring correction by the application of Krishnamurti Padhdhati.

According to this method—(a) one should note where exactly the meridian falls : (b) the lord of the sign, the star and sub. Also take into account the planet very close to the meridian. The profession is indicated by the combination of these planets and the dasa lord in progress.

Houses 2, 6 and 10 are to be judged. Whenever matters signified by a particular house is to be judged, the following principle is to be universally adopted without exception :—

(a) The lords of the sign, star and the sub where the cusp of the house falls.

(b) The planet in the constellation of the occupant of the particular bhava (house).

(c) The occupant of the house.

(d) If there is no occupant in such houses, then the planets in the constellation of the lords of the houses.

(e) The lords of the houses.

(f) The planets conjoined with the strong significators and also planets receiving aspect from the significators.

In the above horosco, houses 2 and 6 are unoccupied and Moon is in the 10th house. The meridian falls at the 6th degree in Gemini, according to Nirayana System.

Applying Krishnamurti Padhdhati, the meridian in Gemini 6 degrees means that the sign is ruled by Mercury, the star by Mars and sub by Sun. Therefore, his main profession will be indicated by Mercury, Mars and Sun. Sun and Mercury give him the intelligence, quick understanding, grasp and because both of them were in a watery sign, correct intuition is indicated. One of the main occupations indicated by Sun is medicine, Mars is for Surgery and Mercury for quick action and also correct diagnosis. Hence. from the position of the Meridian, one can say that he is a Surgeon.

The other alternative would be that Mars and Mercury indicate mechanical engineering, and Sun for service in the Government.

Also one can predict that he may be serving in a Government Press, as Sun indicates Government, Mercury paper and communication and Mars machinery. Thus, a few avocations may be indicated by the combination of the lord of the sign, star and sub, where he had his meridian (10th Bhava). By applying Krishnamurti Padhdhati one can minimise the alternatives and determine the exact nature as disclosed by Sub lord.

Houses 2 and 6 are vacant, 10th house is occupied by Moon. Moon governs the stars Rohini, Hastham and Sravanam. No planet

is found occupying any of the three stars. Therefore, Moon must be taken as one of the significators of profession. Consider what Moon can do. It is in the constellation of Mars and aspected by Mars and Jupiter (both are in their own signs and strong). Therefore, Moon is to offer the results of Mars and Jupiter. Mars and Scorpio suggest chemical or medical and Jupiter in Sun's constellation suggests medical. Mars in the constellation of Saturn and in Scorpio indicates that he will carry out post-mortem also as Saturn denotes the dead. Hence, the occupant Moon also promises that he will be a Surgeon.

But if we were to apply the general principle, the lord of the 10th house is Mercury. It occupies Cancer in Navamsa, which is owned by Moon and in the 10th house Moon is posited and it is in Scorpio Navamsa. Therefore, the lords of Cancer and Scorpio (Moon and Mars) indicate the profession. Normally, one cannot expect medical profession for the combination of Moon and Mars, as the rule is to find the lord of the navamsa sign and read out the profession.

LENGTH OF SERVICE

Let us examine the following chart to determine the length of service.

M. c. 27° 56′		11th Cusp 0° 56′ Fort. 9° 40′ Neptune 29° 27′	12th Cusp 1° 56′
9th Cusp 25° 56′	Rasi		Lagna 1° 00′ Ketu 7° 42′ 2nd Cusp 26° 56′
8th Cusp 26° 56′ Rahu 7° 42′ 7th Cusp 1° 00′			3rd Cusp 25° 56′
6th Cusp 1° 56′	Mer 13° 28′ Sat. 10° 26′ Ura. 6° 57′ Mars 6° 36′ Sun 6° 21′ 5th 0° 36′	Venus 15° 29′	Jupiter 12° 4′ Moon 15° 1′ 4th Cusp 27° 56′

Balance of Moon Dasa at the time of birth is 6 years 2 months 26 days.

Self-acquisition is judged from the houses 2, 6 and 10. So one has to consider the strength of the significators in the following order:

1. The planets in the constellation of the occupants of the houses 2, 6 or 10;
2. the occupants of these three houses 2, 6 or 10;
3. the planets in the constellation of the lords of the houses 2, 6 and 10;
4. the lords of these houses;
5. the planets conjoined with the significators; and
6. those receiving aspect from the significators.

Before proceeding further, it is necessary to mention clearly what a Bhava-House is, and which planet is to be taken as the lord of a Bhava-House.

A house commences from the cusp of a house and ends with the succeeding cusp. The cusp of the ascendant is 1° 00. So the Lagna commences at 1° 00' Cancer. The next cusp falls at 26° 56 Hence Lagna Bhava is ruled by Moon. It extends from 1° 00' to 26° 56'. Further Moon is also the lord of the second house as the second cusp falls at 26° 56'. The cusp of the third house is 25° 56' in Leo. Hence the second house extends from 26° 56' Cancer to 25° 56' Leo. Even though only 43' in Cancer happens to be in the second Bhava and 25° 56' is the extension of the second house in Leo owned by Sun, the lord of the second house for predicting finance, fortune etc., is Moon.

Further, the traditional method of erecting the Bhava Chakra —*Chaleeth* as it is called in North India—needs some consideration as it is mis-leading. Suppose one's Lagna Bhava commences at 21° in Cancer and extends up to 20° in Leo, also presume that the planet 'A' was in 10° Cancer; the planet 'B' was in 25° Cancer and the planet 'C' in 10° Leo. In the chart which is erected by the Hindu astrologers in Bhava-Chakra, they show the planet 'A' in Gemini, and planets B and C in Cancer. It is misleading.

No doubt planet 'A' is in the 12th Bhava. Planets B and C are in Lagna Bhava. To represent these clearly and correctly, it is advisable to follow the table as under.

Bhava-Lord of the Bhava	Planets in the Chart	Sign Occupied	Lord of the Sign	Lord of the Constellation	Sub-lord
1. Moon	Ketu 7° 42'	Cancer	Moon	Saturn	[illegible]
2. Moon	...	...	...	...	
3. Sun	Jup. 12° 04	Virgo	Mercury	Moon	Rahu
	Moon 15° 01'	Virgo	,,	,,	Jupiter
4. Merc.	Ven. 15° 29'	Libra	Venus	Rahu	Venus
5. Mars	Sun 6° 21'	Scorpio	Mars	Saturn	Mer.
	Mars 6° 36'	,,	,,	,,	
	Ura. 6° 57'	,,	,,	,,	
	Sat. 10° 26'	,,	,,	,,	Sun
	Mer. 13° 28'	,,	,,	,,	Rahu
6. Jupiter					
7. Saturn	Rahu 7° 42'	Capricorn	Sat.	Sun	Ketu
8. Saturn					
9. Saturn					
10. Jupiter	M. c. 27° 56'	Pisces	Jupiter	Merc.	Sat.
11. Venus	Fort. 9° 40'	Taurus	Venus	Sun	Venus
	Nep. 29° 27'	..	,,	Mars	Saturn
12. Mercury					

In the above horoscope, it will be seen that the second house extends from 26° 56' in Cancer to 25° 56' in Leo and the second house is owned by Moon. The sixth Cusp commences from 1° 56' in Sagittarius and extends up to 1° in Capricorn and the 6th house is governed by Jupiter. The Meridian, i. e., the Cusp of the 10th house falls at 27° 56' in Pisces, extends all the 30° of Aries and ends at 0° 56' Taurus and the lord of the tenth house is Jupiter.

No planet occupies any of the three houses 2, 6 or 10. Hence there is no need to note the constellations ruled by the occupants and also the planets occupying those constellations.

Therefore take the planets in the constellation of the lords of 2, 6 or 10. Moon rules the second house. Jupiter governs 6 and 10.

Moon's stars are Rohini, Hastha and Sravana. Moon and Jupiter alone occupy Hastha.

The stars of Jupiter are Punarvasu, Visaka and Poorvapathra. There is no planet in any of the three stars. Therefore, Moon and Jupiter are the significators.

Nodes are stronger than the planets. Hence find out whether Rahu or Kethu occupies their houses or conjoin with them or receive aspects from either Moon or Jupiter. Then, they also will be the significators.

Ketu is in Cancer in Moon's sign. So Ketu is stronger than Moon.

Rahu receives the beneficial 5th aspect from Jupiter. Hence Rahu acquires the strength of Jupiter, other than what it has to offer, as an agent of Saturn, by occupying Capricorn owned by Saturn and also by receiving aspect (3rd) from Saturn.

Moon and Jupiter, the significators, are in the third house, in a common sign showing that you will be having a transferable post.

Moon and Jupiter indicate Departments of Finance, Education or Politics. The third house does not show Education. Generally the fifth house indicates Politics. Third house occupied by Moon and Jupiter in Mercury's sign indicate short tour, transfer, inspection of accounts, auditing, etc. Further, the Meridian was in Jupiter's sign, Mercury star, and Saturn sub. It is clear that the native will be a journalist, correspondent or working in the department of Finance.

When was the first appointment?

Find out the dasa that runs between the age of 16 and 30 to all persons, as, generally people enter service only then.

This native was running Rahu Dasa from the age of 13 years 2 months and 26 days, till 31 years 2 months and 26 days.

It is found that Rahu and Ketu are the strongest significators. Hence the native ought to have entered service during Rahu Dasa, Ketu Bhukti, Ketu Anthra, or Rahu Anthra on the day when Moon was transiting in one of the 3 stars governed by Rahu, viz., Arudhra, Swathi and Sathabhisha. Actually the native joined the Finance Department during Rahu Dasa, Ketu Bhukti, Ketu Anthra on Swathi star day. viz., 6-9-1921.

When he was running Jupiter Dasa, Saturn Bhukti, Mercury Anthra, he was selected and from Ketu Anthra promoted in 1932.

For 9 months during the Bhukti ruled by Ketu in Jupiter Dasa, the native had a transfer with an additional allowance in 1936.

Again during Jupiter Dasa, Venus Bhukti, Ketu Anthra the native was offered a special duty in the Central Board. During Jupiter Dasa, Sun Bhukti, Ketu Anthra, he was posted to a far off place. During Saturn Dasa, Saturn Bhukti, Venus Anthra (sub sub period) he was promoted on 1-4-1946. It is said that if either Saturn or Venus owns either 6, 8 or 12 and if they are mutually placed in 6, 8 or 12 to each other, in their mutual periods, good health and increase in income are to be predicted (Uthrakalamritham). Venus is in the 12th sign, to the sign occupied by Saturn which owns the 8th house. In 1955, the native retired once for all during Saturn Dasa, Sun Bhukti. In Saturn Dasa, Moon Bhukti, Ketu Anthra he set up practice.

What next?

This native was running Mercury Dasa from 16-2-64. Mercury Bhukti ended on 13-7-66 when the very favourable Ketu Bhukti started. Popular and prosperous Venus Bhukti followed Ketu's period for 34 months from 10-7-67. Only from 10-5-70 Sun Bhukti commences. It is Sun which will give the native the mind to take rest and give up private practice.

It has been my experience based on the scrutiny of several horoscopes that a native can look for improvement, satisfaction and contentment in one's profession during the period of a planet which is the chief governor indicating the profession; e.g., if one serves in a Bank which is governed by Jupiter, he can expect good relationship with officials, and popularity and promotion during Jupiter's period and sub period. If one serves in the Police or Military Deparment indicated by Mars, he will have an advancement in his career during Mars' periods and sub periods. If one acts in the cinema or serves in the transport department, his advancement during the period of Venus is assured. Similarly, for people serving in the Postal department, Communication, Engineering, Agency, or in an advisory capacity or Accounts, Auditing, etc., Mercury is the

Karaka planet. Therefore, one can predict safely, that a native will prosper during Mercury's period to a greater extent than during the other periods. Saturn makes one serve, in positions of trust, etc., but yet it shows dissatisfaction. One will not realise his ambition to his entire satisfaction. Slow and steady progress alone will be experienced. But Mercury gives plurality of interests. Unlike the period of Saturn, when money will be entangled, receipts will be less and arrears increase, Mercury pays in advance, arrears will be collected and lump-sum will be received during Ketu sub period in Mercury dasa.

Mercury is in advance to the group of planets in Scorpio and is not hemmed in between malefics. This is auspicious.

For a moment, we should forget the Ascendant. As the Ascendant is occupied by Ketu it shoud be considered as weak : therefore we should take Moon's sign as the first house and the rest of the houses should be counted from Virgo.

(a) Moon, the lord of 11, conjoined with Jupiter, the lord of 4 and 7, is beneficial,

(b) Ketu in Moon's sign, will improve the position.

(c) Mercury, the lord of 10 in 3, gives you transferable post, in accounts, auditing, inpection, assessment, etc. Scorpio being the sign ruled by Mars, the native will have authority also.

(d) Mercury offers the opportunity to represent firms, make short tours, open branches and be successful in an advisory capacity.

TIME OF STARTING LIFE: (HORARY)

Erect a horoscope for that moment of query.

The planetary positions at the time are as follows:

		Rahu 11-14	Jupiter R 5-30
Saturn 17-17	28—11—1965 8-09 a.m.		
Moon 8-25			Herschel 25-55 Pluto 24-56
Ven. 28-50 Mars 17-8 Lagna 8-37	Mercury 23-43 Sun 12-17 Ketu 11-14	Neptune 25-56	

Balance of the Sun Dasa : 0 year 8 months 15 days

For employment consider houses 2, 6 and 10.

The significators are—

(1) The planets in the constellations of the occupants of houses 2, 6 and 10.

(2) Planets in the houses 2, 6 and 10.

(3) Planets in the constellations of the lords of 2, 6 and 10.

(4) Lords of 2, 6 and 10.

(5) Planets in conjunction with or aspected by the above significators.

The lagna is Sagittarius.

2nd house is posited by Moon. The constellations ruled by Moon are Rohini, Hasta and Sravana. Rahu is posited in Rohini. So, Rahu is a significator.

6th house is occupied by Jupiter. The constellations ruled by Jupiter are Punarvasu, Visakha and Poorvabhadra. No planet is in these constellations.

10th house is vacant.

Rahu is posited in Taurus in the constellation Rohini ruled by Moon. Sun aspects Rahu powerfully. Therefore, Sun, Rahu Venus and Moon are significators.

At the time of examination the major period is of Sun and the sub period of Venus. Sun and Venus are considerd to be the significators for employment as discussed above. It is, therefore, an auspicious period to get employment.

When?

The node is stronger than the planet. The node Rahu is one of the significators to give the job. His sub period begins from 23-12-65 and will end on 17-2-66. This is the period this person will be getting employment.

What date?

Look at the transit of Sun. Sun is the exciting planet. He transits the constellation of the Dasanatha from 10-1-66 to 23-1-66. Moon gives the date. She is the fructifying planet. She is to give the fruit. She is transiting Uttarashada on 21-1-66.

Therefore, this person will be employed on Friday, Uttarashada constellation, i.e., on 21-1-66. Readers will thus see how even in the absence of a horosope by the application of Krishnamurti Padhdhati in respect of charts erected for the moment of query, it would be possible to arrive at the correct date. [This was predicted by my student which came very true].

TIME OF PROMOTION—(Horary):

The number '44' was given. Position of planets at the time of query is as under:

		Rahu 17° 4′	Jupiter 0° 46′
Saturn 22° 36′ R	Rasi		Sun 23° 16′
			Merc. 4° 28′ Uran. 20° 9′ Venus 21° 29′ Lagna 23° 20′ -26°40′
Moon 20° 13′	Ketu 17° 4′	Neptune 24° 1′	Mars 29° 48′

	Sat.	Mercury Neptune	Rahu
	Navamsam		
Sun			
	Lagna Venus	Uranus, Jupiter, Moon	Mars

The above horoscope erected for the time of query and the No. 44 shows that the Lagna falls in Poorvapalguni star 4th quarter between 23° 20' Leo and 26° 40' Leo.

Moon indicates what you have in your mind, i.e., the urge you have to put a query, the nature of the query, etc.

Moon is the planet which illuminates and indicates the matters indicated by Venus, in which constellation it was, at the time of query. Moon is in Poorvashada which is governed by Venus who rules the 3rd house and the 10th house. Therefore Moon denotes that your query refers to the matters indicated by the 3rd and 10th houses, i.e., Promotion and also change in the nature of work and any transfer.

Success or failure is indicated by the planets which occupy the 2nd, 6th, 10th houses signifying profession and the 11th house shows whether your desire will be fulfilled.

Mars, as a benefic to you, occupying the second house, is auspicious to give a promotion. Jupiter occupying Mrigasirisha, one of the stars governed by Mars, promises success and satisfaction.

6th house, owned by Saturn, is in the 7th sign and 6th Bhava. It is retrograde. It shows that it is not helpful and no planet is in Pushya or Anuradha or Uthrapathra so that it can throw obstacle

and deny you. Hence there is no disappointment. You need not feel despondent.

10th house is occupied by Jupiter. It is in the constellation of the occupant of the second house. It is auspicious. Only Saturn is in the constellation of Jupiter.

Then Mercury, the lord of 2. is in 12th Bhava indicating that there will be change of place and transfer.

Saturn, the lord of 6, is not beneficial. Venus, the lord of 10, being exactly in the Lagna promises that you are fortunate. So you will be promoted.

When?

Venus, the lord of 10, has to transit the position of Moon. Therefore on 19—11—65 you have to be promoted. But Saturn opposes the Lagna and aspects Venus. Therefore that chance which comes on 19—11—65 will slip out. Later, when the lord of Lagna who is in the constellation of lord of 2 and 11, unaspected and not influenced by Saturn, will give the promotion on 4-1-1966 a Tuesday when Moon transits in the 10th house, in the constellation of lord of Lagna Sun. Hence on 4-1-1966 you will take charge of the promoted post. This came true word by word. The above is explained according to transit. Dasa Bhukti System may be followed. For natal horoscopes also, same principle is to be followed.

REVERSION AND REINSTATEMENT

The following is the horoscope of a person punished by a reversion on Saturday 3-4-65. It is not understood how Venus, the lord of 2 in 11-especially when it is in advance to Jupiter, in his Bhukti, i.e. sub period in the Mahadasa of Jupiter, can reduce his income and deteriorate his position. Normally one will fulfil his desire and enjoy better status with satisfactory increase in salary during the period of the planet owning the second house and occupying the eleventh.

He was born on 25-6-1930 at 12-55 P. M. I.S.T. at 16° 52′ N. and 81° 15′ E. His horoscope is furnished. He was appointed on 29-1-1951 and was promoted on 8-11-1956.

Uranus 22·12	Rahu 6.46 Mars 23.25	Mercury 20.25 Moon 22.48	Jupiter 6.65 Sun 10.7
	Rasi		Venus 14.22
			Neptune 8.29
Saturn 16.7		Ketu 6.46	Lagna 21.17

			Rahu Nept.
	Navamsa		Lagna Mercury Moon
Sun Uranus			Saturn
Ketu Jupiter	Venus Mars		

It is true that normally one will predict that he will be promoted during Jupiter dasa, Venus bhukti, as Jupiter is found in the 10th sign and Venus occupies the 11th house (the most beneficial house) by owning both the second and ninth houses. It may be added that Venus has to cause Rajayoga, — yoga, Vasumathi yoga etc., [Rajayoga by ruling 9th house; Vesi yoga by occupying the second house counted from Sun; Vasumathi yoga as it is situated in 11 to Lagna — 3 to Moon.]. Also it is not unlikely that one may refer to Jataka Tatvam (author Mahadeva) chapter ii sutra 102 and quote " Suryath Dhanae, Sath Grahae Subham Janma." Mr. Subramanya Sastrigal has translated " If a benefic planet occupies the second house reckoned from the Sun the person concerned is fortunate." Another may say that lords of 9 and 11 are in Parivarthana yoga. (Lord of 9, Venus in the sign of Moon lord of 11 and vice versa). Those who follow stellar astrology at the first sight can mention that Venus and Saturn are in Shookshma Parivarthana yoga. i.e, Venus in the constellation Pushyam governed by Saturn and Saturn in the constellation of Poorvashada, ruled by Venus.

It may also be said that as Mars, the lord of 8 by its 4th aspect aspects Venus this reversion is the result. If it is so, the reversion should be during Mars anthara. But yet its aspect should not be overlooked. It should be included while offering the prediction.

Correct interpretation is as follows :—

(1) Judge whether Lagna is strong and is not afflicted. Only when it is spoiled, consider whether the Moon sign is stronger.

Here Lagna is not occupied by malefics ; nor does lord of Lagna occupy 6 or 8 or 12. Saturn aspects Lagna, but Lagna gets separated from the square aspect and is not applying or in exact square. Hence take Lagna as the first house and examine.

(2) The lord of 2 is in the constellation of the lord of 6. The lord of the constellation and Venus are in Quincunx-Shashtashtama aspect. Venus is spoiled as the constellation lord is a malefic by nature. It owns an evil house and is in 11 to the evil house, 6. It aspects the 6th house. It also owns the Kona house 5 ; but it is in 12 to 5. Therefore Saturn is well disposed and strong to give the 6th house results and is ill - disposed and weak to offer 5th house results. Therefore, Venus in the constellation of Saturn, creates enmity, brings undesirable results and forces the native to borrow.

(3) Jupiter, the Dasa lord, and the chief governor for finance is in the sign owned by Mercury, the lord of the 10th house and is in the constellation and sub of Rahu who is to offer the results of ashtama adhipathi Mars with whom Rahu is conjoined. Therefore Guru-Jupiter is under the sway of Rahu who has to throw many obstacles and which threatens that you have to face many trials and tribulations. It may not be out of place to say that some will attribute Kendhradhipathyam to Jupiter. It is applicable to health and health alone, whereas it is never harmful by owning the Kendra houses, 4 and 7. The real cause is that it is under the sway of Rahu who is to offer the results of asthamasthana adhipathi, Mars.

Therefore dasanatha's beneficial nature is spoiled by Rahu (offering 8th house results) and Bhuktinatha's beneficial nature is spoiled by Saturn which owns the 6th house.

Therefore Jupiter dasa Venus bhukti will be similar to ashtama adhipathi dasa and lord of 6 bhukti.

As the person is running Jupiter dasa, Venus bhukti and as Venus was in Pushyam star, it is not conducive to have smooth service (lord of 2 and 6). Jupiter is for promotion, peace and prosperity. But Saturn indicates that one will have a change of surroundings and environments as it is in a common sign. Venus has to offer undesirable results alone. Luckily you have no Venus dasa. The above is the correct stellar theory. Let us take up Krishnamurti Padhdhathi: Jupiter is in the constellation of Rahu and in the sub of Rahu. Venus is in the constellation of Saturn and the sub of Rahu. Hence Rahu predominates. Rahu has to offer the results of the lord of 3 and 8. Hence this reversion was dated 3-4-1965 when Moon, by transit, conjoined Rahu; Venus, the Bhuktinadha squared Saturn. Jupiter, the dasanatha formed sesqui-quadrate aspect with Saturn. The day was a Saturday, in whose constellation the Bhuktinatha, Venus was.

Therefore, it is necessary to judge a planet by the lord of the constellation and sub when you can have correct results. But 'sthoola' method is mostly incorrect, but on a few occasions, it may come out correct. On such occasions the lord of the star and sub will also indicate the same results.

Another example is furnished to confirm the above statement. The following is the horoscope of an Engineer who had to resign the post on 1-6-65 :

Venus	Moon		
Ketu	Born on 11-2-1924 Rasi		
Sun Mercury			Rahu
Lagna	Mars Jupiter	Saturn	

Mercury	Navamsa		Rahu
Ketu Mars Jupiter			Venus
Saturn			Sun Moon

At the time of birth, the balance of Venus dasa was 10 years 5 months and 24 days.

During Moon dasa Mercury bhukti on 7-8-1946, he was appointed.

He left service during Rahu dasa Saturn bhukti. Saturn is lord of 2 in 11 ; it is in exaltation. Rahu and Saturn form sextile aspect.

If Lagna is considered to be weak, and Moon sign is taken, then Saturn is the lord of 1C and 11, it is in exaltation with Digbala, Uchchabala, etc. According to general principles how can one declare that he will lose his job in Saturn's period ?

But the truth is that lord of 2 is in the constellation of the node in a house vyaya to 10. Rahu is evil to his profession. Saturn and Ketu are in Rahu's star and he left the job during Saturn Bhukti Ketu anthra.

BUSINESS:

The main difference between business and service is that in business there is speculation in income; it is unsteady; but in service, for honest people, not receiving bribery, the income is steady and it is once a month or a week or daily: for dishonest people plurality of income is shown and such a planet will have connection with Saturn, Mercury and dual sign.

Sun in 7 shows steady business with a little fluctuation.

Moon in 7 indicates change in the nature of business and income most unsteady. Even the business locality will be changed now and then.

Mars in 7 shows inpulsive action. In auction you may pay fancy price and lose ultimately. Indiscreet and rash action bring loss. You will start in a flash, to end in a crash.

Mercury in 7 - speedy turn over, larger profits.

Jupiter in 7 - honest, improves, expands, thrives.

Venus in 7 - good luck, popularity.

Saturn in 7 - very bad for business.

Uranus and Neptune in 7 are not favourable.

For partnership judge the horoscopes of the partners for harmony, happiness, profit, luck etc., just like it is done for marriage. Judge the 7th house. The above appears to be an advice. But one

should know whether one will do business or not. Also one should understand how the above general rule is to be applied according to Krishnamurti Padhdhati. Planets in 7 in the constellation of lords of 2, 10 and 11 show success whereas whatever be the planet, if it is in the constellation of lord of 8 or 12, it is bad.

Will I continue in service? Or will I take up business?

An active and ambitious person who puts the above query was born at 7 P. M. on 15-11-1933 a Poppy Day. His chart is furnished below:

	Uranus 1-41	Asc. 17-7	
Fortuna 28-58 Rahu 1-26	Rasi		
Saturn 17-33			Ketu 1-26 Moon 7-45 Nep 19-15
Venus 12-32 Mars 1-22	Mercury 11-35	Sun 25-54	Jupiter 20-21

At the time of birth Ketu dasa Balance 2 yrs 11 months 5 days

PROFESSION :

Consider whether lagna is strong or Moon sign. As Lagna is not afflicted take lagna as the first house and proceed.

Judge the houses 2, 6 and 10: No planet is in 2 and 10: Mercury is in the 6th Bhava : Mercury's stars are Ashlesha, Jyeshta and Revathi. No planet is in any of the 3 stars. Therefore take Mercury as the strongest significator.

Lords of 2, 6 and 10 are Mercury, Venus and Saturn. Rahu is in Saturn's sign. Hence, take Mercury, Venus and Rahu as the 3 significators. Houses 3, 9 and 12 indicate changes. Ketu and

Moon in Ketu's constellation, conjoined with Ketu are in 3. Saturn is in 9 in the constellation of Moon. Therefore Moon, Saturn and Ketu show changes.

Mercury, Venus and Rahu indicate that you will be attached to Sanitary Engineering or Public Health Engineering. You will be dissatisfied when Moon a planet for changes, contemplation, planning and scheming - dasa is on and dissatisfied Saturn sub period operates. At the same time Saturn does not give courage and confidence to kick off the job as it is in its own sign and the wavering Moon's constellation, Sravana. Jupiter, lord of 11, aspecting Saturn shows that friends and benefactors will suggest and encourage you to entertain hopes, be optimistic especially when Jupiter Anthra rules. Immediately after Saturn Anthra, Mercury follows which is in the constellation of Saturn. Mercury in Mars sign gains courage though it is in the constellation of Saturn. Moon brings about change in career. Mercury creates chances. Mars fulfils his desire. Hence during Moon Dasa, Mercury Bhukti, Moon Anthra he will leave the service and during Moon Dasa, Mercury Bhukti, Mars Anthra, he will start a business. Therefore he will leave the job in April 1969 in Ashlesha or Hastha Nakshatra day. He will take up business in May 1969 when Mrigasira star second half will be transited by Moon. Mercury, Venus and Rahu show that he will take up contract business connected with water supply fittings, Mercury in watery sign and drainage as Scorpio is the 8th sign of the Zodiac and the 8th denotes lavatory, waste, squatting, etc. Does not 8th house indicate in the part of the body, rectum and anus. Therefore one should take that 8th house denotes water closet

Therefore he will quit the job and do business. Mercury in 7, in the constellation of lord of 10 and 11 is very good. Sub of Moon shows speculative income.

General rules followed by Westerners :—

If the Meridian or tenth cusp falls in-

(1) a fiery sign - the person is ingenius, active, learns mechanism, bold and takes ventures,

(2) an airy sign - science, literary, agent, adviser, artist, reporter, publisher,

(3) watery sign - liquid, spirit, oils, shipping, overseas,

(4) earthy sign - land, agriculure, building, mining, politics, business etc.,

(5) movable signs give ability, leader, pioneer, new, original and discoveries,

(6) fixed signs - perseverance, industrious, service - old, well established concerns, steadiness,

(7) common signs - broker, touring, agency, public commodities etc., service preferred to business.

TIME OF TRANSFER

Generally, in service, transfer involves that a native has to change the place of service, and in many cases his residence also. In a horoscope the 3rd house indicates change of place and journey, 10th house shows, employment and 12th house signifies life in a totally different environment. So whenever one wants to know regarding transfer which presupposes a journey, change of place and duties at a different place, we have to take into consideration the houses 3, 10 and 12.

To proceed on leave and go on tour consider houses 3, 9 and 12.

A person asked on24—9—1965 at 11-25 A.M. " When will I be transferred? " and also furnished his horoscope. It is as under:

	Mars Rahu	Moon Mercury	Jupiter Sun
	Rasi Chart		Venus
Saturn		Ketu	Lagna

Balance of Moon period at Birth : *0 year—3 months 27 days.* The following is the Bhava table :—

I. Ketu.

II.

III. Saturn.

IV.

V.

VI.

VII.

VIII. Mars, Mercury, Rahu

XI. Moon, Jupiter, Sun.

X. Venus.

XI.

XII.

First cusp or Ascendant is the beginning of Lagna Bhava, and not about, 15° behind the Ascendant. In this respect Westerners are quite right in the preparation of the Bhava Chart.

The following are the positions of the planets with reference to the consellations and subs.

Sun is in the constellation of Rahu, in the sub of Jupiter.

Moon is in the constellation of Moon, in the sub of Sun.

Mercury is in the constellation of Moon, in the sub of Venus.

Mars is in the constellation of Venus, in the sub of Saturn.

Venus is in the constellation of saturn, in the sub of Rahu.

Jupiter is in the constellation of Rahu, in the sub of Rahu.

Saturn is in the constellation of Venus, in the sub of Sun.

Rahu is in the constellation of Ketu, in the sub of Rahu.

Ketu is in the constellation of Mars, in the sub of Moon.

Now about the Transfer, consider houses 3, 10 and 12. 3rd house is occupied by Saturn. The constellations ruled by Saturn are Pushyam, Anuradha and Uttrabhadra. Mars alone is in the sub of Saturn. So Mars is the significator.

The 10th house is occupied by Venus. The constellations ruled by Venus are Bharani, Pubba and Poorvashada. Mercury is in the sub of Venus. So Mercury is the significator.

12th house is vacant.

So the planets that can cause transfer are Mars and Mercury. Now we have to find out whether any node is in the sign owned by any one of the significators since the nodes are always stronger than the planets to bestow results in preference to the planets themselves. Rahu is in Aries owned by Mars. So Rahu is a strong significator. Any planet in the sub of Rahu will reflect the results as caused by Rahu. In the present horoscope Jupiter is in the sub of Rahu. Venus is in the sub of Rahu. Rahu itself is in its own sub.

So the significators that can cause transfer are Mars, Mercury, Rahu, Jupiter and Venus. Whenever the conjoined period of these planets operate, the native gets transferred.

The native was transferred on 28-1-51 when he was running the major period of Rahu, sub period of Venus and in the anthra of Jupiter.

Again he was transferred on 20-12-60 when he was running Jupiter's major period, Mercury's sub period and in the anthra of Venus.

Again he was transferred on 30-10-61 in his Jupiter major period, Mercury sub period and in the anthra of Rahu.

Again he was transferred on 10-9-62 in his Jupiter's major period, Venus' sub period and in the anthra of Saturn.

And again he was transferred on 26-2-65 in his Jupiter major period, Venus sub period and in the anthra of Jupiter.

What next?

When again he will be transferred?

He will be transferred in the major period of Jupiter, in the sub period of Venus, in the anthra of Mercury when Sun transits Visakha constellation, in the sub of Mercury on 10-11-1965. He will report for duty at the new place on 15-11-1965. His place of transfer will be south-west of the place of query.

TIME OF SANCTION OF PENSION

Even though one is entitled for pension from the time of retirement why there is delay in a few cases. Whose fault is it? Government or your action in the previous birth or your service in this birth !

A member puts this question within himself, after he has become dejected with the slow speed of the authorities concerned regarding the settlement of his pension. His horoscope and the facts are as under :

Saturn. 11° 59′			Rahu 5° 49′ Neptune 24° 36′
	Rasi		
Moon 12° 27′ Lagna 11° 0′			Jupiter 16° 58′
Uranus 21°·8′ Ketu 5° 49°		Sun 15° 57′ Mercury 8° 10′	Venus 4° 55′ Mars 21° 43′

	Lagna Moon	Ketu Nep-tune	
Sun Venus	Navamsa		Mars
Mer-cury	Rahu	Saturn Uranus	Jupiter

Born on 1-11-1908, entered into service on 14-7-1927 and gave notice for retirement in June 1961 and retired on 19-9-1961. *Pension is not yet settled.* Indeed, four years and three months have passed and the pensioner has waited for 51 long months in these costly days. Now, he puts the question "Whose fault is it?"

The correct answer is his "Fate". Why? When some are receiving their pension regularly and their accounts

are settled around the time of retirement, if this person is put into inconvenience, what will a few philosophers and fatalists say except to confirm that he would have been working probably as an officer in his previous birth and he would not have paid in time either the salary or the pension to the servants, then. That is why, his delayed action in his previous birth, has caused this undue delay in this birth. This is the appropriate answer in accordance with Karma and Reincarnation Theory.

In practical life the above is for consolation. But the same can be explained by the astrologers applying the various principles of astrology.

The appointment was made when the pensioner had been running Rahu Dasa, Jupiter Bhukthi and Venus Anthra on 14-7-1927, on a Poorvashada star day when Moon was transiting (though in the 12th sign) yet in the sign owned by Jupiter and the star governed by Venus, lord of the 10th house, indicating profession.

The date of retirement came in Saturn Dasa, Mercury Bhukti Venus Anthra, Rahu Shookshma. Mercury is lord of 6, indicating service and is also lord of 9 (12th house to 10), i.e. retirement or leave.

Now, when can he have his account settled? Saturn is lord of 1 and 2. It is in its own constellation. It is strong and hence it can never deny; but, according to its nature it must delay. Generally for settlement of an account one has to scrutinize the houses 2 and 11. If it is pension, as it is concerned with benefit through service the 10th house also is to be included. The 2nd house is not occupied, but it is owned by Saturn. Saturn governs the three stars, Pushya, Anuradha and Uthrapathrapada. No other planet except Saturn occupies the constellation of Saturn. So, Saturn is a very strong indicator. Therefore, the astrologer can boldly declare that whatever may be the delay and however much it can throw obstacles, Saturn must give the full pension before its dasa is over as it is the lord of finance and it is beneficial for money matters. The tohatinga period of Saturn is only 19 years and so far the pensioned has enjoyed nearly 8½ years, and another 10½ *hopeful years alone* are left over. As regards the 11th house, there is no planet, situated in the 11th bhava. But the node Ketu is in 11th house and

the stars governed by Ketu are Aswini, Makam and Moolam; Ketu alone is in Moolam. Ketu is a significator. Mars is the lord of the 11th cusp. It governs Mrigasirisha, Chitra and Dhanishta stars. Of the planets and the nodes posited in any group of constellations, the nodes are always stronger than the planets and therefore, Rahu in Mrigasirisha nakshathra is to be taken. When the horoscope is scrutinised, Venus conjoined with Mars and aspected by Saturn and also in the constellation of Sun—representing the Government-shows that in Venus Bhukthi itself, it will be settled and sanctioned. Therefore, Saturn Dasa, Venus Bhukthi and Rahu Anthra commencing on 12th December, 1965 shows that in its period of 171 days it will receive the attention of the authorities and will be disposed. Mostly the date of disposal would be in Ketu Shookshma. So, the pensioner gains confidence that he will have the pension between 10-3-66 and 18-3-66.

According to transit, the so-called sade-sati i.e. the evil 7½ years Saturn period will be coming to an end and Saturn, the dasanatha will be in Jupiter's star and Ketu sub. Jupiter will be transiting in the constellation of Mars and in the sub of Saturn which is the lord of 2nd house. Venus, the bhukthi lord, will conjoin with the Ascendant in direct motion and transit in Lagna Bhava.

Therefore, astrology offers both peace of mind and also a consolation for the delay as well as the mind to live on hopes till 12-3-1966, when it will be sanctioned.

Even here Saturn will play its role. 12th March happens to be a Saturday. What if? A second Saturday in the month of March. So, it is a holiday and hence one is to wait for next Monday. Now one may ask "Is not the lord of the star stronger than the lord of day"? If it is to be strictly followed, should not one find out where Moon will be transiting on that Saturday and not the lord of the star. "Oh God!" says the astrologer, leaning back on the easy chair—The star is Anuradha. It is governed again by the delaying Saturn. That is why probably, our ancestors have given Saturn, the last day of the week, to be governed by it. Otherwise, in the middle of the week, it may throw obstacles and cause difficulties. Saturn is a friend for people who are very slow and *a foe for fair deal.* If this paper moves slowly similar to Saturn in the Heavens it is only due to his Saturn Dasa and not the Government.

He gathers courage and asks the astrologer. " If my pension will be settled before this official year, then shall I get the increment due to me, when I was in service? The authorities regularly gave me increment in the same scale of pay for the same post held by me from September, 1955 till 1960. Only the increment for 1961 remains to be paid ".

The astrologer says within himself " I pity with you. God also hears your prayers. Authorities are reminded periodically. But what can God do anything, or the Government when your fate is so strong that the authorities cannot settle your account in these 51 months and another couple of months to come.

At any rate, on the above date, Saturn will knock at your gate and say " Late is due to your fate." Actually, the date of Sanction was 26-3-66.

POLITICS

Politics is not Poly Tricks played for one's prosperity. But it is a science of or a treatise on the organisation of a nation and execution of the policy after discussion for the welfare of the nation and not the native alone.

As one is to live happily in this world and enjoy Ika-Loka-Sukha-Venus, the chief governor for worldly pleasures is called one of the ministers of the celestial bodies.

Since the uplift of the soul and Para-Lokha Sadhana are the ultimate aims, Jupiter, the karaka for these is said to be the chief minister of the celestial bodies. If a person is expected to be the representative of the public, Mercury, called winged messenger of God or agent, should indicate in one's chart whether he will be a member, a councillor, a mayor, a minister and so on.

As ministers are empowered with power and authority, Mars must be well placed and strong.

As ministers hold the position of trust, Saturn also must be beneficially posited and strong.

A politician needs mostly oration, convincing tactics, popularity and mainly fortune to come out successful.

One can be a good orator, if Jupiter and Mercury are favourable and Mars is auspicious when he can place before the public the facts in meticulous detail, analyse and explain; whether one is right or wrong, one will be capable of convincing the people and carry the mass with him.

Vaidhyanatha Dikshita says in *Jataka Parijatha* that one can become a minister :

(1) If Sun, Mars, Mercury and Saturn are conjoined, the person will be a minister. (If you want to apply Krishnamurti Padhdhati Sun in Saturn sign, Mars star, Mercury sub or Mercury in Aquarius in Sun Sub, in Mars star; or in Anuradha star governed by Saturn, in Mars sign and the sub belonging to either Sun or Mercury and either posited in a sub, at the time of birth makes one a minister in the period or sub period of the occupant).

(2) If Moon, Mercury ,Jupiter, Venus and Saturn are conjoined in a House (not a sign) they make the person, a minister. [According to Krishnamurti Padhdhati Venus in Jupiter sign, Mercury star, Moon sub, aspected by Saturn by 3rd aspect produces the above result: or Saturn in Mercury sign Jupiter star, Moon sub aspected by Venus causes the above effect: or Saturn in Venus sign, Moon star, Venus sub aspected by Mercury etc, can give the above results. They need not be conjoined. What results are promised by conjunction will be produced by being situated in a position where the sign lord, star lord and sub lord are the same planets].

(3) Jupiter in 9 contributes: aspect of Mars is also beneficial.

(4) Three planets in their own sign (Swakshetra) makes one a minister. He or she may be tactful, diplomatic and clever or cunning and hypocrit.

In *Sanketanidhi Ramadayalu* says that one becomes a minister even in youth, if lord of 5 is in 4. He will be honest (Lord of 5 in the constellation of lord of 4 is good).

In *Horasara Prithuyasas* says that Sun in the 6th house makes one a minister. So also Jupiter in 6, or Venus in 5, or Venus in 10 gives a lift to the person to become a minister.

Also he says that when all the benefics are situated in 3 or 6 or 10 or 11 and the malefics in 1 or 10, one can become the chief minister.

In *Jataka desa marga, Podumanai Chomadiri* says that benefics in 6, 7 and 8 counted from the sign occupied by Moon, causing Chandra Adhiyoga makes one a minister. So also one born in Lagnadhiyoga will be benefitted.

He also adds that lord of 10 in exaltation makes one a minister.

Mantreswara in Phaladeepika mentions that Mercury makes one a good politician. The 5th house is to be judged to find out whether one can become a minister and also Jupiter, Sun and Moon.

To become a minister or a politician, first of all, one should be lucky. One need not be rich to spend money on elections. One need not be educated much. Among ministers do not we see, engineers, doctors lawyers, teachers, officials, business people, etc. Caste and creed do not count excepting in certain cases.

As per Krishnamurti Padhdhati. Fortune to become a minister is to be judged as follows. Cusps of the Houses 1, 6, 9 and 10 should receive beneficial aspects. The occupants of those houses must be in the constellation of benefics by lordship and the sub is to be ruled by such benefics connected with houses 1, 6, 9, 10 and 11. House 1 shows that he enjoys the benefit. 6th house promises failure and loss to the opponent, thereby victory over enemies. 9th house is the bank position of the meritorious deed done in the previous birth, thereby there is the Bagya, the Providential Help etc. 10th house indicates name, fame, reputation, popularity and profession. 11th house promises success in election, realisation of ambition and fulfilment of one's desire. Thus one is to judge.

[How planets portray the ministers resigning with black mark, ministers re-entering service again, ministers resigning honourably on a policy with prestige, ministers again called for to occupy a better position, changes in their portfolio, lift in rank, honest or otherwise will be discussed in my magazine Astrology and Athrishta].

CHOICE OF FRIENDS (FRIEND OR FOE)

By friendship, it does not mean, that everyone can expect something or other from the friend; either by his physical labour, or correct advice or by assisting at the time when one needs. But a person is to be considered as a friend—

(1) if he never thinks evil, never does harm or be observing the mischievous action of the evil-doers, though he may not connive at it;

(2) if he gives moral support and acts as an intelligent minister;

(3) if possible, lend assistance when one demands or needs it.

One is a real and useful friend if he understands the situation of a person and helps the person to fulfil his desire.

Astrologically, 11th house indicates realisation of one's ambition. It also denotes elder brother, real friends, permanent friends, one's gains or the assistance received by one.

(1) If lord of 11 is in the constellation and sub of lord of 1, 2, 3, 6, 10 or 11, that person will have friendship with one who will be helpful.

(2) If lord of 11 is in the constellation and sub of planets signifying the matters of the houses 4, 5, 7, 8, 9 or 12, the person will be a loser through his friend. Lord of 11 or planet signifying 11th house matters in the sub of 1 denotes sincere and permanent friend who will materially help. Lord of 11 or planet signifying 11th house matters in the constellation of lord of 2 or sub of 2 indicate that one can make money and gain through friends. Some will give encouragement by offering mental solace while the person is depressed and in many words give the person confidence. Lord of 11 or planet connected with 11th house matters give chance to make friends during short journey or by correspondence and it may be for a short time. If lord of 3 is also lord of 12, then this person, on a later date will prove to be a scoundrel, cheat and secret enemy. Never talk to such

rogues. In weak moment if you hint anything, they will build up, give shape to it and either write anonymous letters or betray the person.

A person born in Cancer Lagna, had his Venus in Revathi constellation ruled by lord of 3 and 12. He had a friend born in Virgo owned by Mercury. The friend knowing every secret of the person gave information at such a time that the person was arrested a couple of hours before his daughter's wedding, when there was a large gathering. This scoundrel did not attend the marriage. Hence those who are born in Cancer or Capricorn should never make friendship with those whose ruling planets are Mercury and Jupiter, respectively. If lord of 11 or significator of 11th house matters were to be in the constellation of lord of 4 and 9, do not make friendship with those whose ruling planets are the lords of 4 and 9. Such friends are for taking money and material and never remaining grateful.

If it were to be in the constellation of lord of 5, you will always lose, the so-called friend will ever gain. It is very true, if lord of 5 is also lord of 8 or 12. This is invariably true for Gemini-borns who will ever lose through friends born in venus constellation, so also Sagittarius-borns through those born in Mars constellation; similarly Aquarius-borns lose through those whose ruling planet is Mercury: Leo borns lose through Jupiterians. If it were to be in the constellation of lord of 6, he ever loses : the native gains. The friend gives and the native receives. Suppose you are weak minded and you want to play cards, you play with such people who are born in that constellation, lord of which is the lord of either 1 or 2 or 3 or 6 or 10 or 11. You will win. But if you play with those born in that star (Nakshathra) lord of which rules the houses 4, 5, 7, 8, 9 or 12 in your chart you have to lose.

If the lord of 11, or planet signifying 11th house is in the constellation of lord of 7 or 8 or 9, you cannot rely on him. He will be time - serving.

Lord of 11 in the constellation of lord of 10 : most helpful, faithful friends. Reputation, honour, and prestige will be on the increase. Such persons born in the constellation of lord of 10 will be a good propagandist to make the person popular.

Lord of 11 in its own constellation brings permanent friends who are very useful.

Lord of 11 in the constellation of lord of 12 is dangerous. Never rely on persons born in the constellation of lord of 12. They are your secret enemies. They cannot but be silly towards you. They will behave as though they are low-born and ill-bred. They will talk pleasantly but be planning to do harm. Never allow them inside. Stop them near the gate. Talk and send them away. They do not deserve a better treatment from you.

Generally one can have good friends if lord of Lagna and lord of 11 form good aspects. Planets forming adverse aspect with lord of Lagna show that people born with those planets as their ruling planets cannot be good friends.

Malefics in the constellation of lord of 12 threaten that those born in their constellation can never be a faithful friend. Ketu in 11 is also not auspicious. Cheating will be the motto.

Benefics in the constellation of lord of 12 indicate expenses with pleasure or purchases or investment. Planets in the constellation of lord of 12 (benefics) show pleasant expenses, buying materials or investing on lands, building, business etc.

But if lord of 12 is a malefic and a planet is in its constellation whichever house the planet may own or occupy, the ultimate result is loss.

If lord of 3 is in the constellation of lord of 12, the loss or waste or anxiety or secret inimical activity will be through neighbours or cousins or while making a short journey or by editing, publishing etc.

If lord of 4 is in the constellation of lord of 12, the loss may be through mother, conveyance, change of residence, building, failure in education etc., If it is lord of 5, loss may be through visitors, companions, music or musicians or children or through speculation or pleasurable pursuits.

6th house lord denotes loss due to disease ;

7th „ „ „ through litigation, partner, wife or husband ;

8th „ „ „ by repaying prohibitive interest on the money borrowed.

Lord of 9 indicates expenses through strangers, father, long journey, higher studies etc., Father himself may prove to be untrue to the person especially when lord of 9 is also lord of 12. A friend of mine is born in Libra. Lord of 9 Mercury owns the 12th house also. Saturn was in Ashlesha ruled by Mercury. During Saturn dasa, Mercury Bhukti, his father gave away his possessions to another son and did not give anything to my friend.

Lord of 10 shows change in service : illegal gratification given for promotion. Lord of 11 in the constellation of lord of 12 indicates loss through elder brother or friend or son-in-law or daughter-in-law.

If lord of 12 is stronger than lord of 1 or 11, the secret enemy is more powerful.

Lord of 7 stronger than lord of Lagna, opponent is powerful.

If lord of 1, 2, 6 and 11 are stronger than lords of 7, 8, 12 and 5, the native ever gains, wins the litigation, comes out victorious in election, passes through competitive examination, wins in competition etc.

CHILD ABSCONDING. IS IT ALIVE OR DEAD?

The 5th house indicates one's child. The 8th house therefrom i.e. the 12th house shows whether the child is alive or dead as one is to consider the 8th house for longevity.

If lord of 5 is in the constellation or sub of lord of 10, the child is ill.

If lord of 5 is in the constellation or sub of lord of 12, the child is dead.

But if lord of 5 is in the constellation or sub of lord of 4 or 7 or 1, he has gone out, but he is not dead.

If lord of 5 is in any manner connected with lord of 11, he will return.

If lord of 5 is well connected with lords of 3, 9 and 11 the person will search for him and find him out.

If Mars is connected with 11th house, police will be useful and helpful or the child will be found in Police Station.

If one judges the horoscope of an absconding person analyse in the following way and decide :—

4th house shows permanent place of residence. 12th to 4th is the 3rd which denotes that the person leaves the permanent place. 9th house indicates long journey and the 12th, life in a secluded or foreign place. Therefore houses 3, 9 and 12 signify one's absence. Hence planets in any manner connected with these three houses indicate that in their conjoined period the person will run away.

The twelfth house to these three houses, 3, 9 and 12 i. e 2, 8 and 11 show his return, especially houses 2 and 11 promise reunion.

Results are always enjoyed only during the period and sub-period of the planets connected with the houses 2 and 11 for re-union.

GIVING OR RECEIVING

Gifts

Prithuyasas says that a person will give gifts liberally if Moon is in 7th Bhava. But I say that planets in the constellation of Moon when Moon is in 7 or when it owns the 7th house, will give opportunities to the person to donate liberally during the period and subperiod of such planets.

Similarly, Mercury in the 10th house shows that the person liberally gives gifts.

Also, planets signifying the matters of the 10th house, if they occupy the navamsa sign.

Sun, Venus and Jupiter conjoined in any house show that the person will offer gifts.

People born in Punarvasu give gifts beyond their capacity. Moon in Gemini is favourable to offer gifts. Also people born having their Lagna in Navamsa in Virgo will be liberal in gifts.

Mahadeva in *Jataka Tatwa* says that–

1. If lord of 9 aspects Mercury in exaltation in 11 or in a Kendra one gives liberally.
2. Lord of 9 in exaltation and also aspected by a benefic.
3. Lord of Lagna in a Kendra and lord of 9 in 1 or aspecting Lagna.
4. Lord of 9 in Simhasanamsa aspected by lords of 1 and 10.
5. Lord of 9 in good Varga, aspected by Jupiter and lord of Lagna aspected by Venus.
6. Lord of 9 in 4, lord of 10 in Kendra, lord of 12, aspected by Jupiter gives rich presents. (Donates landed property-gives away building.)
7. Lords of 1 and 2 in mutual exchange - liberal in gifts.
8. Jupiter in the Navamsa sign occupied by Atmakara.
9. Jnpiter in 1 or 5 and Moon in 10.

Kalidas suggests that one is to judge gifts from 7th house. Saturn indicates receipts of gifts; but 5th house indicates feeding others; gift for people affected by natural catastrophe.

Vaidyanatha in Jataka Parijata says–

1. Jupiter in the second house, or
2. Moon in 9 or
3. if in one's horoscope, 5 planets occupy their own sign, or
4. if one is born during cool season, winter, giving or accepting.

Accepting Gifts

(1) If the planet signifying the 10th house matters were to be in Navamsa either in Sagittarius or Pisces, one has his living by accepting gifts.

(2) Lord of Lagna strong in 11 and aspected by lords of 9 and 10.

(3) Lord of 5 in 9, lord of 9 in 10 and aspected by lord of Lagna.

(4) Lord of 9 in a Kendra or Kona and aspected by lord of 10.

Gifts according to Westerners are to be judged from the 8th house.

According to me, receipts are judged from the houses, 2, 3 6 and 11 : giving away is to be judged from the houses 8, 9, 12 and 5.

Second house indicates increase in bank position. Third house shows Sahaya (assistance, help etc.) from others (represented by 7th house). Sixth house denotes parting away by the person who gives and 11th house is the gains.

7th house shows one who receives or one who gives i.e. a transaction done with another : the person with whom one transacts.

Therefore houses 2, 3, 6 and 11 counted from the 7th indicate the benefit to the other, i.e. giving the gift to another. Therefore houses 8, 9, 12 and 5 indicate giving the gift.

Rule is ever universal to find out the significators :

(1) The strongest significator is that planet which is situated in the constellation of the occupants of the houses 2, 3, 6 or 11.

(2) If none, the occupants of these houses. Their strength is less than those in their constellations.

(3) The planets in the constellation of the lords of these houses.

(4) The lords of these houses.

(5) Planets conjoined with or aspected by them. All these give opportunities to give gifts. The strength is to be judged in the above manner.

Similarly, planets connected with houses 6, 8, 9, 12 and 5 indicate the gift one gives.

IMPRISONMENT

Hindu sages give various conditions under which one will be imprisoned.

Ganesa, son of the artist Gopal and grandson of Kanhajee, the Court astrologer in Gujarat, in *Jataka Alankara* says that a person will be imprisoned if all the malefics are posited in 2, 5, 9 and 12.

If the Lagna is Aries or Taurus or Sagittarius he will suffer rigorous imprisonment.

Mahadeva in *Jataka Tatwa* gives the same rulings. He adds that persons born in Scorpio having malefics in 2 & 12, and 5 & 9, will be kept in cellars. If malefics are in 2 and 12, also 5 and 9 to Aries, Gemini, Virgo and Libra - borns they will be put in fetters. Cancer, Capricorn and Pisces - borns will be kept in a fort without fetters if the Lagna is hemmed in between malefics occupying 2 and 12, and also forming trine aspect to Lagna from 5 and 9 i.e. they do not tie the legs or chain them.

If lords of 1 and 6 are conjoined with Saturn in a Kendra (1, 4, 7 or 10) or in a Kona (1 or 5 or 9) one will be imprisoned. In *Brihat Jataka*, *Varahamihira* says that a man will be lathi - charged and imprisoned if Saturn is in Scorpio.

Vaidyanadha Dikshitha in *Jataka Parijata* mentions that one will suffer imprisonment during the period of the Chakradasa of the 6th rasi.

Kalidas in *Uthra Kalamitra* says that one is to judge imprisonment from 12th house.

Ramadayalu in the *Sanketanidhi* says that a person will commit murder and undergo imprisonment if Venus is in 2, Moon in 1, Sun and Mercury in 12 and Rahu in 5. He also suggests that one should judge the houses 6 and 12 for imprisonment.

Thus these authors are of opinion that 12th house signifies imprisonment ; 5, 6, 8 and 9th houses are also to be judged.

The scientific explanations for imprisonments and how to judge accoesing to Krishnamurti Padhdhati are given below :—

Will *I ever go to Jail? If so, what is the duration? When I will be released? Will I be imprisoned off and on? Why?*

Imprisonment includes separation from the family: not to have free movement: to be confined within 4 walls: change of residence and bedding: no Suka Sayana.

2nd house shows life with the members of the family.

Restrictions in the movement are indicated by the 12th house.

Change of residence: 3 and 12. Bedding: Desirable or undesirable, 12th house.

Suka Sayana-12th house.

Therefore malefics occupying the constellation of the planets situated in the houses 2 and 12, occupants of these two houses owning evil houses, evil planets in the constellation of the lords of these houses, and lords of these bhavas threaten imprisonment.

If lord of 1 is also connected with any of these, one courts imprisonment.

If lord of 6 is connected, due to inability to return the loan, civil prison.

Jupiter, Venus or lord of 9 and 1 connected with the significator indicates imprisonment on political grounds.

Mars lord of 8 connected with any of these significators show that one will be punished for theft.

Saturn and Mercury threaten imprisonment due to forgery, falsification of accounts and misappropriation.

Mars, Saturn and Venus threaten imprisonment due to rape, kidnapping and brothel.

Mars and Saturn give imprisonment due to murder.

Release includes reunion with kith and kin, free movement and independence: 2nd and 11th houses indicate the above results, therefore benefics in the constellation of the significators of the houses 2 and 11 indicate the release.

Hence the period or subperiod governed by evils connected with the houses 2 and 12 show the time of imprisonment and the period

and subperiod of the benefics connected with the houses 2 and 11 indicate the time of release. The interval is the duration of the imprisonment.

If the evil planet connected with the houses 2 and 12 were to be in 3 or 6 or 9 or 12 and in a fixed sign, the duration is long.

If the evil planet be lord of 1 (like Saturn for Aquarius Lagna and owning another evil house 6 or 12) and is in 4 or 7, or 8 or 12, connected with the significators for imprisonment, is combust or retrograde, one will be a jail bird.

If lord of 8 is strong and afflicted one will die in the jail.

Rahu; the ascending node is the chief significator for jails.

Good aspects to 12th cusp or to the significator of the 12th house and evil aspect to the second cusp or the significators of the second house forebode confinement.

In the course of my official tours to inspect the water supply to the prisoners in the jails in Madras State, I had the occasion to collect materials, horoscopes etc. from both the supervisory staff and the convicts. In majority of the cases, there was strong indication of imprisonment because of the occupation of an evil planet in 2 or 12 and in the constellation or sub of Rahu which is also connected with 2 or 12.

VIMSHOTHARI DASA - UDU DASA

As calculation etc., is given in vol. I. now let us know the principle and the method to be followed :—

As per Krishnamurti Padhdhati, the following principle is to be *strictly* and *universally* applied. Suppose planet 'D' rules the dasa.

(a) What is the nature of the planet? It indicates how the result happens : How a matter is fulfilled. If the dasa lord is Jupiter, and if the result is "gains i.e. profit" one has it lawfully by honest means: one is entitled to it. Legitimately he gets. But suppose the dasa lord is Saturn, he gains by foul means, the unaccountable money by receiving under the table or by knocking away without other's knowledge or uttering falsehood or committing forgery etc., Thus how one enjoys a result is indicated by the general nature of the planet who rules the period or sub period.

(b) Which houses are owned by dasa lord 'D'? Which are the matters signified by those houses owned by dasa lord? (The dasa lord may own only one house or 2 or 3 depending upon the number of cusps falling in the signs owned by them). The source of the results is indicated by the house or houses owned by it. One may gain or lose, come out successful or meet with failure, whatever it is, how this happens, who brings about such results, who are the cause or which is the cause is clearly shown by the matters signified by the houses owned by Dasa Lord 'D'.

(c) In which constellation is 'D' posited? Who rules this constellation? Which houses are owned by the lord of the constellation? What are the matters signified by those houses? The dasa-lord 'D' will predominantly offer those results indicated by the Houses owned by the lord of the constellation in which the dasa lord was posited at birth. Suppose a person is born in Leo. Taurus is the 10th sign. Suppose Meridian is in the beginning of Taurus.

Planets in Karthikai ruled by lagnadhipathi give or affect health depending on the sub. One comes out victorious or loses miserably depending on the sub. Planets in Rohini, give changes, threatens loss, or repays loan or invests on property, issues cheques or goes on pilgrimage, lives in secluded place or is admitted in the hospital or given a room in the prison. Because Rohini is ruled by Moon who owns the 12th house. The sub decides whether the results are desirable or undesirable. Planets in Mrigasira governed by Mars owning houses 4 and 9 give higher education, professional study etc.

Suppose to the same Leo - born, a planet is in the 12th house Cancer, in Ashlesha ruled by Mercury which owns the houses 2 and 11, he will make profits by speedy turn-over, gets married, has a child born, makes new friendship and realises his ambition.

Also imagine that a planet, even Mercury lord of 2 and 11, in exaltation in 2 to Leo, is in Hastham star, he enjoys such results-mostly-as is indicated by the planet in Rohini. [Readers must observe, study and ultimately agree. One sharebroker lost all he had during Mercury dasa-Lagna Leo-Mercury in Virgo in 10°-36'.]

(d) If the sub occupied by the planet 'D', the dasanatha, belongs to a benefic, there is no disappointment. The native realises it. But if the sub belongs to a malefic, in its conjoined period, it does harm, it denies, disappoints and causes anxiety, misery etc.

(e) If the dasa lord is a benefic and the bhukti lord is also a benefic, as judged above, and if they form, according to Western system good aspects among themselves, one enjoys.

(f) If the dasa lord 'D' is a benefic according to its occupation of a constellation belonging to a planet, owning good houses and if it forms evil aspect with another benefic, in the subperiod of the latter in the dasa of 'D', every matter will appear to be advantageous but ultimately, one cannot enjoy any beneficial result. It will cause delay: it will deny and disappoint.

(g) If the dasa lord is a malefic by occupying the constellation of an evil planet, and the bhukti lord is similarly a malefic

their good aspect is dangerous. It is similar to two common enemies agree to cooperate with each other, become friends and both jointly attack the native.

(h) If the dasa lord is a malefic and it receives adverse aspect from another malefic, the ultimate result is favourable to the native during their conjoined period.

(i) Do not be carried away by kendra, kona, shashta ashtama and so on. The above rules strictly observed will prove to be correct, provided the cusps are also included.

(j) The cusp receiving good aspect improves the matters of the house. The *cusp* exclusively indicates *that house matters alone.*

But planets, in any manner connected with the matters of those houses have something more to offer, by lordship, by constellation, sub and house.

Thus, if one judges, one can get the clue even in twin births where their experiences are opposite.

In the text books available, the literature is not sufficient to categorically predict the events in 'A' dasa and 'B' bhukti. Such rules which are available, unfortunately, fails in the cases of births at short intervals in the same Lagna.

The general rules given in *Paladeepika* by *Mantreswara* are as follows:—

I. Results of Dasas of Planets in Retrogression, own sign, Exaltation and Friend's camp.

(1) During the period of the Lord of Lagna, if Janma Lagna of the native be strong, he will enjoy prosperity like the waxing Moon. He will have increased wealth. His bodily strength will improve. He will have worldly fame. His complexion will be good.

(2) During the dasa of the Lord of the second house, the marriage of the native will take place if he is not already married. If married, good-natured daughters will be born. He will get wholesome food. His profession will be through speech (Lawyer, Teaching and the like). He will be an eloquent speaker. He will acquire wealth.

(3) If the 3rd bhava be strong, then, during the dasa of the Lord of that bhava, the native will receive help through brothers. He will be always hearing of good and auspicious things. He will act courageously. He will have good command over men. He will win the affections of great men. He will serve the public well. He will be in possession of virtuous qualities.

(4) During the period of the lord of the 4th house, the native will receive help through relatives. He will get good income through land. He will have association with the other sex. He will have pleasure through conveyance. He will acquire a new house and/or land. He will accumulate wealth. His prestige in profession will increase.

(5) During the dasa of the lord of the 5th house, the native will be blessed with the birth of children. His relatives will be happy. He will give timely and useful advice to Government. He will be the recipient of royal favour. He will get wholesome food. He will receive praise from great men in recognition of his good deeds and hospitality.

(6) During the period of the lord of the 6th house, he will overcome his enemies tactfully. He will be free from disease. He will have a noble outlook. He will possess rare courage. He will have much wealth.

(7) During the period of the lord of the 7th house, the native will effect purchases of clothes and ornaments. He will have comfortable bedding. His vitality will increase and he will derive pleasure from sexual union. He will experience pleasure through celebration of marriages and other auspicious functions in the house. He will make journeys and pilgrimages.

(8) The period of the powerful lord of the 8th house will be marked by rise in the prestige of the native. He will clear his debts. He will have no quarrel with anybody. He will get income through cattle and servants.

(9) During the dasa of the lord of the 9th house, the native will enjoy good fortune and will have long-lasting happiness with his wife, children, grand-children and near and dear

relatives. He will be favoured by Government. He will be engaged in virtuous acts and divine worship.

(10) During the period of the lord of the 10th house, the native will realise the successful completion of all acts of beneficence commenced during the dasa. He will have honourable means of livelihood. He will engage himself in acts of lasting benefit to mankind and earn name and fame for himself.

(11) During the dasa of the lord of the 11th house, the native will enjoy unmitigated wealth. He will have happy association with friends, relatives and servants. He will experience increased happiness with his wife and children.

(12) During the period of the lord of the 12th house, the native will spend his wealth on virtuous acts. He will be inclined to do auspicious rites. He will be the recipient of royal favour.

2. Results of Dasas of Planets in inimical signs, in Debilitation, in eclipse and posited in 6th, 8th or 12th House.

(1) During the dasa of the lord of lagna posited in 6th, 8th or 12th house, the native will lead the life of a recluse. He will be bodily and mentally afflicted. He will engage himself in funeral rites. He will have change of place. He will have change of position for the worse. He will experience danger.

(2) The lord of the 2nd house posited in 6th, 8th or 12th house will make the native act foolishly in public and in the midst of respectable persons. He will indulge in harsh words. He will be miserable at home. He will receive discouraging letters. He will suffer from eye disease. He will incur wasteful expenditure. He will court royal displeasure.

(3) The lord of the 3rd house posited in 6th, 8th or 12th house will cause during his dasa death or misery to the brothers of the native. Bad thoughts will always cross his mind. He will experience secret inimical activities, insults and loss of pride through respected persons.

(4) During the dasa of the lord of the 4th house, if afflicted, the native's mother will suffer from illness. He will receive news of death of near and dear relatives. There will be sale of house and or lands. There will be loss of cattle. He will experience danger through water.

(5) The lord of the 5th house, if weak, will cause danger to the child of the native. He will experience mental affliction. He will be the victim of deception. He will have disease of the stomach. He will incur royal displeasure. There will be loss of energy. He will be roaming about.

(6) The lord of a weak 6th house, during his dasa will cause fear through robbers. There will be danger and imprisonment. He will commit sinful acts. He will be engaged in servile acts. He will receive insults. He will have bodily injury. He will experience loss of prestige.

(7) The lord of the 7th house, devoid of strength, will cause to the native, during his period, sorrow through his son-in-law. He will be away from his wife. He will experience danger through women. He will evince a desire for indecent things. He will suffer from disease in his private part. He will feel the strain of out-door life.

(8) During the dasa of the lord of 8th house, if weak, the native will experience mental anguish and depression. He will be arrogant and jealous. He will be stricken with poverty. He will be roaming about aimlessly. He will experience loss of prestige. He will suffer from illness, shame and danger.

(9) A weak 9th house lord during his period will cause evil results to the native. He will incur the wrath of his family deity. Danger will be caused to his wife and children, father and preceptor. He will be disposed to do vile acts. He will be stricken with poverty.

(10) A weak 10th house lord during his period will make the native engage himself in unproductive and fruitless activities. The native will experience loss of reputation. He will have evil disposition. He will live in a foreign place. He will undergo danger through indulging in ignoble deeds.

(11) During the dasa of the lord of the 11th house the native will hear unpleasant and sinful news. He will experience misery through brothers. He will be stricken with poverty. He will suffer from ear trouble.

(12) During the dasa of the lord of 12, there will be all-round decrease in wealth and prosperity to the native. He will suffer from increased illness. He will experience loss of reputation. He will undergo danger like the waning Moon.

3. (1) A planet that has attained Vargottamamsa will do good during its dasa. If that planet is eclipsed or in debilitation, mixed results will be enjoyed during the dasa of that planet. If that planet happens to be the lord of 6th, 8th or 12th house or if that planet is posited in 6th, 8th or 12th house then bad results are to be predicted.

(2) During the Dasa of a malefic planet, the bhukti of the lord of the 3rd, 5th and 7th star to the star of birth and the bhukti of the lords of 1st and 8th houses will cause misery through robber and enemy and the native will undergo lot of troubles.

(3) Counting from the Dasa of the native at the time of birth, if the 4th dasa be Saturn, the 6th Jupiter, the 5th Mars or Rahu, then these dasas will prove harmful. Likewise, the dasa of a planet at the end of a Rasi (i.e. if posited at 30°) and the dasa of the Lord of 6th, 8th or 12th house will be harmful.

(4) If Capricorn happens to be the 10th or 11th house and if Mars were to be posited therein which is its house of exaltation, then during the dasa of this planet the native will have all-round prosperity, victory over enemies and vehicular comforts. He will command an army, will attain high status in life and will have a charitable disposition.

Note : Natives born in Aries and Pisces will have Capricorn as the 10th & the 11th houses respectively. If in their horoscope Mars were to be posited in Capricorn and if Mars dasa, be not the 5th dasa, then the results enumerated above will be enjoyed by the native during Mars dasa.

(5) If Venus is posited in his exaltation sign Pisces and if Pisces happened to be the 12th, 10th or 11th house, then, during Venus dasa, if he is not eclipsed or associated with malefics, the native will enjoy good reputation, will possess great wisdom and intellect, will obtain costly ornaments and pearls and will be very wealthy and popular.

Note: The above results are applicable to the natives who have Aries, Taurus or Gemini as Lagna.

(6) Benefic planets in debilitation or posited in the 6th, 8th or 12th house will give inauspicious results during their dasas. Malefic planets similarly situated will give inescapable misery during their Dasas.

Note: From the above the inference is that the inauspicious results effected by benefic planets could be warded off by performance of Shanti whereas the misery caused by malefic planets will certainly have to be experienced and cannot be warded off by performance of Shantis, etc.

(7) During the Bhukti of a planet who is inimical to Dasa lord or who is posited in enemy's camp of the Dasa lord or who is inimical to Lagna lord the native will experience fear from enemy. There will be change of dwelling or profession. Even the erstwhile friend will turn out to be an enemy.

(8) During the period of the Bhuktinatha, the result experienced will be that of the Bhava in which the Bukthinatha is placed, counted from the house of the Dasanatha. If the enemy's camp of the Dasa lord happens to be 6th, 8th or 12th house, the native will have inauspicious results. If in other houses, the results will be good.

(9) If a planet is posited in his house of exaltation, Moolathrikona, own house, friend's house, enemy's camp or in debilitation, the auspicious results experienced by the native will be full, three-quarters, half, quarter, very little and negligible, respectively. If the planet is to give inauspicious results, then the proportion given above will be reversed, i.e., in the house of exaltation inauspicious result is zero, in Moolathrikona very little, own house one-fourth,

friend's house one-half, enemy's camp three-quarters and in debilitation full. Further, if the planet is eclipsed, the result that will be obtained will be as for the planet in debilitation.

(10) Death will occur to the native during the period of the planet which is the weakest of the following and when Saturn transits evil signs :—

(i) Saturn, Gulika, Rahu, Lord of 22nd Drekkana (counted from the Drekkana at the time of birth), Lord of 8 or,

(ii) Lord of Navamsa of Saturn, Gulika, Rahu, Lord of 22nd Drekkana and Lord of 8.

(11) Death will occur to the native during the period of the strongest of the following and when Jupiter transits the trine of the sign and navamsa of the lord of 8 :
Lord of sign and navamsa in which the lord of 8 is posited, lord of 22nd Drekkana and Janma Drekkana.

(12) During the dasas of Jupiter, if the lord of Chandralagna and the lord of Janmalagna occupy kendra positions, the result will be enjoyed in the middle of the dasa. Planets situated in Prishtodaya Rasis will give their results at the end of the Dasa, those in Ubayodhaya rasi in the middle of the Dasa and those in Sirshodaya rasis at the beginning of the Dasa.

Note : (i) Aries, Taurus, Cancer, Sagittarius and Capricorn are Prishtodaya Rasis.

(ii) Gemini, Leo, Virgo, Libra, Scorpio and Aquarius are Sirshodaya Rasis.

(iii) Pisces is Ubadhaya Rasi.

(13) The Dasa lord transiting in a bhava counted from the Chandra Lagna happens to be his own house, exaltation house or friend's camp then he gives strength to that bhava. Further, in nativity, if the Dasa lord was strong, he will give strength during his dasa in whichever bhava he transits.

(14) In nativity if the Dasa lord is eclipsed or is in debilitation or posited in enemy's camp, then during his dasa, he spoils the bhava in which he transits, counted from Chandra lagna.

(15) If Moon, during his transit passes through the Dasa lord's exaltation sign, friend's sign or the 3rd, 6th, 10th, 11th, 5th, 9th and 7th house of the Dasanatha, he will improve the auspicious results. If he transits in other houses the results will be reversed.

(16) When the Bukthinatha, during transit, passes its house of debilitation or enemy's camp or is eclipsed, he will cause misery. On the other hand, if the Bukthinatha, during its transit, passes through its exaltation house or own house or if he is retrograde, he will give auspicious results.

(17) When Sun transits the exaltation sign of the lord of the benefic dasa the native will get the good results of the dasa lord. Similarly is the case of Jupiter's transit. On the other hand, when Sun transits the debilitation sign or enemy's camp of the lord of the malefic dasa, the native will experience bad results of the dasa lord.

(18) Rahu will give good or bad results according to the good or bad effects attributed to the planet with which it is conjoined. The planet that is conjoined with Rahu even if he be a benefic will cause misery particularly at the end of the dasa.

(19) The 2nd house and the 7th house are death inflicting houses. If the lords of the 2nd or 7th house be strong and if posited in the same 2nd or 7th house then that planet will cause death during his dasa. If the lord of 8th or 12th house be very weak and if posited in 2nd or 7th house this planet will cause death during his dasa.

(20) If the Lord of a quadrant be a benefic he will give bad results during his dasa. On the other hand, if he be a malefic, good results will accrue. If the lord of 3, 6 or 11 even though he be a benefic he will cause only misery during his dasa. If the lord of the 8th house happens to be the Lagna lord also, then he will give good results during his dasa.

(21) Kendra lord posited in Kona and a kona lord posited in Kendra will cause yoga. These two planets during their dasas and bhuktis will act in co-operation with each other and will give yoga.

(22) All planets do not give good or bad results attributed tc their bhava during their dasas or bhuktis.

(23) All planets will give good or bad results associated with their dasas in the bhuktis of planets that are conjoined with them, or aspect them. Also results similar to those associated with the Dasa lord will be experienced in the Bhuktis of planets that are by lordship placed similar to dasa lord.

(24) The association of a strong quadrant or trine lord will cause yoga even though these planets become malefic by virtue of their lordship of the other house.

(25) If a strong kendra lord gets the association of any one of the kona lord, then the associated planet gives raja yoga.

(26) If the same planet be the quadrant as well as the trine lord, then that planet causes raja yoga. If, in addition to this, this planet gets the association of another trine lord, there is certainly no doubt about the raja yoga result.

(27) Planets, even though they become malefic by lordship of the 3rd, 6th, 8th or 11th house, will give raja yoga results according to the results indicated in their Bukthis if they get the association of yoga-producing planets.

(28) A trine lord, if he does not happen to own the 3rd, 6th or 11th house also, will give auspicious results during the sub period of kendrathipathi even though the planet does not get the association of the kendrathipathi.

(29) Jupiter and Venus by virtue of their lordship of houses 1, 4, 7 and 10 are strong in doing harm. The harmful effects are intensified if they also happen to occupy Marakasthanas 2 and 7; Mercury as lord of Kendra is next to Jupiter and Venus in the order of strength in doing harm. Next to Mercury in strength to do harm is Moon. But malefics, if they happen to own houses 1, 4, 7 and 10 will increase the good effects.

(30) Rahu and Ketu, if posited in Kendra or Kona, will give rajayoga based on the association of the Lord of Kendra or Kona with the planets.

(31) Rahu and Ketu, if posited in an auspicious rasi and unassociated with any other planet, will give raja yoga results during the period of benefic planets.

(32) During the periods of planets producing raja yoga the beginning of the raja yoga will take place. This beginning will be improved upon during the sub period of malefic planets.

(33) The planet that is posited in the 8th house, the planet that aspects the 8th house, the lord of 8, the lord of the 3rd Drekkana in the 8th house, the lord of the house where Gulika is posited, all these will cause misery. Among these planets the weakest planet will cause danger during its period and sub period.

(34) The period of a planet that has left its exaltation sign and is in a house on its way to its depression sign is termed Avarohi. The period of a planet that is posited in its exaltation sign or friend's camp is termed Madhya. The period of a planet that has left its depression sign and is in a house on its way to its exaltation sign is termed Arohini. The period of a planet in its debilitation sign, enemy's camp, in debilitation navamsa or inimical navamsa is termed Athama.

(35) Death will be caused during the period of the weak planet by the planet posited in the 12th bhava and the lord of the 12th bhava.

While judging the results, occasionally interpretations are found to be incorrect. Doubts arise. So they are discussed below.

DOUBT 1

What is Kendra Adhipathyam? Are benefics, by nature, owning Kendra signs, always evil in their dasas? Do they invariably end one's life?

What are the various results indicated by the Kendra Adhipathees and planets in Kendras?

Answer: "Kendra" is a Sanskrit word. It is also called Chatustaya and Kantaka. The sign in which the Ascendant (Lagna) falls, the fourth sign counted from the birth sign, the seventh sign from the ascendant (Lagna) and the 10th sign counted from the ascendant are termed Kendra signs or Kendra houses. It may also be used with reference to the position of the sign occupied by Moon and other planets. On such occasions, it is said that a planet is in a Kendra to Moon or in a Kendra to any other planet. By that, it is meant that they are conjoined with it in the same sign, or in the 4th, 7th or 10th signs counted from the sign occupied by the Moon or any other planet.

(1) The exact longitude of the Ascendant in a sign or that of the Moon is not at all taken for calculation. But only the sign in which the Ascendant falls is taken whether it is zero degree 1 minute or 29 degrees 59 minutes in that sign.. So also when counted from Moon or any other planet, only the sign, which they occupied, will be taken for judgment and not the Bhava (the House). In most of the horoscopes, the first part of a sign may be included in a House (or Bhava) and the second part of the sign will be in the next house (or Bhava): Whether the planet is in the first part or in the second part of the Sign and in whichever house it is, it is not at all taken to find Kendrasthana, but only the sign in which the planet is found. For example: There are two births. One is born in Mithuna Lagna in the 29th degree and the other in the 3rd degree in Pisces (Meena) Lagna. The former has Moon in the second degree in Sagittarius (Dhanus), and the latter has Moon in the 25th degree in Gemini (Mithuna). In the first instance, Moon is said to be in the 7th

Kendra even though the longitude is only 153 degrees and in the other case, the longitude is 112 degrees and Moon is said to be in the fourth Kendra.

In the first birth chart, as Gemini happens to be the Lagna, the Kendra houses are Gemini (the First), Virgo (the Fourth), Sagittarius (the Seventh) and Pisces (Meena the Tenth). In the second case, Pisces, the Lagna is called Lagna Kendra, Gemini the fourth, Virgo the seventh and Sagittarius the tenth Kendra.

Meridian according to one's latitude of birth may fall in the neighbouring sign to the tenth sign ; yet the tenth sign alone should be taken as the Kendra sign. For example, one may be born in the second degree in Cancer (Kataka Lagna) at Lucknow. Actully, the meridian will be 24 degrees (Meena) Pisces. But, yet Mesha should be taken as the 10th sign or otherwise called Dasama Kendra House and not Pisces (Meena) as *calculations are made, sign to sign and not house (Bhava) to house.*

Therefore, when one counts the Kendrasthanas from Lagna, the Ascendant, the fourth sign, the seventh sign and the tenth sign are the four Kendra houses.

Each sign has its own lord and the owners of 1, 4, 7 and 10th houses are called as Kendra-Athi-Pathis. *When one desires to assess the nature of a planet, whether it is a benefic or a malefic by owning a Kendra house, it is to be counted only from the Lagna and not from the Moon or any other planet.*

It is said that Jupiter (Guru), Venus (Sukra), the waxing Moon (Chandra) and the unafflicted Mercury (Budha) are the natural benefics and if they happen to own either the first or the fourth or the seventh or the tenth house, they turn out to be unfavourable in their disposition. It is also added that if they occupy either the second or the 7th house, they cause untoward results and death to the native.

It is further stressed that Jupiter and Venus are more evil than Moon and Mercury when they own the Kendra signs.

The malefics by nature, Sun (Surya), waning Moon, Mars (Sevvai), afflicted Mercury (Budha), and Saturn, by owning the Kendra houses become auspicious and will offer desirable results.

To us, it appeals that Kendrathipatya Dosha refers only to one's health and longevity, whereas it will not prove to be either ineffective or undesirable as regards the results indicated by the houses they own.

Ascendant denotes one's health and longevity. Lord of the Ascendant will invariably protect the native and improve his health and position provided he does not occupy the evil houses i.e., sixth or eighth or twelfth. Lord of the 4th house indicates one's permanent possession, one's vehicle and one's mother. The 7th house shows the characteristics of the partner in life, the time of marriage, and other matters indicated by the 7th house. The 10th house indicates one's profession, name, fame, reputation, honour, ancestral property, etc.

When one does research, taking the horoscopes of people born in Mithuna (Gemini), and in Virgo (Kanni), Mercury is considered to be a Kendhrathipathi by owning the Kendra houses, one and four for Gemini – born and one and ten for Virgo ; Jupiter (Guru) becomes the owner of the 7th and the 10th houses to Gemini and 4th as well as the 7th houses to Virgo. People born in Gemini generally take up a profession indicated by Jupiter being lord of 10 and prosper, *especially during Jupiter's Dasa.* One is born in Mrigasirisha Nakshathra third pada when Gemini was rising in the east. When he completed 22 years during Guru Dasa, he appeared for the competitive examination and passed the I. A. S. at the first attempt itself. He got married in his age of 26 during Mercury sub-period with a bride born in Revathi Nakshathra (ruled by Mercury in Jupiter's sign Pisces or Meena) ; during Venus sub-period he had a child born in Visaka Nakshathra (Jupiter's star in Venus sign Libra). The birth of the child coincided with his promotion. During Mars sub-period he enjoyed another promotion and during Rahu sub-period he had the opportunity to go overseas. Horoscopes of such favourable experiences show that Kendrathipathya does not make a planet necessarily evil, offering only adverse and unfortunate results, even though there are a few instances of death during the Dasa or Bhukti of the Kendradhipathi.

Many with their Ascendant in Virgo (Kanni) having Jupiter in the 2nd or in the 7th house have out-lived Jupiter Dasa. Similarly, many people born in Aquarius (Kumba), Leo (Simha) and Scorpio Vrischika) have Venus in the second or in the 7th house. They

also enjoyed satisfactorily during Venus Dasa and a few are now running Sun Dasa, a few Moon Dasa, and a few Mars Dasa, etc. *Therefore, one need not unnecessarily entertain any fear when an astrologer repeats the proverbial Kendrathipathya Dosha of Jupiter and Venus and says that they are very evil and one will not survive those Dasas.* They will be at a loss if they come across with people out-living such so-called Kendrathipati's Dasa.

A person born in Aquarius Ascendant (Kumba Lagna) and Poorvabatra Patha (Purattadhi) Nakshathra third Pada (Kumba Rasi) was able to have his own car only when he entered into Venus Dasa (who owns the fourth Kendra house) at his age of 52, whereas in the earlier Dasas he could not own even a bicycle. How far Venus as Lord of four has denied him the beneficial results which it indicates by owning the 4th house, is for you, to judge.

Another person born in Scorpio as Ascendant and in Jyeshta Nakshathra third pada gets married during Venus Dasa, Jupiter sub-period (Bhukti-apahara) and Mercury sub-sub-period (anthara) with a bride born in Poorvashada Nakshathra, Lord of which is Venus. Has Venus as Lord of seven denied him the pleasure through marriage in his Dasa? Also who is the lord of the constellation Poorvashada in which the bride is born? Is it not Venus? Yes, as lord of 7, it has done its good, by offering the person a beautiful wife born in its own star.

It is known that the Lord of the eighth house is the worst evil but the exception is that the lord of 8th house cannot be a malefic if it also owns the Ascendant or Lagna (Jathakachandrika), when the 8th house indicates one's longevity, death, etc. When such an evil can be warded off by owning the first house, why will not Kendrathipatya Dhosha be mitigated if a planet owning either the 4th or the tenth house also happens to be the lord of the Ascendant or Lagna? We are of strong conviction that planets owning the Ascendant and not ill-posited can never do harm, but ever be a saviour just as a father will protect his child, whether he is a butcher or a robber.

It is also mentioned that a planet becomes evil by owning 3rd or 6th or 8th or 11th house; if they have any connection with Rajayoga Athipathis either as Lord of 9 or Lord of 10, they also will cause beneficial results in their sub-periods, in the Dasa of the

Rajayoga Athipathi. From this, one can understand that Lord of 10 is capable of rendering the evil planets favourable. Lord of 10 is to offer the most desirable and lucky results causing Rajayoga. Therefore, if they own any other Kendra house they not only offer beneficial results indicated by the 10th house but also reduce the evil attributed to the results of the other Kendra house. For example, to Gemini Lagna, Jupiter is Lord of 7 and 10. He will invariably do good to the native in matters relating to the 10th house and to a great extent modify any evil indicated by the 7th house, if Jupiter is not afflicted otherwise.

Therefore, only when they own the houses 4 and 7, they may be considered as evil for one's health as well as longevity and not to the other results denoted by the 4th or the 7th house.

DOUBT 2

I have heard people saying that the birth of a child at an auspicious time may modify the troublesome period of the father and bring him fortune ; the favourable and the lucky period to wife will compensate for the miserable one of the partner ; marrying a girl in whose horoscope birth of children is strongly indicated, will be advantageous for a man in whose chart, birth of children is denied or there is much of evil influence unfavourable to the begetting of children. What is your opinion ?

Answer: I differ. It is not correct to say that the varying fortunes of the parents get modified by the birth of the child.

Whatever a native is to enjoy or suffer from, is already predestined, and it will run its own course. Birth of children on a particular date is also already found in his horoscope. If one enjoys luck only after the birth of a particular child, it is clear that, according to his own horoscope, the evil days had ended, and lucky days have started ; unless this statement is correct, he cannot have a child at the commencement of his fortunate days. The birth of the child at the auspicious moment and the beginning of his brilliant times are indicated in his map. If fate is otherwise termed as, *something written on the head by Brahma*, then the Creator will not be going on changing the fate as and when one elects a propitious time

to undertake any venture or by marrying or by birth of children etc. *Once written is never erased or modified.*

If a person is to suffer, while his wife has to enjoy favourable results, according to their horoscopes, each will have the results as indicated by the planets at the time of their birth, and one cannot cancel the other's fortune or misfortune. If 'A' has married 'B', and 'A' runs the most unfavourable period, whereas 'B' has a lucky time, and if both were to go to races and bet, 'A' will be going on losing. whereas 'B' will gain. The loss of 'A' cannot be prevented by 'B'. Nor the benefits to 'B' can be robbed away by the evil influence of 'A'.

If the husband's chart denies children and the wife's chart promises many issues according to the prediction offered by an Astrologer, we have to say that the so-called Astrologer has not understood the science of Astrology, or there is something wrong somewhere. Anyhow, when an expert Astrologer were to scrutinise the horoscopes, he will boldly declare that both the horoscopes indicate birth of children or the children born, may be a "Jara Putra" or natural children. But, to say that marrying a lady whose horoscope promises children whereas that of her husband has no clear indication of it is not wise.

Therefore, one's luck or ill-luck cannot be altered or modified, by electing a propitious time for the commencement of any venture, or by marrying one, or by birth of children, and so on. *Everything is an occurrence as predestined.*

It is correct to predict that a native will go overseas at the age of 26, and he will have a child at his 25th year of age, whereas it is not wise to say that because the native had a child at a brilliant time at his age of 25, it is due to the luck of the child the father had the fortune to go overseas. In the wife's chart, it will be shown that the husband will go overseas; in the boy's chart, planet will portray that the father will go overseas at his birth anniversary, and in his own chart, he will find that he has to go overseas at his age of 26.

If the results may be compared to that of a flower, then the indications from each chart, may be compared to the light thrown from the torch (horoscope). Nobody's light can change the flower to fruit or to seed. Every light will show that it is a flower. Simi-

larly, every horoscope will indicate the same result and never change it.

DOUBT 3

Excepting Sun and Moon, each planet is assigned two houses. If a planet, owning two houses, occupies a particular sign in the chart of a person, and if its dasa operates, what will be the nature of the results enjoyed by him? Is it the result of the houses owned by the planet, or that occupied by it? Or is it the result of the first house which it owns in the first half of its period and that of the other house, ruled by it in the second half? The results of which house will be favourable and which will prove to be evil? Or will both be good or both be bad?

Answer: Sun owns the house Leo (Simha), Moon rules Cancer (Kataka), Mars governs Aries (Mesha) and Scorpio (Vrischikam), Mercury is assigned Gemini (Mithuna) and Virgo (Kanni). Jupiter governs Sagittarius (Dhanus) and Pisces (Meena), Venus rules over Taurus (Rishaba) and Libra (Thulam), and Saturn owns Capricorn (Makaram) and Aquarius (Kumba). Rahu and Ketu are omitted by the Westerners; but Hindus include them, though they have not agreed in allotting any house for them. There is difference of opinion about their ownership. Let us confine ourselves with these seven planets who also rule the seven days in the week.

The owners of a house indicate the source of certain results, as each house governs certain affairs. So, it is necessary to note for what houses counted from the ascendant, the planet in question is the lord, whichever house it may accidentally occupy, at the time of the birth of the native. For example, to Vrischika Lagna, Saturn is the lord of the third and the fourth houses, and whatever may be the house it occupies, Saturn has, by its lordship, the strength to give the results through the sources signified by the third and the fourth houses (i.e. brothers and mothers; short journeys and permanent place of residence; communication and transport respectively). The same Saturn if it is in its own constellation to Mithuna Lagna-Gemini Ascendant, will be the Lord of the 8th and 9th houses, and so Saturn as lord of 8th indicates mental worries, difficulties, sickness and mode of death, whereas as lord of 9, it shows Father

(according to Hindus which is to be followed), higher education, long journey, overseas, etc. In the case of Scorpio or Vrischika Lagna Saturn in its own constellation shows gain or loss, through brother as lord of 3, and through mother as lord of 4. To Gemini-borns gain or loss through father as lord of 9, and through insurance, bonus, gratuity, legacy etc., as lord of 8 are indicated. Also friendship or enmity with such a relative, is indicated by lordship. Favourable or unfavourable results are to be judged by the house which it occupies. Here, the question is whether it is favourable to the native of the chart or adverse to him; and also to the matters and relatives indicated by the houses owned by the planet? One is to note the various houses owned by a planet and include this also into account while interpreting the results.

The results of the house occupied by a planet will be indicated more by the planet which occupies the house, than by that which owns the house. In giving the results of a house, the planet occupying it is considered as the strongest. The owner is taken as next only in strength. The results of the house occupied by the planet will get modified by the planet which aspects it, and also by the planet which is conjoined with the lord and which aspects the lord of the house.

If a planet occupies a sign which is the 6th or the 8th or the 12th from the sign which it owns, it loses strength to offer such results as are indicated by that house, but will give results just opposite to the indications of the house owned by it.

1. If the 6th house indicates dispute and drain of purse, the 6th therefrom shows harmony, friendship and profit, which is the 11th from the ascendant. If the 8th house denotes obstacles, hindrance and difficulties, the 8th to the eighth denotes " Sahaya ": assistance and courage. If the 12th house shows loss, the 12th to the 12th house, shows gains. By that, it may be observed that planets occupying a sign which is 6 or 8 or 12 to what it owns, will offer results opposite to what they indicate by ownership. Lord of 1 shows health. If he occupies the 6th house, it indicates ill-health to the bative. If it occupies the 8th, longevity is not much

promised. If it is in 12, he will spend away whatever he has and the planet does not allow him to continue to live in his own place and keep up the bank position.

2. **The occupant is stronger than the owner of the sign :**

(a) only when the lord of the sign does not gain more strength by occupying its exalted sign or by being Vargothama,

(b) when the lord of the sign is not conjoined with the planet or is occupying its other sign, and

(c) when the occupant is exalted, whether the owner is in its own sign, or exaltation or Vargothamamsa.

3. **The occupant is weaker than the owner :**

(a) if the occupant is in its enemy's camp or neecha, i.e., debilitated,

(b) if the lord of the sign is exalted and the occupant is not,

(c) if the lord of the sign is conjoined with the planet in its own sign and the occupant is not exalted there, i.e., the owner is in swakshethra, whereas the occupant is neither exalted nor Vargothama there.

For example, if Moon and Jupiter are conjoined in Cancer (Katakam), Moon, even though it is in its own sign, yet the exalted Jupiter is stronger in giving the results (in its period) indicated by the house Cancer (Katakam) than what Moon can do in its period.

Mars and Moon conjoined in Cancer denote that Moon is stronger.

Moon's exaltation in Taurus (Rishaba) and Jupiter exalted in Cancer (Kataka) and Venus exalted in Pisces (Meena) in a horoscope, indicate that Jupiter, the tenant, will give the results of the house Cancer in his period, much more than Moon who rules Cancer; the results indicated by Taurus to that native will be offered by Moon, as he occupies, to a greater extent, in its period, than Venus, the lord of the Sign; Venus bestows on him the results indicated by Pisces (Meena) to a greater extent, than Jupiter who owns the house, in Venus periods, than what he enjoys in Jupiter's eriods and sub-periods. That is, if the strength of the planets

remains more or less the same by their occupation, then the occupant is really stronger than the owner in offering the results of the house to that person, whenever its periods and sub-periods operate.

The results of the house given by the planet occupying a house will be modified by its nature, ownership of the house, and other connections, like conjunction with, or aspect from other planets.

Nature of the planet : If lord of 3 is in 11 and its period is running, then he will gain (11th house) through his brother (3rd house). If the owner of the third house is Saturn, then the brother who helps him will be economical and calculative (nature of Saturn), whereas if the third house is ruled by Mars, the help will be received with pleasant surprise and the brother will be extravagant, and over-liberal (nature of Mars). Jupiter as lord of 2 in 11 indicates gains by lawful means (nature of Jupiter), whereas Saturn as lord of 2 in 11, may give profit by fair or foul means (nature of Saturn). So, the nature of the planet also should be included when one interprets the results.

Ownership of various houses : Again the ownership of a house suggests, through which source he will have the gain or loss. If lord of 5 is in 11, one can predict that at the time he runs the period of the lord of the 5th house who is in 11, the person will have the gains through speculation or cinema or pleasurable pursuits or through children, as these are indicated by the 5th house. So, the occupant offers the results of the house it occupies including the above indication.

Let us see how *the results of the house it owns*, will improve or get destroyed.

If it is either weaker or stronger than the planet, occupying its house, or if there is no planet in its house then one is to note the relative disposition between this planet and the houses it owns. If it is not in 6 or 8 or 12 from the house which it owns, it will give the results of the house in the manner which the house indicates. But if it occupies a sign 6 or 8 or 12 from the house it owns, the planet will give adverse results to the matters indicated by the house.

Suppose one's Lagna is Scorpio (Vrischika) and Saturn, the lord of the third and the fourth houses, occupies the 11th house

Kanni (Virgo), then the matters indicated by the third house will flourish, as it is in the ninth from the third house, and it is a very favourable disposition. But during the period of Saturn, the matters indicated by the fourth house will suffer. Fourth house indicates mother, the eighth from it is the 11th house. So, mother will have difficulties and worries though the native will gain then through brother. The native may study in a school, and he may receive a letter from the mother that she is ill, and also money order remitted by her, whereas the younger brother may write saying, that he has got a seat in the college for higher studies, or that he is selected to go overseas. Here the mother will send money and not brother, because it is only to the fourth house, the 11th house happens to be the eighth. But to the third house, it is the ninth. His purse cannot be drained. Brother and correspondence- (indicated by the third house) give him pleasure, - (shown by the 11th house.)

Further, one having lord of 3 in 11, may have gains through editing, publishing, publicity, correspondence, or working as a sales representative, agent, or by making short journeys, or through youngsters and neighbours. Further the third house results also will thrive, and brother will have prosperity. But the lord of the fourth house, while occupying the 11th house, is in the 8th from its own. In such cases, the native, no doubt, will gain through the 4th house matters, i.e., he may gain through permanent possessions, through mother (according to Hindus, which alone is to be followed) and also by dealing in vehicles, etc., or through produce of mine. But mother's health will be affected and her mind will be disturbed.

Similarly, Saturn as lord of 6 and 7 occupying the 11th house shows that he may come out successful in the litigation, which will end in that planet's sub-period, whereas his partner may have a child born at that time, as 11th house is the 5th from the 7th.

Therefore one has to note whether the planet which occupies a beneficial house in the chart, is in the 6th or the 8th or the 12th from the house which it owns or occupies a favourable position from its house.

If the house occupied happens to be 6 or 8 or 12 from the house which it rules, the indications of the house which it governs,

will turn contrary; otherwise - through the matters indicated by the other house the native will gain.

If the house occupied is favourable to one of the houses owned by the occupant, and unfavourable to the other, then, not only will he gain through the house to which the planet is in a favourable position, but also the results of the house, owned by the planet, will prosper.

But if the house occupied is unfavourable to its own house, the results of the house owned will suffer, deteriorate and the relatives, indicated by that house, will undergo difficulties, when the native runs the period of the planet. These results will not operate throughout one's lifetime. They can be enjoyed only when its period runs.

If the planet may be compared to a light, the house it occupies to that of a coloured slide (the colour depending on the house), then, the extent of the result will depend on the strength of the planet, and the source of the result will be indicated by both the houses which it owns, and its Karakathvam, i. e., certain matters and events of which the planet is the chief governor.

The nature of the result will depend on the house it occupies. As per Krishnamurti Padhdhati, the nature depends mainly on the lord of the constellation. The occupation will show gain or loss, whereas the house owned shows the source. It is similar to the light which illuminates the slide, and throws that colour of the slide, indicating the house occupied.

House—Vacant : If a house is not occupied at all, then the owner of the house, the planets aspecting the house, indicate the results of the house. They will get modified by the planets which conjoin or aspect the lord of the house. According to Krishnamurti Padhdhati, planets in the constellation of the lord of the house will bestow the matters signified by that vacant house.

	Saturn		
			Ascen-dant Moon

A father is born in Virgo Ascendant (Kanni Lagna) and he runs Sani Dasa (Saturn's period). His Nakshathra is Chithra 1st pada, and Moon occupies the Ascendant. At the time of birth, Saturn was in Aries and in the 8th house. In this instance, one is to interpret as follows :—

Saturn owns Capricorn and it is the 5th house from the Lagna, Virgo. By occupying Aries, it squares the 5th house. (Various authors have declared that planets, evil by nature occupying the 4th or the 8th house, spoil the results of the house, and will do harm to that native). Hence, difficulties experienced by the person, will be related to, and signified by, the 5th house. Thus he loses in games and incurs loss through his children, especially the first issue. His son will not keep mental equilibrium and good health. He will be worried about his self-acquisition. (Saturn also owns the second from the 5th house). Saturn as lord of 6 in the 8th, forms favourable aspect with its house from the 8th, and hence he will have to raise loan, and he will not find it dfficult to do so, as the disposition is favourable.

If a planet owns both the house of profit and that of loss in its period, during the sub-period of beneficial planets, he will then gain, and during the sub - period of the evil planets, he will lose.

Some divide the period into two halves, and predict that, during the first half of the period, the planet will be giving such results as are indicated by the house which is nearer to the ascendant, counting the houses from lagna, 1, 2, 3 and so on, and the second half of the period will indicate the results governed by the other house. For example, if Jupiter owns the 5th and the 8th houses to the ascendant Leo (Simha), it is incorreet to foresee that the first half of Jupiter's period will be good, because it will be the results of the 5th house, Dhanus-Sagittarius, and the second half of the period will be harmful, as it is the effect of the 8th house Pisces. Actually, he has not enjoyed anything during the first half of Jupiter's period, except during Mercury sub-period. Whereas Venus, Moon and Rahu sub-periods, covering most of the second half of Jupiter's Dasa, proved to be very auspicious, by giving marriage, promotion, children, voyage with family to foreign land, and satisfactory increase in income, by keeping him in good cheer, and by making him feel jubilant, buoyant, and contented.

Some are of opinion that the beneficial effects which result by owning a favourable house, will get cancelled, as it owns the unfavourable one also. This statement is not correct. He will have both the results experienced. He will gain through one source and also lose through the other source. In his ledger, he should have two entries, one crediting to his account and another debiting him. It will not pass on without giving both the results. The ultimate balance sheet may show zero. If one house denotes health, and the other house threatens accident, during its period, and the sub-period of an evil planet, he will meet with an accident and have some injuries, and during the sub-period of a beneficial planet, he will have the cure and maintain good health. The good results of a house will not get cancelled by the evil results of the bad house, if a planet owns both the houses.

Malefics in 4, 6, 8 and 12 to any house, will destroy the indications of the house, whereas planets in other houses, improve the matters of the house.

DOUBT 4

Will a native born at a time, having Raja yoga in his horoscope, enjoy the yoga results throughout his life? Does the Rajayoga promise no difficulties to him and will he lead a princely and aristocratic life throughout?

Answer: Hindus alone judge the prosperity of a horoscope, considering the various yogas present in it. The ancient Hindu astrologers have mentioned (a) certain combinations of planets, or (b) lords of certain houses, or (c) the relative disposition of a planet to the ascendant, or to the Moon are termed as Rajayogas, and such combinations will produce most brilliant results. Those who are born in the royal family will become Emperors, and those born in the middle class family, will attain power, be popular and prosperous, enjoying all the fruits of life in this world.

It is regrettable that the readings given by a few of the present astrologers who reproduce the slokas relating to the yoga, without considering whether or not all the conditions mentioned therein fit in with the charts they have taken for reading, and have translated those slokas, only which are pleasing to the consultant at the time of going through them, and do not mention about the unpleasant things indicated therein. But the beneficial results predicted do not come to pass. People, having similar combinations of planets, will be quoted by these astrologers, to arouse confidence in the minds of the consultant, without going into greater detail as to why, in their cases, events came true, while in the case of the querist, similar favourable results have not come about in spite of strong planetary combinations, indicating Rajayoga and the other planets occupying different houses.

There are a few important facts which are to be taken into consideration. A thorough study is needed:

1. One should note circumstances, environments and surroundings, under which a native is born.

2. Whether in his life-time, he runs the Dasa of the planets which cause Rajayoga.

3. Whether there are planets in 6 or 8 or 12 to the planet producing Rajayoga.

4. Whether the planet causing Rajayoga is conjoined with Nodes, Rahu or Ketu or with lords of 6, 8 and 12.

5. Whether Rahu or Ketu occupies the sign owned by the planet which produces Rajayoga.

6. Whether he will live to the age at which the mutual dasas and bhuktis of the planets, producing Rajayoga will operate, and lord of 6 or 8 or 12 is not conjoined with them ; or majority of planets are not in 6 or 8 or 12.

7. Whether the planet producing Rajayoga is not in the constellation (nakshthra) of the lords of 6 or 8 or 12, to them, or in their sub.

It is said that the person who has Rajayoga by the combination of a few planets, will have the following results :—

" The person who has his birth in Rajayoga, will be a king who will be accompanied by elephants, horses, litters, palanquins and the like, the roaring of the kettle drums and the sounds of the conch shell, with a circular umbrella made of soft woven cloth, held over him, praised by bards and ministrel, and solicited by eminent men with various kinds of presents in their hands. The person will enjoy all comforts in the company of many beautiful damsels."

Honestly, the majority of these can be noticed, when some people, belonging to a few Indian communities, pass away and use such drums and conch shells, umbrella, palanquin, or cot, etc. But one should consider how many can become kings, though not of a country, yet at least at home, where normally they can be. How long can they continue to be so ? And in a country where brothal is more or less eradicated, how can one be in the company of many damsels. Has he no other work ?

The astrologer has to consider the limitations and then assess the extent to which the combination can do good to the native. If he were to interpret correctly, in the majority of the cases, where the other planets are not strong, and very favourably posited, but only this yoga exists, he can predict that the native will get over all the difficulties he had suffered from the time, the Rajayoga planet commences to operate, and during its period he will be able to realise his ambition and fulfil his desire. He may enjoy desirable results. and look forward to a satisfactory advancement in his life. The

percentage of improvement may be common to those, having the same Rajayoga, but the extent of its enjoyment will vary according to the environments in which he is born. A person, worth a million, may be having a lakh as profit for a year, whereas, another with a similar planetary combination born at the same time, in a middle class family, can have a few thousands or hundreds a year. The swelling in the little finger, due to witlow, will be proportionately less than the swelling in the thumb, when the witlow affects the thumb.

2. A person may not see the bright days at all in his life-time, and pass away, if he does not run the period of the planets which cause such a Rajayoga.

3. Planets in 6, 8 or 12 to the planet producing Rajayoga, will destroy the beneficial results in their sub-periods in the dasa of the Rajayoga planet and in their periods the Rajayoga results will be absolutely absent. (Vipareetha Rajayoga is exempted).

4. Rahu or Ketu, in conjunction with any planet, will give the results of the planet, in their periods, whereas the planet gets much weakened, and the results offered by the planet will, accordingly, be moderate. If one can compare Rahu or Ketu to water, and the planet to milk, then the combination of the node with the planet, may be compared to mixing water with milk, when water gets the name milk, and also fetches a price. Therefore, those planets, which cause Rajayoga by being the lord of a house, should not be conjoined with either of the nodes, Rahu or Ketu.

5. Generally, the results of a house and those of the lord of the house, are given by the planet occupying the constellation of the owner or the tenant. Of all the occupants, the nodes, Rahu and Ketu are the strongest. Hence, if Rahu or Ketu were to be in the house which is owned by the planet, producing Rajayoga, then one can expect such results mostly during the period of the node and in the period of the planets in the constellation of the node and it will not be enjoyed in the period of the planet to one's satisfaction.

6. Lords of 6 or 8 or 12, conjoined with planets producing Rajayoga, will rob away the beneficial results of the yoga adhipathis.

Let us take, for example, one who is born with Aries as his ascendant, and Moon and Mars posited in Kumbha (Aquarius). The combination of Moon and Mars termed as Chandramangala yoga, has to produce favourable results to him. It will not be correct to argue that this native will become an engineer and will amass wealth due to this yoga.

An astrologer should first note the nakshatra in which he is born, what dasa he has at the time of birth, and what dasas follow. Next, he has to find out in what age, he will enter into the dasa of the yoga-producing planets. In this case, even if one is born with Moon in the first degree of Kumbha or Aquarius, he can enjoy the period of Mars to a maximum of 3½ years during his life time: then he can have Moon dasa only after 96½ years o his age. If one would have been born when Moon was at the 30th degree of Kumbha (Aquarius), then he would have had 4 years of Jupiter dasa to start with and only at the age of 69, he will enter into Moon dasa. Therefore, this native would not have become an engineer or earned and saved money as an engineer, because of Moon-Mars combination. *A yoga caused by two planets will be enjoyed only when their periods operate in one's lifetime.*

If there is a Rajayoga in a person's chart, it does not guarantee that he will never suffer in his life, and that he will ever prosper.

DOUBT 5

SWA BHUKTI

I am, at present. running Saturn dasa, Venus bhukti. During Saturn dasa, Saturn bhukti, in those three years and three days, on the whole, I was fortunate. My salary was increased satisfactorily. Status also was very much improved.

A student of astrology threatened me saying: " If a planet does good to a person in its swa-bhukti, i.e., own bhukti (own sub-period), the remaining eight sub-periods will be harmful." Is it a fact? What is your opinion and scientific explanation?

Answer: The statement of that student may be forgotton. That is *incomplete and incorrect.*

Let me suggest to you the best method of finding out the beneficial sub-periods and also the adverse ones.

1. Have your horoscope correctly cast.
2. Have a dasa-bhukti reference table in which the period of Saturn bhukti running for three years and three days is sub-divided, and let the duration of each antara or sub-sub-period be also calculated and submitted for your use.
3. From your diary, note down in which antara (sub-sub-period) you had fortune and in which antara you had disagreeable results. Similar results alone will repeat when their bhukties operate for longer periods.

Suppose, you entered Saturn dasa on 10-3-1956 The first sub-period, otherwise called bhukti or apahara, is ruled by Saturn, the the dasa lord himself, for 3 years and 3 days from 10-3-56. So, from 10-3-56 to 13-3-59, you had Saturn dasa, Saturn bhukti. Then, for 2 years 8 months and 9 days, from 13-3-59 to 22-11-61, Saturn dasa, Mercury bhukti operated. For 1 year 1 month and 9 days from 22-11-61 to 1-1-63, Saturn dasa Ketu bhukti had been running. Then in Saturn dasa of 19 years,

from	1- 1-63	to	1- 3-66	Venus bhukti,
„	1- 3-66		13- 2-67	Sun bhukti,
„	13- 2-67		13- 9-68	Moon bhukti,
„	13- 9-68		22-10-69	Mars bhukti,
„	22-10-69		28- 8-72	Rahu bhukti and finally,
„	28- 8-72		10- 3-75	Jupiter bhukti.

If you sub-divide Saturn bhukti in Saturn dasa, Saturn bhukti.

Saturn antara extends from			10- 3-56	to	1- 9-56.
bhukti	Mercury	antara	1- 9-56		4- 2-57.
„	Ketu	„ „	4- 2-57		8- 4-57.
„	Venus	„ „	8- 4-57		8-10-57.
„	Sun	„ „	8-10-57		2-12-57.
„	Moon	„ „	2-12-57		3- 3-58.
„	Mars	„ „	3- 3-53		6- 5-58.

„ „ Rahu „ „ 6- 5-58 to 18-10-58.
„ „ Jupiter „ „ 18-10-58 „ 13- 3-59.

Note all the events between 10-3-56 and 13-3-59. Suppose, you had promotion in January, 1957, then, it was in the fag end of Mercury *sub-sub-period*. Therefore, during Saturn dasa, Mercury *sub-period* (or bhukti) which ran between 13-3-59 and 22-11-61, in the last portion, you ought to have been promoted. If during Saturn dasa, Saturn bhukti, Ketu antara, running between 4-2-57 and 8-4-57, if any of your close relatives had passed an anxious time, then mostly the same person or a similar relative will again cause anxiety during Saturn dasa, Ketu bhukti, in between 22-11-61 and 1-1-63. If during Venus sub-sub period between 8-4-57 & 8-10-57 you had your wedding, during Venus Bhukti, between 1-1-63 and 1-3-66, you will lead a happy and harmonious life with your wife. Or, if you had fallen in love in the middle of 1957, then in Venus bhukti, it will be intimate and marriage will take place. If during the next sub-sub period of Sun between 8-10-57 and 2-12-57 you were transferred to a mining department, then during Sun buhkti, you will surely have a decent promotion in such a department. If during Moon's sub-sub period, your younger sister got married, then during Moon bhukti, between 13-2-67 and 13-9-68, she will lead a pleasant life and she may give birth to a child. If during Mars sub-sub-period, between 3-3-58 and 6-5-58 you purchased a plot of land with the idea of constructing a house at a later date, you will surely build one during Mars bhukti, between 13-9-68 and 22-10-69. If Saturn dasa, Saturn bhukti, Rahu antara, caused you trouble through eczema, you can look for similar troubles in Saturn dasa, Rahu bhukti, between 22-10-69 and 28-8-72. If you had a child in Saturn dasa Saturn bhukti, Jupiter antara, between 18-10-58 and 13-3-59, the child will be fortunate when you run Saturn dasa, Jupiter bhukti between 28-8-72 and 10-3-75.

Will it be correct?

Why not? Any event in your life is indicated by the relative position between two planets, or one planet and the cusp of a house. They are the significators and they indicate the results.

Such occurrences will happen to you whenever those planets jointly rule your time. Similar ones will repeat whenever their periods again and again operate.

This is the simplest and most accurate method of finding out how the dasa will be, provided your horoscope is correct.

There are many general rules. They should not be strictly applied. Modifications are many. They are to be included.

When a particular dasa runs for many years, during that period, by transit, all the planets move in many signs and houses. They will indicate separately some results. By progression, Moon will be forming various aspects. Other planets also will form some aspects. *They will only confirm the results obtained by following the simplest method suggested by me.* There will never be a contradictory indication. They will agree. That is the wonder of Vimshodhari system.

Suppose one runs Saturn dasa, Saturn bhukti, and Saturn transits in the 8th house, or happens to be ardha-ashtama (the 4th), or there is seven and a half years' Saturn, otherwise called sade-sati one should not conclude that the time is evil and the person will suffer. There are various other aspects to be taken for consideration before passing a judgment.

For beginners my suggestion is the best, fairly accurate and the simplest.

An author has said that if a planet were to offer Rajayoga result and has also to cause Maraka, it gives the yoga first and then alone death. By that, the author means that the Rajayoga planet is your strong benefic and hence it allows you to enjoy the fruits of this life to your satisfaction and then alone, it will do harm to your life. Even in law, there are many rules. The spirit of the law is to be properly understood. One has to apply it properly and be practical. Analytical study, correct intuition and good judgment are needed for successful astrologers. Good astrologers will have in their horoscopes strong and favourable Mercury conferring all the qualities of a good astrologer. Moon-natives, devoid of beneficial aspects from Mercury, cannot become scientific astrologers. Moon may be compared to a mirror and Mercury to a lens. Moon can simply reproduce those which are committed to memory, just as a mirror shows the image of the object without any alteration or improve-

ment. But a lens is different. So also, unlike Moon, Mercury gives sharp intelligence, thorough study, practical application and correct judgment.

Read the results given by sages for the sub-periods of Jupiter in Jupiter dasa, Mercury bhukti in Mercury dasa, Venus bhukti in Venus dasa, and so on. All the authors give pleasant results. Why? They are natural benefics. For you, Saturn, by ownership, becomes a benefic.

Further, note down whether the entire period of two years, one month and eighteen days of Jupiter bhukti, in Jupiter dasa, was good. No. Only certain sub-sub-periods in Jupiter bhukti would have been favourable while a few might have been troublesome. Yet, on the whole, it will be good. If you observe, you will understand that the antaras of those planets which were good in Jupiter bhukti, will prove to be very beneficial to a great extent when their bhuktis in Jupiter dasa operate. Similarly, the adverse antaras of the few planets will be undesirable during their bhuktis to a great extent.

A thorough study of Dasa system, progression and transit are needed to pass correct judgment.

[As proper and exhaustive, explanation is needed and each may cover 200 to 300 pages, separate books on

"Dasa Phala Nirnayam"

"Gochara Phala Nirnayam"

"Progression"

"Horary Astrology" and

"Annual Horoscope"

will be published one after the other.]

DOUBT 6

"*Karako Bhava Nasaya*" is the general threatening of a few. They say that each planet is the chief governor for certain results. So also, each house signifies certain results; i.e., if the Bhava or the house signifying a particular result is occupied by

the particular planet which governs the same result, then it will cause distress; e. g., 7th house denotes wife or husband. Venus is the Lord which is the Karaka for wife. If Venus is in 7, it is said to be evil. What is your finding?

Answer: Don't be carried away by any single statement. It will be similar to the story of blind men describing an elephant by feeling any one part of it.

We give below the chart of a gentleman who has married a beautiful and healthy lady and is leading a happy, harmonious and prosperous life with her, even today.

The chart is as follows:

Born on 31—1—1888.

<table>
<tr><td></td><td></td><td></td><td>Lagna</td></tr>
<tr><td></td><td colspan="2" rowspan="2">Venus in 7th sign
and 7th Bhava
Rasi
31—1—1888</td><td>Saturn
Rahu</td></tr>
<tr><td>Mercury
Sun
Ketu</td><td>Moon</td></tr>
<tr><td>Venus</td><td>Jupiter</td><td>Mars</td><td></td></tr>
</table>

Also the chart of his son is furnished in which you may note the position of Sun in 9 and both are hale and healthy.

The age of the son is 41; that of the father is 79 and that of his mother is over 70.

There are many horoscopes of persons in which the Karaka planet occupies the Bhava or house which also indicates the same result and such an evil result was not even dreamt.

Rahu		Saturn	
Lagna	Sun in 9th sign and 9th Bhava. Rasi		
Moon	Mercury Jupiter Venus	Sun Mars	Ketu

Explanation : Sun is the chief governor for father, Moon for mother, Mars for brother, Mercury for education, Jupiter for finance and children, Venus for wife, and Saturn for longevity, etc.

9th house represents father ; 4th house mother (Hindu system. Westerners differ ; follow only Hindu. It will be proved why Hindu alone is correct.), 3rd house brother, 4th education, 5th children, 7th wife, 8th longevity, and so on.

Further, PARASARA says

"Suryo Guru : Kuja : Somo
Guru Bhowma : Sitha : Sani :
Guruschandra Sutho Jeevo
Mandhascha Bhavakaraka :

In JATAKA PARIJATHAM, Vaidyanatha Dikshita says

Dhywmanir Amara Manthri
Bhoosutha : Soma Sowmyo
Gururinathanayarow
Bhargao Bhanu Puthra :
Dhinakara Thivijaejyow
Jeeva Banugya Mandha :
Sura Gwcurina soonu :
Karaka : Syoorvilagnath

The Karakas of the Bhavas beginning with the Lagna are Sun for the first house, Jupiter for the 2nd, Mars for the 3rd, Moon and Mercury for the 4th, Jupiter for the 5th, Saturn and Mars for the 6th, Venus for the 7th, Saturn for the 8th, the Sun and Jupiter for the 9th, Jupiter, Sun, Mercury and Saturn for the 10th, Jupiter for the 11th and Saturn for the 12th.

MANTRESWARA in Phala Deepika says, "Dharmae Suryaha Seetha Gur Bhandu Bhavae.

Souryae Bhawmaha Panchamae Dheva Mantrie Kamae Sukrascha Ashtamae Bhanu Puthraha.

Kuryath thasya Klaesamith yahuranyae."

The Sun in the 9th, the Moon in the 4th, Mars in the 3rd, Jupiter in the 5th, Venus in the 7th and Saturn in the 8th will cause distress to the concerned houses or Bhavas. But Vaidyanatha Dikshitar says

Kamavaneenanthana rasiyatha :
Sithenthu puthra maravanthya mana :
Arishtadhasthae kila Jathakeshu
Sadha stamasye : Samirishtadha ; Syath

Venus occupying the 7th, Mercury the 4th, Jupiter the 5th house from the ascendant, are evil to all the births. But Saturn in the 8th house from the Lagna w give desirable results. So also in Bhavartha Rathnakara, Sri Ramanuja Charya reiterates those mentioned by Vaidyanatha Dikshithar in Jataka Parijatham.

One should not apply this rule strictly, and decide that Karaka planets, occupying the same Karaka houses, are harmful.

One has to read other chapters and note the results given by various authors, and also the same sage or authors for those planets occupying the Karaka houses ; i e., he should read the results for Sun in Lagna 9 and 10, Jupiter in 2, Mars in 3 Moon and Mercury in 4, Jupiter in 5, Venus in 7 and so on.

Phaladheepika—Sun in the first house shows that the person will be valiant. Moon in the 4th house makes one happy and liberal in gifts. He will have friends and vehicles (Vehicle is indicated by the 4th house, and Moon in 4 is said to be good to own conveyance.)

The person having Mercury in the 4th house will be learned, witty in speech, happy, etc. He will possess lands, corn and wealth. Jupiter in the 5th house shows that the person will be intelligent and be a minister. He will have good children and also distress through children. Venus in the 7th house gives a good wife and he may also have intrigues with bad women. He will lose his wife and be wealthy. If Saturn is in the 8th house he will be without wealth and will suffer from piles. In Jataka Parijatham the author says that Saturn in 8 will invariably do good to the native.

It is said that, if Sun should occupy the 9th house, he will lose his father. (When? Every one will lose his father early or late.)

Sun in the 10th house gives permanent position in the Government, etc.

Let us consider the following points:

1. Suppose a child is born and the mother, immediately after delivery, passes away. Does the Moon invariably occupy the 4th house to the Lagna of the new babe? No; in a majority of cases, Moon is not in the 4th house.

2. Is it not a fact that all men, having unafflicted Venus in the 7th house, are lucky to have the most beautiful brides with pleasing manners as their partners? Does Venus occupy only the 7th house in the horoscopes of all those who suffer in their married life? Is it not true that majority of the people having Venus—Sukra, in the other 11 houses to their Lagna, pray for harmony and happiness at home?

3. Are there not posthumus children and also many who have lost their father in their infancy and youth, having Sun in other houses except the ninth which is said to cause evil?

4. Are there not horoscopes having Mars in the 3rd house with many younger brothers and sisters?

5. Are there not people born with Saturn in 8, living for a long number of years. One of the patrons of the magazine "Astrology and Athrishta" is born in Mesha Lagna with a group of planets in 8, including Saturn in Scorpio, and is still alive (age is now 64.)

When we take the horoscopes of all those who had Alpa Ayus, i.e., short life, we do not see Saturn in the 8th house in them. If

one refers to Uttara Kalamritham, translated by Sri V. Subramaniya Sastri, from pages 29 to 45, one will find 24 charts of short-lived persons. Only in one, Saturn is in 8 and in the other 23 horoscopes, Saturn is found to occupy all the other Bhavas.

Thus it will be seen that,

a. People, having Mars in 3 alone, do not suffer through brothers. Also there are many, having none younger to them, with Mars in other houses and most of the people, having Mars in other positions also, are the youngest children in their family.

b. All children, born with Moon in the 4th house, have not lost their mothers in their youth. Also, the mothers who passed away immediately after delivery, have not given birth to children, having Moon only in the 4th house from their Ascendant.

Thus, one cannot find much truth in this rule.

" Karako Bhava Nasaya "

It may be argued that people, having Mars in the 3rd house, may not see eye to eye with brother or sister.

Then the question arises whether they will be inimical to each other from their birth, or whether they will have misunderstanding or partition, etc., when they attain majority or whether they will ever be bitter enemies. So also, if there is to be distress through wife, for some of those who have Venus in the 7th house, then is it from the time of marriage or when they become very old.

Proper interpretation is as follows :

1. All evil planets in the 3rd house will spoil the third Bhava. But Mars will be the strongest evil in the 3rd house, as regards the health of the brother and relationship with himself, if it is in the constellation of an evil planet. This will be experienced during the period of Mars and in the periods of planets in the constellation of Mars.

2. All malefics in the 4th house cause distress to mother and through mother. This will be much pronounced, if Moon is in 4, especially in the constellation of an evil planet. Moon in 4 in the constellation of a benefic cannot cause evil.

3. Jupiter in 5 does not totally deny children or cause trouble through them. Malefics in 5 also give worries and similar difficut-

ties. But Jupiter in the constellation of an evil planet will surely do much harm, whereas in the constellation of a benefic, it will give only most agreeable results.

Therefore, the Karaka planets, occupying the Karaka houses, are generally stronger than other evil ones in the respective houses only when they are in the constellation of *planets who become evil by lordship.*

But if one collects statistics to ascertain the time when one has such evil results, one will surely find that these planets, only when they are in the constellation of evil planets, cause distress during their periods or sub-periods, or sub-sub-periods in other evil planet's Dasa and Bhukti, e.g., difficulties to brother or through brother will be during 'A' dasa, 'B' bhukti and Mars antara or 'A' dasa, Mars bhukti, 'B' antara or during Mars dasa. 'A' bhukti, 'B' antara. Separation from wife or bereavement may be during, 'A' dasa 'B' bhukti, Venus antara or 'B' Dasa, 'A' bhukti, Venus antara or 'A' dasa Venus bhukti, 'B' antara, and so on.

Therefore, they will prove to be evil only during their periods or sub periods if they are in the constellation of evil planets. Evil result will be experienced in the periods of planets occupying the star-nakshathra; of the Karaka planets in evil planet's constellation.

Further, it does not mean that the trouble is ever lasting from birth to death. It is also not necessary that, whenever there is trouble, these planets' dasa or bhukti or antara should operate, other evil planets in those Bhavas or in any manner connected with the Karaka planets, will also cause distress in their periods and sub-periods.

Planets in the constellation of the Karaka planets, occupying the Karaka signs, will surely cause trouble. For example, in those horoscopes, with Mars in the 3rd house, in evil planet's constellation, if there are planets in any of the 3 constellations of Mars, Mrigasririsha, Chitra or Dhanishta. they also will do harm during the joint period of this planet and Mars.

If Jupiter is in 5 in the constellation of an evil planet, and if there is another planet, in any one of the 3 stars of Jupiter,

Punarvasu, Visakam or Poorattadhi, this planet will do harm to children in its period and sub period.

If Venus is in 7 in the constellation of an evil planet, and if any other planet occupies any one of the 3 stars, Bharani, Poorva-palguni or Poorvashada, this planet will be undesirable for the happy married life in its period.

Therefore—

"Even though Karakas may occupy respective Karaka signs, note whether the lord of the constellation is a benefic or malefic. If it is a benefic, expect only good results. If the lord of the constellation is a malefic, then alone, the results will be undesirable.

What results the Karaka planets in Karaka signs indicate, will be offered by those planets which occupy the constellation of the Karaka planets."

DOUBT 7

What is meant by "Dasa Sandhi"? Is it harmful?

Answer: By 'dasa', one means Udu-dasa or Vimshodhari dasa. Udu Dasa Sandhi is the period when one major dasa ends and the other dasa starts. "Sandhi" means union. So dasa sandhi is the time when one dasa ends and the other follows.

If such a dasa sandhi of a person coincides with the dasa sandhi of the partner, husband or wife, a few astrologers threaten the querists by saying that the dasa sandhi portends evil, without considering any of the following points.

(1) Is the dasa, which is to follow, ruled by a benefic or a malefic?

(2) Will one enjoy in the coming dasa or is he or she to face difficulties?

(3) If both the couple are to be fortunate after the evil dasa ends, and the favourable one commences, what is wrong in matching them for marriage?

(4) Can anybody marry a bride or a bridegroom other than what he or she is destined? Is not the saying, 'Marriage is made in Heaven' true?

(5) If a couple are to suffer, say, till December 1967, and they have to enjoy lucky time from the happy New Year 1968, will the chart of one show fortune from 1968, whereas the other denote continuation of misfortune? Should not the bad dasa come to an end to both, and the good dasa start for them simultaneously.

(6) A couple, after marriage, were not fortunate to have a child for some years. Later, just after dasa sandhi, they had a son born, as the new dasa which started, promised birth of children. If there is not such a change, in *both the charts*, how can they have the child.

Some astrologers say, "if the horoscope of the boy does not promise progeny, match him with a bride who will have many children or vice versa. Do they think for a minute; if the boy is denied of a child, how can the bride have? Or if the bride should not have even one child, how can the male have? Is it not meaningless or does it not mean something else.

Such astrologers do not think deeply. They go only by general statements and proverbs. Can astrology avert any event? Can one dodge fate by his will? That which is to happen is sure to take place.

There are innumerable instances and we have the horoscopes of those people correctly cast.

1. If the lord of the dasa which is to follow happens to occupy the constellation of the lord of the previous dasa, that is running, there will not be any major changes in the events.

(For example, a person serving in the military department from his Mars Dasa, will continue to hold service in the same department during Rahu Dasa, as Rahu was in Chitra star ruled by Mars. Neither would he have suffered during Moon sub-period in Mars Dasa nor in the sub-period of Rahu in Rahu Dasa.

One who entered in the Bank as a junior officer during Jupiter Dasa, had a pleasant time during Rahu Bhukti in Jupiter Dasa, and then had promotion and prosperity in Saturn Dasa, Saturn Bhukti. Throughout Saturn Dasa he had good support and improvement in status. He had children [illegible] Jupiter Dasa. Saturn continued to give as Saturn was in Punarvasu star ruled by Jupiter

Thus, it will be seen that the end of any Dasa need not be universally harmful, and the beginning of another Dasa also need not cause distress to all. Then astrology is made verv simple to predict easily that the beginning and the end of a Dasa are bad and undesirable.)

2. If the lord of the Dasa, that is to follow, owns a beneficial house, occupies a favourable house as well as the constellation of a benefic and is not afflicted, then the Dasa sandhi will be similar to day-dawn when darkness will disappear, and there will be bright light. The person will have a new cycle of prosperous life from the very beginning of the Dasa.

3. If in the horoscopes of a couple, both are running a brilliant dasa and an undesirable result is to follow, certainly both will suffer. Both must face difficulties. Can any prevent them from getting married? Not at all. Even if one says, that he had avoided such a combination, and made a selection in which there is no dasa sandhi in their life-time, it is only ignorance.

4 Majority of the people do not actually suffer in the end of a dasa or in the beginning of another. But the sufferings in the middle of the dasa is the worst and they have changes in career in any one of the Bhuktis in the middle of the dasa.

(a) Verify from the people who have retired from service and receive comparatively a small sum as pension.
Have they retired during dasa sandhi?

(b) Take the horoscopes of those who lost their wives or husbands. Did it happen during dasa sandhi?

(c) Consider those who were unfortunate to lose their children. Had they dasa sandhi then? At least was it at the dasa sandhi of either of the parents?

(d) A man gets amputated, leaves service and suffers a lot; when we scrutinise their cases, neither he nor his wife had dasa sandhi.

Therefore, are we not convinced that good and bad happen when a dasa is running and the windfall or the pitfall to most of the persons was neither in the end of a dasa, nor in the beginning of the other?

Therefore one need not worry about dasa sandhi at all.

DOUBT 8

What is 'Eka-dasa'? Why do a few astrologers consider it as harmful?

Answer: By Eka-dasa, they mean that both the husban. and the wife run a period ruled by the same planet. Here, the name of the planet alone is the same.

1. As the Lagna of both the husband and the wife will be different, the planet which governs the dasa will be the owner of a different house.

Therefore, they are the significators of different results and their effect will differ widely.

2. The lord of the dasa will be occupying different houses when counted from Lagna or Moon sign; thereby the effect will be different, due to occupation.
3. The planets conjoined with the dasa lord or aspecting the dasa lord will be different.
4. In their horoscopes, the planets may occupy different constellations.
5. Thus, the results which are indicated by the dasa lord will differ, even though the dasa lord is called by the same name.

   It is not correct to say that the bride and the groom running the same dasa should not get married and if, by chance, they get married, this Eka-dasa will prove to be harmful.

The sages have declared that there will be satisfactory agreement between the bride and the bridegroom if the husband's star is the 9th or 18th or 27th counted from that of the bride (if 27th star in the same rasi.) If they get married, they will enjoy good health for a long number of years.

Let us take a few examples:

A girl is born in Mrigasirisha star. The boy's star is Rohini. Both have Moon in Taurus, Rishaba. The agreement is said to be excellent for marriage. Let us work out the dasa. The girl has a balance of 6 years of Mars dasa at birth; the boy has 5 years of Moon dasa. Therefore when the boy is 5 years old, Moon dasa ends;

Mars dasa commences. If another year passes, he has enjoyed one year of Mars Dasa and there will be 6 more years of Mars dasa to run. Now his wife is born with Mars dasa balance of 6 years. Therefore they will be running Eka-dasa. How can it prove to be evil, when the 9th star is considered to be the best and the rasi is the same for both.

6 years after the birth of the boy, the girl is born. Though, for both, Moon is in the same sign, all the other planets and the Lagna are in different signs. Therefore the results indicated by such planets must be different; mostly opposite and partly agreeing.

e.g. 1. The planet may show acquisition of costly jewels to her. Should not the husband's chart show deterioration of his bank position to that extent?

2. The husband may need money. Wife's jewels may be pledged. Actually wife loses her possessions and the husband's bank position improves.

3. The husband gets scholarship and goes overseas for higher studies. The wife remains at home. Separation is common to both.

4. Wife is admitted in the maternity home. The husband visits the place, feels happy, distributes sweets and arranges a party on the day when his wife has given birth to a son. Pains to wife and gains to husband will be the result of the dasa, though the name of the lord is the same.

A person may by nature be magnanimous. But by occupying a position, he cannot show his nature. It is to be modified. He has to give up his natural tendency and act according to the position. He may have to be miserly and, without sympathy, he may have to execute orders. Therefore occupation modifies and changes one's nature.

A person, by company gets improved or spoiled. So also, the dasa lord by the conjunction of any other planet will give different results.

Twins are born in the same lagna, with the same position of the planets and dasa bhukti.

Do they not have the same dasa lord and the same Gochara-Transit results? They do. But yet, are not the results different? The name of the dasa lord is the same. Its lordship is the same. Its occupation is also the same. Then, why so much of difference in the results?

Therefore this threat of Eka Dasa has no meaning. For most of the people nothing untoward had happened, nor can it happen. A few may suffer. It is not due to Eka Dasa, but because the lord of the dasa is not beneficial for them.

Readers need not take into consideration any of the threatenings of the astrologer, who rejects a horoscope by mentioning "Eka-Dasa or Dasa Sandhi"

Each horoscope has to be judged independently. Whatever is found in the chart will alone come to pass. By marrying one having Eka-Dasa or Dasa Sandhi, one will never alter the results indicated by one's chart.

PROGRESSION

What is Progression?

The birth chart or the Radix, is the fountain from which springs events in one's life. What is promised in the radical chart in accordance with one's karma will unfold itself in the form of good or bad events at some time or other in one's life. Hindu sages have devised several methods to predict the time of events, of which the Udu (Nakshathra) Dasa system propounded by Maharishi Parasara is most widely followed. In the West, however, they resort to a system known as Progression or Directions to find out when the events indicated by the natal horoscope will crystallize.

The planets are incessantly moving in the Zodiac, each in its own orbit and are never stationary though at times they appear to be standing still or retrograde as viewed from the Earth. No two planets perform a revolution in the Zodiac in the same period, their

speed being varied. Thus, when we observe from the Earth a planet sometimes appears to overtake and pass another planet, then stop and later beginning to move forward. After birth, the planets move away, each at a different rate, from the original positions occupied by them at the time of birth. In this process, they take up new places in the signs (Zodiac) and in the houses wherefrom they form certain aspects not only among themselves producing certain events in the mundane sphere but to their own radical positions, the positions of other planets at birth and to other sensitive points in the radical horoscope such as the Fortuna and the cusps of the houses. The movement of the planets after birth measures the time when the events denoted by the birth chart will culminate. *This motion of the planets after birth is called 'Progression'.*

The birth horoscope is all important. The progressed horoscope is only a projection of the birth chart and indicates the changes taking place in the individual within the limits imposed at birth. As Sepharial says "It is the root in the soil from which the tree of life grows"

Progression is one of the useful methods to time events. In India we mainly follow the Vimshodhari Dasa system which offer astoundingly accurate results when Krishnamurti Padhdhati is employed. Progression can help supplement the Udu Dasa system. Transits also serve a very useful purpose in finding out the actual month and date when a certain event will crystallize.

Separate book on progression is being published.

TRANSITS

Transit, in Sanskrit, means 'Gocharam' or motion of a planet.. Gocharam is understood and applied in the Hindu system in a very restricted way. No elaborate calculations are made. The birth position of the Moon by sign is taken as the starting point to which the transiting positions of the various planets in the Zodiac

are related and the results read. It is not at all taken into consideration whether the Moon was in the initial or middle or end portion of a sign. Similarly the positions of the transiting bodies are also noted from sign to sign and the actual degree occupied in a sign is not reckoned. If the Moon is in Simha (Leo) in the 29th degree and another planet is also in Simha in the 2nd degree, then that planet is considered to be in conjunction with the Moon, i. e., the actual longitudinal distance between the two is not measured to find out whether they are really in conjunction or not. The same planet when it passes on to the next sign Kanni (Virgo) and is over the 5th degree, then it is said to be in 2 to the Moon. Here it is actually in conjunction as the distance is only 6 degrees. Similarly, when the planet passes over the other signs. The Moon sign is taken as the first house, the next sign is the second house, the third sign the third house and so on. Sages have declared that beneficial results will be offered by various planets when they transit in certain positions to the Moon sign. These are :-

(1) Sun in 3, 6, 10 and 11 counted from the Moon sign.

(2) Moon in 1, 3, 6, 7, 10 and 11 counted from its original sign.

(3) Mars in 3, 6 and 11.

(4) Mercury in 2, 4, 6, 8, 10 and 11.

(5) Jupiter in 2, 5, 7, 9 and 11.

(6) Venus in 1, 2, 3, 4, 5, 8, 9, 11 and 12.

(7) Saturn, Rahu and Ketu in 3, 6 and 11.

To say that predictions based on these principles have proved wrong would be making a gross understatement; Gocharapalan is a miserable failure because it fails to take into account various other important factors. It is most incomplete.

It is very essential to take the positions of everyone of the transiting planets and relate them to their own birth positions and to the radical positions of all the other planets, the cusps of the 12 houses and the sensitive point Pars Fortuna when only a correct judgement can be arrived at.

A transit, in a literal sense, is the passage of a planet in the heavens by ephemeral motion as seen from the current year's ephemeris or panchang. The planets continually travel through the Zodiac and every day they change their relation one to another. In Astrology, the term 'transit' is used in a wider sense. Thus when we talk of a planet's transit with reference to the chart of an individual, we are not referring at all to the actual angular relationship that occurs between the planets in the heavens : A planet moving in the heavens at a given time, may arrive at a degree which may happen to be the place occupied by it in the birth chart or the place of another planet at birth or the degree constituting the cusp of a house in the horoscope. It would then be a conjunction by transit. Or, it may be located in such a degree in the Zodiac wherefrom it will be in a certain aspect to the degree where a planet was at birth or to the degree on the cusp of a house (bhava) in the birth chart. It would then be said to be transiting in sextile, square, trine, etc., to the radical planet or the radical cusp. When a planet passes over the position of a progressed planet or reaches a degree wherefrom it is in some aspect to the place of the progressed planet, it would be considered as being in conjunction or aspect to the progressed planet. This is what we are concerned with.

For instance, Jupiter during its travel through the Zodiac by ephemeral motion may reach a certain degree in the Zodiac which may be the place occupied by the Sun at the birth time or a degree which is in a certain aspect to the degree where the Sun was at birth. Jupiter and the Sun may be somewhere in the heavens at that time and certain angular relationship may be formed between them. This does not interest us.

Neither Jupiter nor the Sun are stationary ; they ever move in the heavens. As Jupiter by its movement will form certain aspects to the radical Sun, similarly the Sun moving in the Zodiac will also cross over, or form aspect to, the position occupied at birth by Jupiter. In like manner, every planet will come to a conjunction of, or aspect to, its birth place and the place of the other planets. The actual movement of the transiting planets is noted from the current year's ephemeris to find out what angular relationship they form to their own birth positions or to the other planets in the radix or to the cusps of the different houses.

A planet 'A' may be in a certain aspect, favourable or otherwise, to another planet 'B' at birth. Whenever, by ephemeral motion, A crosses B's natal position or B crosses A's natal position or form aspects of the same kind as that at birth, they tend to express what is implied in the radix. As one author says "the human being correlates with the planetary pattern at his birth, and because of this correlation, he responds in the manner of his pattern, to stimuli of a like nature, as they occur."

The general effect produced by transit is, in principle, little different from the same aspect by direction, the difference being rather in time of duration. Then again, it depends upon the planet transiting, the rate at which it moves. The speed at which each planet moves in the Zodiac is different. The Moon alone moves very fast. The Sun moves forward uniformly about one degree each day. Mercury, Venus and Mars are sometimes slow, at other times apparently stationary and at some other times fast For accurate work, the actual movements of these three planets, namely Mercury, Venus and Mars should be noted by reference to a reliable ephemeris which gives the daily positions of the planets. Jupiter, Saturn, Uranus and Neptune move so slowly that they will hold varying minutes of the same degree for a number of days and, consequently, the duration of their transit lasts longer and for a number of days.

The effect of a transit commences, about 5 degrees prior to the exact aspect or conjunction.

Sometimes a transiting planet turns retrograde before it comes to an exact aspect with the planet in the radix or a sensitive point therein. At some other times, a planet by direct motion crosses a sensitive point, then retraces and recrosses the same poi t and later turns direct in its course passing over the sensitive point for the third time in succession. The effect of transit in such a case will be very marked. Always, the influence of a planet in transit is very significant when it is stationary upon the place of a radical planet or a sensitive point in the Zodiac.

Just as progressed aspects work only in conformity with the radix, so do transits are effective only when they concur in nature with the radix. What is not promised by the radix cannot be brought about by transit or direction. Suppose two planets by their inter-

relation at birth promise certain favourable results; when these planets form harmonious aspects by transit or one of them comes to a conjunction with the other or, transit that degree of the Zodiac jointly ruled by these planets according to Krishnamurti Padhdhati, one can expect a period of decidedly good fortune. During the period of inharmonious aspects by transit, no positive harm will accrue and one should not entertain unnecessary fear as such transits are not in accord with the birth chart. In essence, the transit will produce agreeable or disagreeable results only when it coincides with the inter-relation between the planets concerned at birth. When the directional aspect is beneficial in quality the potency of a good transit is enhanced and adverse transits diminished in influence. Likewise, at the time of evil directions the evil transits augment the adverse influences while good transits will be ineffective to do good.

Transits serve to stimulate a directional aspect in force at a particular time. Unless the transits agree, the significant events indicated by the direction will not operate in due time. It will wait for supporting transits. This is why sometimes events denoted by a directional aspect fructify either before or after the calculated time. For instance, when a progressed aspect from Sun to the natal Jupiter is in the process of formation, the Sun or Jupiter by transit passing over the place of the progressed Sun or the radical Jupiter sets the direction into force prematurely. Therefore, one should look in the current ephemeris and watch whether the Sun or other major planets will pass over the sensitive points in the radix and calculate the date when the effect is overdue.

The transits of Neptune, Uranus, Saturn and Jupiter through the natal chart are very significant as these seldom form any aspect by progression. The transit of the Sun through the different houses of the chart is also important as it aids us in determining the favourable and unfavourable months in a year. Transits of Mercury and Venus are of little potency but their effects should not be overlooked. The Moon's transit shows the favourable and unfavourable days. It helps us in determining the daily events and even minor details. As the Moon rules the mind, its daily or even hourly position is important to find out minor events in life, changing moods, on any particular day. Its favourable aspects by transit to a planet forebodes a good time for affairs ruled by that planet. When the

Moon passes in transit through the different houses, the matters ruled by them will be affected.

At a time when a direction is in force, transits of similar quality accentuate the vibrations of the direction, more so on the days when the Moon also, by transit, forms good or bad aspects, as the case may be to this combination.

Transits over the radical chart of a native are of great significance. They exert a most powerful influence regardless of whether or not there may be any directional aspect in force at the time. A conjunction by transit with the place of a radical planet or the degree on the cusp of a house or a sensitive point in the chart is far more potent than any other aspect, major or minor. Conjunction is exceedingly powerful to produce good or bad effects according to the strength or weakness of the transiting and the radical planets by occupation, ownership, nature, etc. The major aspects by transit as square, sextile, trine, quincunx and opposition are next in importance. Pay more attention to the major aspects by transit; minor aspects of slow moving planets should also be considered but those of the faster planets are very imperceptible and at best indicate minor details. No aspect need however be ignored as each one of them helps in investigating its effect. Every planet, whether it forms any aspect by transit are not, will influence the affairs ruled by the house transited by it in some way or the other.

With the help of the 'Guide to Aspects' which is of permanent value in finding out the progressed as well as the transit aspects one will be able to investigate the transit effects. Transits will greatly help in pinpointing the time of occurrence of an event according to the Udu Dasa system.

Astrology offers us help and hope in a manner unobtainable by any other method. It is scientific from the time of ancients to this day, but its use cannot be demonstrated by test tube methods. Planetary force is all about us, hidden from our sight, and produce effects which are decisive.

"Full often learn the art to know
Of future weal, or future woe,
By word, or sign or star." (Scott)

ANNUAL HOROSCOPE

A horoscope is erected for the moment when Sun during its course comes back to the original degree, minute and second of the Zodiac where it was at the time of the birth of a native. To find out such a moment it is necessary to have the ephemeris of that year for which one is to read the results and erect a map for that year.

But those who follow 'Krishnamurti Padhdhati' (1) find the difference in the ayanamsa between the year of birth and the year chosen for annual horoscope, (2) add this to the Sayana position of Sun at birth, (3) note the time when Sun comes to this position.

Using the ephemeris and Raphael's Table of houses one has to calculate, deduct the Ayanamsa given by Krishnamurti and make out a map.

It may be asked, at the moment when Sun enters into original degree and minute if the person were to be in a foreign place, then how to erect the horoscope ; is it for the latitude and longitude of the birth place or are we to take the latitude and longitude of the place where the person is at that time. We have to erect only to the locality where the person is at that moment and not to the original birth place.

While judging the annual horoscope, the astrologer has to give the orb (a range) of 5° for the aspects among Sun and Moon and the aspects among the major planets should be only 2°. The conjunction, the opposition, the trine etc., give only one degree. Other aspects are considered to be weak.

Compare the original horoscope with the position of the planets for that particular year. Beneficial aspects between those in the radical chart and in the annual horoscope promise fortune in that year.

Position of the luminaries Sun and Moon are considered to be vital. If either of the luminaries were to be either in 1 or 4 or 7 or

10 and if they form good aspects with each other then the coming year is to be declared as a fortunate one. If majority of planets are deposited in the angles it is also an indication that, that year is an important one. If Jupiter or Venus or lord of 2, 10 or 11 were to occupy the 10th house or both exactly in the meridian and if they also receive beneficial aspects either from Sun or Moon that promises prosperity in that year. But if the lagna is occupied by Saturn Mars, Rahu or Ketu or Uranus and Neptune, then it indicates that in that year there will be disease, difficulty, dispute, debt etc. If evil planets occupy the 6th house and also form evil aspect to lagna it is sure that one will suffer in that year both in health condition and in financial position. Luminaries Sun and Moon if they are conjoined with benefics both by nature and by lordship the year is in general a pleasant one. Moon if it were to be afflicted by malefics then it is a bad year. If Moon with Mercury or Uranus happen to occupy the lagna bhava then the native will be making frequent travels and he cannot stick on to one place. If they occupy the 12th house along with lord of 2 or 10, he will have a change in the profession. Saturn has a peculiarity. Whenever it occupies the lagna bhava the chronic disease from which one had been suffering will in that year frequently flare up and cause misfortune. If lord of lagna occupies the 7th house in the annual map there is a chance for marriage. If one is already married, if the wife had gone on camp or tour, she will come and rejoin. The lord of the 2nd house in the annual map if it were to be either in lagna or the 10th or the 11th house, it shows peace, pleasure and prosperity. If lord of 5 has such similar disposition and if it receives good aspects from the lords of 2, 6 and 11 one can come by fortune; unexpected advantages will accrue. If lord of 8 were to occupy either the lagna or the 6th house there is always difficulty and danger. If lord of lagna similarly occupies 6 or 8 and if it is afflicted it is also dangerous. If the lagna in the annual horoscope happens to be the 7th house in the radical horoscope then that year will prove to be adverse. If Moon or lord of 12 were to occupy the 9th house it indicates long journey, overseas and life in a foreign place: if evil planet with Mercury owning the 12th house is afflicted and occupies the 7th house one will lose by transaction or by theft or cheating.

To find out the time of event according to annual horoscope it is said that every result in one'e life is indicated by at least a house

and a planet. Therefore whenever the luminaries either conjoin or square or oppose a planet, one will face with difficulties. But if Sun, Moon and the significator form beneficial aspect to the house signifying the matter in query or if they form good aspects with the lords of those houses then his desire will be fulfilled. So one has to take the transit of the planets from the moment of the erection of the horoscope till it again comes to the same-degree next year. One has to judge taking into consideration the various aspects formed by the transiting planets to the position of the planets erected in the annual horoscope and this is what the Westerners generally do.

In Hindu system, Kalidas has given one in the book Uthra Kalamritham. There is another system 'Tajik'. Let me give what Kalidas says. Erect the horoscope as mentioned above. Give importance to the position of Moon at that moment. Calculate the portion that is to be covered by Moon. Work out the following periods as the dasa period of the planets for that year.

Sun is allotted 110 days, Moon 60 days, Mars 32, Mercury 40, Jupiter 45, Venus 56, Saturn 4, Rahu 5 and Lagna 10 days. These periods just like Udu Dasa follow in a cyclic order. To find out which dasa commences first and how many days it has to run note the position of the Moon in the star. The dates alloted to each planet is to be multiplied by the portion that is left over that is to be covered by Moon divided by the whole star which is equal to 13° 20'. This gives the number of days on a particular dasa which is to run from the time of the erection of the horoscope.

The star in which Moon was does not indicate the first dasa lord. To find out which dasa operates, follow a separate system. In which star Moon was at the time of the Solar year day. Count it from the natal star. So Natal star is taken as 1, then 2, 3 and so on. Find out in which number of the star Moon is posited. Divide by 9. Note the remainder. Sun dasa starts first. If the remainder is 2, Moon dasa of 60 days: If 3 is the remainder then 32 days of Mars. If 9 is the remainder, or 0 is the remainder take lagna and 10 days for lagna dasa. That portion which is to be covered multiplied by the total number of days allotted to the planet, divided by 13° 20' will be the number of days of the dasa left over. It is to operate first from the moment of the erection of the chart. Suppose the remainder is 4, then Mercury Dasa will be the 1st. And suppose 1/4 of the asterism is left over then of the 40 days 1/4th is 10 days.

Therefore 10 days of Mercury Dasa is to run from the time of the birth. After Mercury, Jupiter, Venus and Saturn follow, pass on and then Sun, Moon, Mars. Now only 335 days will be over. So the other 30 days will be the 30 days of Mercury Dasa which was first rejected. Because that portion was already travelled by Moon. Thus one is to find out the dasa period.

Kalidas says that one has to include the transit result of the planet during that year in relation to the position of Moon in one's horoscope and then the results of the various dasas in that year.

If Sun is beneficial, accumulation of wealth, purchase of jewels and new house. Weak Sun threatens committing of sin, loss by enemies, litigation, loss of wealth and troubles. Beneficial Moon gives royal favour, improvement in bank position, prestige and honour. Weak Moon shows that there will be inimical activities and irritation, disease, change of residence and misunderstanding with all. Favourable Mars indicates favour from the Government, success in attempts, happiness, purchase of land etc., (commencement of an industry may be included). Weak Mars shows dispute, litigation, quarrel even with own children, partition, no harmony among the couple, extra expenses etc. Mercury well posited shows an active, alert, energetic action to enjoy one's life and have larger profits. Weak Mercury brings misunderstanding with one's cousin or uncle and also gives the mind to take all bad ways and be unfriendly with good natured people. Strong Jupiter indicates purchase of vehicle, house, property and also come out successful in education and litigation. Weak Jupiter indicates change of residence and expenses outweighing income, take bad ways and associate with dirty fellows. Strong Venus shows that the native will enjoy the fruits of life in the world with much wealth and fame. Venus also indicates that there is every probability of marriage in that year during its dasa period. Weak Venus threatens loss of health, enmity, disharmony, dispute, disease, etc. Strong Saturn indicates that one can acquire estate, building, house and may hold a position of trust. Weak Saturn is the worst, loss of wealth, prestige, status etc., and the chronic disease which he had been suffering from will flare up. Strong Rahu shows that the native may marry in its dasa period and he will have promotion and prosperity. If it is bad, it may include the demise of the parents. When the lagna dasa is on generally the result will be good. But it

depends upon the planets which occupy the lagna. While predicting include the various aspects to the cusp of the ascendant and also the planets in the ascendant. So far, both Western and Hindu system of erecting the annual horoscope and reading out the result is given.

But according to Krishnamurti Padhdhati erection of the horoscope remains the same. One has to follow the following principles. Note down

(i) what can Sun contribute to you? Where is your lagna? To which Bhava Sun is the lord? In which house is it posited and in which constellation and sub? So note down what Sun can contribute for you. Similarly note down what Moon, Mars, Mercury and so on, indicate by their nature, lordship, occupation of a bhava, constellation, sub etc.

(ii) What are the constellations governed by these planets? That which is indicated by Sun will be given by the planets situated in or transiting in the constellaion belonging to Sun i.e., Karthika, Uttaram, Uttradam; Moon representing certain matters will be given by the planets to one, according to annual horoscope posited in or transiting Rohini or Hastham or Sravana. Each planet rules three stars according to Udu dasa system. Whatever a planet signifies the same is indicated by the stars governed by them. Those results will be enjoyed while a planet transits there and the source is shown by the transiting planet. So, whenever a planet transits in a constellation the plaaet is the source of the result; constellation indicates the nature of the result; the time event is fixed precisely by considering the sub i.e., note the sub. When it moves in a particular sub which is ruled by a benefic, he will enjoy that nature of the result; if the same planet moves in the same star and transits in a sub which is unfavourable and disagreeable, then even though the nature of the result will be the same yet one will be disappointed or the result will be unfavourable and he will be displeased. Therefore the planet is the source; the constellation lord indicates the nature of the result and the sub lord shows how he enjoys, what the source is and whether such a result contributes for pleasure or displeasure; whether it is successful or failure. For example, if Venus indicates one's marriage and if Venus star Barani is transitted by lord of 2 or 7 or lord of 11 in that year, then whenever the significator moves in favourable sub, negotiations regarding marriage will come nearer and whenever it transits unfa-

vourable sub, result at that time will be delayed or one may reject the offer and a fresh attempt will be made when it moves into another beneficial sub. Though the matter relates to marriage as is indicated by the lord of the constellation, the various events about marriage is clearly shown by the sub, transited by the significator. Annual horoscope is made use of by the majority of the people in North India. But this annual horoscope is not worked out to that extent in South India especially in Tamilnad and K rala. So many people were under wrong impression that Solar map was introduced by Westerners. It is not correct. In olden days, e en Kalidas in Uthra Kalamrithem has mentioned 'Tajik' system , an elaborate one.

Whether the results are beneficial or adverse, in full they agree with Udu Dasa system, progression etc. One does not contradict the other. It is mysterious.

ASHTAKA VARGA

In Hora Makaranda it is said that planets moving in the Zodiac produce such results which they indicate as they pass from one sign to the other and in the 12 signs. By Janma Rasi, it is meant that Moon was in a particular sign for that person. They take the Lagna and only the seven planets from Sun to Saturn which rule the seven days of the week. Therefore they judge from the 8 positions. So the astrologer is to prepare different maps: called Sun Ashtaka Varga: Moon Ashtaka Varga: Mars Ashtaka Varga and so on up to Saturn Ashtaka Varga.

While calculating, one need not consider whether the planet is in the beginning or in the middle or in the end of the sign. Calculations are made from sign to sign. The houses are not taken. (This is defect number-1). Let me take for any one planet and explain. When one prepares Sun Ashtaka Varga, one makes a map of the Zodiac with twelve signs in it. Sun contributes beneficial results as are indicated by it when it passes in the signs 1, 2, 4, 7, 8, 9, 10 and 11 counted from

the sign it occupied in the birth chart. Similarly Moon contributes for beneficial results in Sun Ashtaka Varga when Sun passes through the signs 3, 6, 10 and 11 counted from the sign occupied by Moon. Mars contributes for favourable results in Sun Ashtaka Varga when Sun passes through the signs 1, 2, 4, 7, 8, 9, 10 and 11 counted from the sign occupied by Mars in the birth chart : Similarly for Mercury, 3, 5, 6, 9, 10 11 and 12 from the position of Mercury : for Jupiter, count from Jupiter's sign, the signs 5, 6, 9, and 11 : for Venus 6, 7 and 12 : for Saturn 1, 2, 4, 7, 8, 9, 10 and 11 : The seven planets are over. But Ashtaka Varga means eight vargas. So the eighth varga belongs to Lagna. Lagna contributes in Sun Ashtaka Varga, the signs counted from Lagna - 3, 4, 6, 10, 11 and 12. Mark it as 'L'. Satyacharya says—

" Janma kalae, Graha yatra Sthitha
Thath Sthana tho' nganyaeth
Raeka Bindhooscha Thathrarkshae
chara ch chaeth Palam Graha: '

Bhadarayana, Devakirti, Yavaneswara, Gunakara have advocated this method. Varahamihira and Vaidyanatha Dikshithar have mentioned in the books Brihat Jataka and Jataka parijata.

Modern Astrological Research Institute, Madras has found-

(1) Ashtaka Varga is incomplete : hence incorrect.

(2) It needs more research to make it correct.

(3) Therefore, full details are not furnished. But why I declare that the literature available at present is insufficient to get correct results is given below :—

(a) Longevity or Ayus is calculated from Ashtaka Varga. Let one calculate for three people born on the same day, in the same hospital at an interval of 40 minutes, all the three having the same Lagna.

Then the Lagna sign is the same. The positions of planets also remain same. Hence by calculation, all the three will get the same Ashtaka Varga figure. Ekadipatya reduction, Rasi Gunakara, Rasi Gunaka remain the same. Therefore if we calculate longevity,

all the three persons should have the same figure, same span of life. Of the twins born in the same sign as lagna, one lives and one dies. Longevity is not the same. They do not die on the same day after having lived for some years. When such is the case, days of toil to erect so many Ashtaka Varga tables, reduction calculation etc., will be found to be useless. For transit results also it is not applicable to twins.

My first principle is that one can follow any system which is applicable to twins or persons born in the same sign as Lagna on the same day in the same locality.

As regards prosperity, it is said that persons born in Mesha-Aries Lagna having Sun in Aries - Mesha in exaltation and Jupiter in 4 in Cancer - Karkata in exaltation will become a King and will have 100,000 horses in his command. Jupiter remains for 1 year in Cancer, on an average. In that year, Sun will be in Aries for a month. In that month on an average 1/12th of the births may be in Aries. Therefore one in 1728 births will be having such a disposition. How the above rule can be quoted ? To whom and when ? Probably, one living or dead centuries ago, having had such a position, will be taken and this rule applied and appreciated. I pose this. There are horoscopes of persons living and suffering born in 1955, 1943, 1932, 1920, 1907 and so on, between 13th April and 13th May at the time of sunrise in Aries Langa. Just like this rule is not universally applicable to all, Ashtaka Varga is.

(b) Take the horscopes of husband and wife born on different dates. Calculate the number of the children. Harmony among the couple will be affected as the figures do not tally .

Hence Ashataka Varga is not explained. Yet to convince the readers, in my magazine Astrology and Athrishta, we shall deal three different cases and convince the readers. If by God's Grace any improvement to make it perfect, dawns in our mind, we will publish.

HORARY ASTROLOGY

This is the sublime art of predicting events from the position of the heavenly bodies, the signs and houses occupied by them at the moment of query. Any question may be seriously or anxiously propounded. Correct solution can be had by following this system. One is to know all about the signs, houses, aspects, planets etc. After thoroughly understanding them and clearly following the principles of judgment mentioned in this book, one is to erect a map at the time, the astrologer has the urge to answer, take the houses which signify the matter (the question) and judge. The constellation and the sub play the important role and they guide to come out correctly.

As this branch of the Science will take a minimum of 400 pages with important questions, illustrations and examples, it will be published in a separate book titled as " Horary astrology "— " Advanced stellar system - (K. P.) " The main problems with examples will be treated as given below.

1. Longevity of persons - even one who is missing.
2. Welfare of the missing person.
3. Shall I fulfil my desire ?
4. Will I be successful in my efforts ?
5. Why am I always failing ? Disappointment.
6. Can I prosper ?
7. How will my income be in future ?
8. Shall I stick on to the present avocation ?
9. Through whom can I get money ?
10. Am I funky or bold ?
11. Will I receive any gift ?
12. When will one speak ? Will he ever remain dumb ?

13. When can I treat my eyes ? Can I regain the vision ?
14. Will the voyage be short or long ?
15. Which place will I visit ?
16. Can I expect good reception ?
17. Will I be fortunate there ?
18. Will my brother help me? Or am I to help him ?
19. Can I become an editor. Will publications be profitable ?
20. Can I be a representative, an agent or a broker ?
21. Will export and import business suit me ?
22. Can I ever hear ? Why the ears cause trouble ?
23. Longevity of mother ? - Absconded mother - alive or dead ? Relationship with mother ?
24. Can I have a house of my own ? When can I have ? Do I construct or buy ? In which place can I have ? When can I dispose ? Profitable or desperate sale or will it be auctioned ? Will I lose by floods or earthquake or due to war ?
25. When can I have a conveyance ? Is it 2 wheels ; 4 wheels or multi ? Will there be any danger, damage or accident ? When can I dispose ? Will the money - lender attach and seize it ?
26. How far can I study ? Which subject I will take ? Is there higher studies ? Is there any break ? Will I again study ? Can I come in rank ? Shall I be in a hostel or will I go overseas ?
27. Can I become a musician ?

    Can I join drama or cinema ? Shall I be an actor or a director or a producer ? Can I thrive ? When ? Will it be a failure ?
28. Will pleasurable pursuits pay me ? Any disappointment ?
29. Can I love him or her ?
    Will the person be true ? Will the person not let me down ? Will it be a scandal or can we maintain secretly ?

Will there be any anonymous letter? Is there any rival
Will the love affairs develop and bring in marriage?

30. Can I speculate?

Will I ever gain in betting?
„ „ races?
„ „ lottery?
„ „ cards?
„ „ share market?

31. Will I fall ill? When?

Duration of disease?

When is the cure?

Shall I admit in nursing home? When?

Am I to undergo operation? Can I avoid it?

What is the nature of disease?

32. Will I come out successful in competition? Will my enemy lose?

Is there any open quarrel?

33. Will I have overdraft facility?

Which bank will help me?

Can I borrow? Whom can I approach?

How will I raise the loan? When?

Will I return? When? Any threatening?
Any litigation? Can I stand surety? Will I be made responsible to repay and thereby lose?

34. When will I be married? Description of partner? First marriage or dwitheeyam? Will it be arranged marriage or love marriage : inter - caste etc : Span of married life? Profession of partner : Rank : Riches : Any separation : divorce : bereavement? Who survives whom? Will I marry a widow or widower, with or without children?

35. Children? Any child? Any more child? Sex? Health of child? Separation - bereavement - adoption - partition?

36. Will I have any legacy ?
    Can I insure ? On whom ? Who is short - lived ?

37. Gift, will I receive or give, when ?

38. Father - Longevity - whether helpful - his prosperity - separation - bereavement - partition.

39. Profession - nature – service - business - changes - transfer - promotion - reversion - dismissal - punishment - outstanding report-profit - loss - starting a business -branches-selection of partner - closing a business - selection of place for business.

40. Will I be successful in litigation, win the case – win the election - be popular and friendly etc ?

41. Can I invest - on what - will I lose in any transaction? What can I purchase ? When ?

    Is there loss by theft, robbery, floods, War, etc ? Will I regain or recover ?
    Will I live in foreign ? How long ?
    Will I be admitted in the hospital ?
    Is there any imprisonment ?
    Duration - When will I be released ?

42. Can I have spiritual life ? Who will initiate - When ? How far can I succeed ? Is there re-birth for me ?

43. Will I donate - When - For what ?

If the readers suggest some more questions they will also be included.

RECTIFICATION OF BIRTH TIME

When one is doubtful about his exact time of birth, but says that it may be around 15 minutes this way or that, is there any method by which one can find out the exact moment of birth?

Answer :

I shall give some of the methods which are available. How far you can rely on them, is left entirely to you, to the readers and to the research scholars.

(1) Convert the approximate time of birth given in I.S.T. to Vighatis after Sunrise (Sunrise will be given in L.M.T. convert to I.S.T.). Multiply by 4 and divide by 9. The remainder is the number of the star counted from Aswini, Makham or Moolam. Suppose Sun rises at 6 A.M. Birth is at 8 A.M. That is, the birth took place 2 hours after Sunrise.

1 Day	= 60 Ghatis	=	3600	Vighatis
1 Hour	= $2\frac{1}{2}$ Ghatis	=	150	Vighatis
1 Ghati	= 24 Min.	=	60	Vighatis
1 Minute	= $2\frac{1}{2}$ Vighatis			
1 Vighati	= 24 Seconds.			

If the birth is 2 hours after Sunrise then it means it is 5 Ghatis = 300 Vighatis.

Multiply by 4 and divide by 9

Then $\frac{300 \times 4}{9} = \frac{1200}{9} = 133\frac{3}{9}$

Remainder is 3. That is, it means that Moon at the time of birth should be in the Nakshathra which is the 3rd from Aswini or Makham or Moolam i.e., it may be Karthikai or Uthrapalguni or Uthrashada.

But, suppose the star is Chithra, then one is to find out that Vighati, next to the number of Vighatis given by the consultant.

He mentioned 8 a.m. = 300 Vighatis after sunrise. So you should add or subtract 1 Vighati or 2 or 3 and so on till you get the remainder 5 which shows the three stars Mrigasirisha, Chithra and Dhanishta.

Therefore if one is born at 305 Vighatis or 296 Vighatis, the remainder after multiplying by 4 and dividing by 9 will be only 5. But the person says that it may err to a maximum of fifteen minutes, either way. Then find how many Vighatis will yield the same result.

The following Vighatis will give the remainder 5.

278; 287; 296; 305; 314; 323; 332; 341 and so on.

278 Vighati is after 7-45 A.M. and

341 Vighati is before 8-15 A.M.

Which will you give?

(2) Another method mentioned is as under—

Note where Mandi was at the time of birth. The Lagna sign will be either 5 or 7 or 9 or 1 when counted from the sign occupied by Mandi - (Then alternatives are given - either to Moon or Lagna, either in Rasi or Navamsa).

If Mandi and Lagna are to be in 1, 5, 7 or 9 the consultant asks, why then the same author gives the results of Mandi occupying any house from Lagna, i.e., the first, second, third, fourth, etc., up to 12.

How to reconcile?

If the sign is to be either 5 or 9, (for example) it can be useful to find the Lagna, correct to 30°.

If Navamsa is taken, the position of Lagna is correct to 3° 20'. As the Navamsa Lagna changes roughly once in 13 to 14 minutes, how far will this calculation give a precise answer?

(3) In Uthra Kalamrita, it is said that the interval between Sunrise and the time of birth is to be converted into Vighatis.

Divide by 225.

Then males are born if the remainder is between 0 and 15; or 45 and 90; or between 150 and 225. Females are born if the remainder is between 15 and 45 or between 90 and 150.

"According to this method, we have to multiply 53¾ Ghatis by 60 (he has taken the time of birth as 53¾ Ghatis) to convert them to Vighatis, thus $= 53\frac{3}{4} \times 60$ or 215×15. This has to be divided by 225. Thus, $215 \times 15 \div 225 = 14\frac{1}{3}$. This falls within the first group of 15 which shows that the sex is male". The mistake is that when 215×5 is divided by 225, it goes 14 times and the remainder is '75' Luckily 75 remainder also shows '*male*'.

In the first example taken, when the first principle is applied, the birth may be between 278 and 341 Vighatis. So the remainder may be 53 or 62 or 71 or 80, or 89 or 98 or 106 or 115. So if the consultant is a male (presuming that the horoscope belongs to the consultant) then 53; 62: 71; 80 will be one of the timings. If the consultant is a lady, then the number of Vighatis will be 98 or 106 or 115 when both the rules 1 and 3 will be satisfied.

(4) Pre - natal - Epoch.

Much is said about this. Very briefly let me state how it is not useful to one and all. Suppose two persons are born with the Ascendant and Moon as shown below, say, they are born at an interval of 30 minutes on the same day.

	X hour Chart A		
			L 10°
Moon 6°			

	X hour 30 Minutes Chart B		
			L. 17°
Moon 6° 15′			

According to the rules, find where Lagna and Moon at the time of Epoch to A and B are. Moon is passing 10° and 17° in Aquarius, on

the same day, which is the position of Moon on the day of Epoch.

			Lagna 6°
Moon 10°	Epoch A		

			Lagna 6° 15′
Moon 17°	Epoch B		

What is the rule, find out the exact time on the day of epoch when Lagna for A will be Gemini 6° and for B Lagna will be Gemini 6° 15′.

It can be only one minute.

If the Lagna of Epoch were to be, say, 2 P.M. to A, then for 'B' it will be only 2-01 P.M.

Now we have to calculate where Moon would be, on the day of epoch, for A at 2 P.M. and for B at 2-01 P.M.

It is more or less the same position; probably it moves by 0·5 minute.

So, in the Epoch Chart it is worked out and found that when Gemini 6° rises, on the day of Epoch, Moon was actually in 13° 15′ 40″.

Whereas for B, when the ascendant is in 6° 15′, Moon was in 13° 16′ 20″.

Now, we have to take that, for 'A' in his horoscope, the Lagna should be 13° 15′ 40″ and for the chart B, Lagna is 13° 16′ 20″.

Think, awhile. If one's Lagna on a particular day is 13° 15 40″ and the other's Lagna on the same day is 13° 16′ 20″, what should be the interval between one's birth and the other. It can only be 2 minutes. *But what is the actual interval*; 30 mts. Then how far we can boldly declare this to be a method for rectification is to be judged by the readers

Let us take two births: actuals:

In a hospital on 8—11—1945, there were two births. One child was born at 5-30 P. M. The same nurse went to the next room and attended upon another lady and another child was born at 6 P. M. on 8-11-1945. Both want to find out the correct time of birth by applying Prenatal Epoch.

The horoscope of the child born at 5-30 P. M. on 8-11-1945 at 25° 19′ N and 82° 30′ E and that of the other at 6 P. M. in the same hospital are as under:

		Asc. 21° 6′	Uranus 16° 35′
	5-30 p. m. 8—11—45 Sayana		Rahu 2°19′ Saturn 24° 54′ Mars 29°4′
Ketu 2° 19′			
Moon 24° 11′ Mercury 6° 12′	Sun 15° 43′	Ven 25°16′ Jup 15°15′ Nep 7°35′	

		Asc. 29° 29′	Uranus 16° 35′
	6 p. m. 8—11—45 Sayana		Rahu2°19′ Sat 24°54′ Mars 29°4′
Ketu 2° 19′			
Moon 24°26′ Mercury 6° 14′	Sun 15° 44′	Venus 25° 18′ Jupiter 15° 15′ Nep.7°35′	

(1) Sidereal time at Noon on 8-11-45 = 15 hours 9 min. 14 secs.

Deduct for East Longitude
82° 30′ at ⅔ secs. per degree = 0 0 55

Add Interval between previous
noon and the time of birth in L. M. T.
\+ 5 30

Add correction for interval	+	0	0	55
Therefore sidereal time for 5-30 P. M. on 8-11-45 at 82° - 30' E	=	20	39	14
2) The sidereal time for 6 P. M. on 8-11-45 at 82° 30' E	=	21	9	19
(1) The ascendant for the latitude of 25° 19' for the sidereal time 20 hrs. 39 mts. 14 secs.	=	51°	6'	
(2) The ascendant for the latitude of 25° 19' for the sidereal time 21 hrs. 9 mts. 19 secs.	=	59°	29'	

A couple may have pleasant time every night. Yet, one cannot say which night function would have been fruitful. The day itself is not definite. Further, the male spermatozoa can enter into female ova at any time after copulation within a period of 38 hours. Therefore at which moment, the epoch commences, nobody can say, even though one knows the few minutes of pleasure.

Generally, from the time of epoch, the growth commences and the intra-uterine life will be around nine months, i. e., nine solar months or ten lunar months.

I. There may be an increase or decrease in this period. It is found that it depends upon four factors: i. e., (a) whether Moon was waxing—Sukla Paksha, increasing in light or the longitude between Sun and Moon is increasing from the New Moon ; or (b) Moon was waning—Krishna Paksha, decreasing in light or the longitude between Sun and Moon decreasing from the time of Full Moon ; (c) whether Moon is found above the horizon, anywhere in the houses 12, 11, 10, 9, 8 or 7 ; (d) or Moon is found below the horizon, anywhere in the houses 6, 5, 4, 3, 2 or 1.

Then, the period of intra-uterine life in above nine solar months if (a) Waxing Moon, is below horizon (houses 1 to 6) or (b) Waning Moon is above horizon (houses 7 to 12) and it is less than nine solar months if (a) the Waxing Moon is above horizon (houses 7 to 12), or (b) the Waning Moon is below horizon (houses 1 to 6).

II, To find out which sign would have been occupied by Moon on the day of Epoch and which part of the Zodiac will be rising at the time of Epoch one is to follow the following rules.

Suppose, at the time of birth, it was Sukla Paksha, i. e., Waxing Moon, then the Ascendant at the time of Epoch will be the sign and the position of Moon at the time of birth. The day of Epoch is that day on which (around 9 months prior to birth) Moon transited in that sign and around the degree of the Lagna at the time of birth.

In the above examples, Moon gets separated from Sun. New Moon was over. It is increasing in light. It is called Waxing Moon. As the Lagna in the first example is 21° 6', Taurus, 7th cusp will be 21° 6' Scorpio. Therefore Aries, Pisces, Aquarius, Capricorn, Sagittarius and the portion between 30° Scorpio and 21° 6' Scorpio are above the horizon.

Hence the position of Lagna at the moment of Epoch should be 24° 11' Sagittarius (which was the position of Waxing Moon at the time of birth). Further the day of Epoch will be 18th February 1945 (9 months before the birth time) when Moon was transiting around 21° 6' Taurus.

In the second example, the position of Lagna at the time of Epoch will be 24° 26' in Sagittarius (as it was Waxing Moon at the time of birth) and the day of Fpoch will be 19—2—1945 when Moon transits 29° 29' Taurus.

III. Find the exact time on the day of Epoch when that part of the Zodiac will rise in the East on the day of Epoch which is the position of Moon at the time of birth.

For this, one is to take the table of Houses for the Latitude at which *the mother stayed during those pleasant days*. Here in these examples, the mother was during the pleasant days and the painful day, all along, in the same place. So from the table of Houses for Latitude 25° 19', note the sidereal time given for the Ascendant in Sagittarius 24° 11' i.e., look down the column "*Ascendant*". When you come to the 7th line on the right side page, you will find Asc. 24° 15' Sagittarius when the sidereal time would be 12 hours 22 mts. and 2 secs. If you calculate, you

will find that 24° 11' Sagittarius would have risen when the sidereal time was 12 hours 21 minutes 44 seconds. Suppose a child is born on 18—2—1945 and you find the sidereal time at the time of birth of a child is 12 hours 21 min. 44 seconds, then what is the actual time of birth.

	Hrs.	Min.	Secs.
On 18—2—1945, the sidereal time at noon is given as ...	21	52	20
But the sidereal time obtained is ...	12	21	44
(Add 24 hours) ...	36	21	44
Then the intervel between previous noon and the time obtained plus the correction at 10 Secs / hour.	36	21	44
		minus	
	21	52	20
	14	29	24

If you calculate deducting rectification for the interval at 10 secs. per hour, you will get the figure 14 hours 27 mts. as the interval between previous noon and the time of birth i.e., 2-27 a.m. on 19—2—1945.

Find out the position of Moon at 2-27 a.m. on 19—2—1945. Moon at 2.27 A.M. on 19—2—1945 will be 23° 36' in Taurus.

Similarly if one works for the time on 19—2—1945 when Asc. 24° 26' Sagittarius rises, it will be found that the sidereal time would be 12 hours 22 mts. 50 secs. and the time of birth will be 14 hours 30 mts. 30 secs. added to previous noon i.e., 2-28 - 5 A M. on 19—2—1945.

Calculate the position of Moon for this time 2 hours 28 mts. 5 secs. A.M. 19—2—1945. It is 23° 36' 1" in Taurus. Therefore the Lagna at the time of birth for one born at 5-30 P.M. is arrived at as 23° 36' Taurus and for the other born at 6 p.m. it is found to be 23° 36' 1", as the *position of Moon at the time of Epoch is the position of Lagna at the time* of birth, if Moon at birth was waxing.

Will this method of rectification be useful ?

According to Krishnamurti Padhdhati and the simplest method of multiplying the number of Vigatis from sunrise to the time of

birth by 4, dividing the product by 9 and counting the star from Aswini trine will give the exact Vigati.

This method gives confidence, convinces one and proves to be correct.

In Brihat Jataka, written by Varaha Mihira in Chapter 26, there are 17 stanzas to cast the horoscope of a person whose time of epoch (impregnation) and also the time of birth is not known. He gives the method to erect a horoscope from the time of query.

From this, one can understand that the time of birth and the urge to work out and erect the horoscope of a native from the moment of query has a direct bearing. They are inter-linked. There can be no second opinion.

Therefore, one is to follow the following method :-

(1) Note the lord of the day when the query is answered.

(2) Note the star at that time i.e. the lord of the constellation in which Moon transits.

(3) Find the lord of the sign in which Moon is.

(4) Who is the lord of the Lagna.

These planets will be the same who govern the sign in which the Lagna is, the constellation in it, the sub and the sub sub.

Examples :

(a) A person wanted to know whether his Lagna is Taurus last degree or Gemini first degree, so that he may know whether Venus or Mercury is the lord of the Lagna : This person visited at 9-5 A. M. on 27—4—1966. The Lagna at the time of query was Gemini owned by Mercury. The day is Wednesday governed by Mercury. Moon is in Punarvasu star ruled by Jupiter. It is in its own sign and is aspected by Mars. Hence Mercury, Jupiter, Moon and Mars are the ruling planets at the time of query.

The doubt is whether it is Venus sign, Mars star, Saturn sub i.e. between 27°-53'-20" and 30° Taurus or between 0° and 1°-53'-20" which is jointly ruled by Mercury lord of the sign, Mars the lord of the constellation and Mercury lord of the sub.

The ruling planets at the time of query have nothing to do with Venus and Saturn. But Mercury and Mars agree. Then what about Jupiter and Moon. As Jupiter is in Lagna at the time of query, take as Jupiter sub sub.

Calculate the time when sub sub of Jupiter will rise on the day of the birth of the native. That is the time of his birth. His Lagna is Gemini and its lord is Mercury. Venus is not the lord. No other rule can categorically eliminate one and correctly give the true Lagna. Is not this method convincing. 32 of my students who are very intelligent tried to put this method to test. They tested on their horoscopes and their children which they know. They are convinced and this is published for the readers to use this method and be benefited.

(2) Another person on 3—5—66 asked whether he is born in Scorpio or Sagittarius. The day is Tuesday ruled by Mars, Moon is in Virgo owned by Mercury, the constellation is Chitra governed by Mars; Moon is aspected by Saturn, Mercury and Venus.

The doubt is whether the lord of the sign is Jupiter or Mars. Actually the birth will be at Mars sign Scorpio, Mercury Star Jyeshta, Saturn Sub between 27°-53'-20" and 30° Scorpio. It cannot be Sagittarius as the time of query has nothing to do with Jupiter.

Next after finding out the sub, one is to calculate when that sign, constellation and sub will rise in the East on the day of birth and when it will be over.

In the first case, Gemini sign rose in the East 5 Ghatis 16 Vigatis after sunrise i.e. 316 Vigatis after sunrise. Multiply 316 by 4 and divide by 9. 4 is the remainder. Count from Aswini trine. His star in which Moon transited at the time of birth should be, according to this calculation Rohini or Hastham or Sravanam. But his star is Jyeshta. The remainder should be 9. Then you add or deduct one, one, Vigati from the time of birth. The nearest one shows the actual Vigati of birth. If you add one to 316, multiply by 4 and divide by 9, balance is 8; if you add one more, balance is 12 or 3. If you add one more and do the process remainder is 7 and so deduct one from 316. You get 315. Multiply by 4. The product is 1260. Divide by 9. It goes 140 times which may be taken as 139 times and the remainder is 9. When you

count from Aswini trine, it agrees. There rp, declare that his time of birth was 315 Vigatis after sunrise on that day to that locality.

The above method alone can clearly fix the position of Lagna, give the correct time of birth and convince the consultant.

(An Astrologer has to pray: gain the Divine Grace: develop intuition : but treat this science scientifically : God never fails to guide. He gives the tip to correctly eliminate the incorrect one and select the right one accurately).

Another example to decide time of birth :

During war time, the clocks showed one hour in advance of actual time. A native born in 1942 has got his horoscope correctly erected for his time of birth. But has got the doubt, whether the time taken for erection of horoscope was actual time of birth for the clock time. His horoscope is given below. According to this the time taken for calculation was 4-26 a.m. (correct time). The clock time might have been 5-26 at the time of birth The problem is to find out whether the chart below is correct : Time of birth.

4-26 A.M. on 8-11-42 / 9-11-42

		Saturn (R)	
Ketu	Rasi Chart 4-26 a. m. 8—11—1942		Jupiter
			Rahu
		Lagna Sun Moon Mars Mer. Ven	

	Sun Venus		Moon Saturn Rahu
	Amsam		Jupiter
Mars Merc.			
Ketu		Lagna	

Note down the time of analysis. It is 7-35 A.M. on 7-4-66. Find out the ruling planets. Since the chart is taken only to find out whether it is correct or not, the ruling planets at the time of analysis should have ruled the birth time also. In other words, the analysis is to find out the birth time only. Hence when the birth occurred, the planets ruling then should also rule the moment of analysing the horoscope also; otherwise the horoscope is wrong.

By ruling planets, it is meant as follows:

(1) The Lord of the day.

(2) Lord of the star in which Moon transits.

(3) Lord of the sign (Rasi) in which Moon transits.

(4) Lord of the lagna sign or the sign in which the Ascendant transits.

(5) The lord of the star rising in the east i.e., the star, in which the Ascendant transits.

On 7-4-66 at 7-35 a.m., the ruling planets are as below :—

1. **Jupiter**: Lord of the day Thursday.
2. **Rahu**: Lord of the star Swathi.
3. **Venus**: Lord of Libra - Thulam (Rasi) in which Moon was transiting.
4. **Mars**: Lord of the lagna Aries-Mesha.
5. **Venus**: Lord of the star Bharani rising in the east at 7-35 a.m.

Rahu, unaspected by any planet represents lord of the sign Taurus—Rishaba in which it is posited. Lord of Taurus-Rishaba is Venus. Rahu represents Sun, since it is in the constellation Karthik ruled by Sun on 7-4-66.

Hence, Sun, Mars, Jupiter and Venus should have ruled native's time of birth. The native was born on Sunday ruled by Sun. At 4-26 a.m. on 9-11-1942 (birth day) exact time, the lagna was Libra — Thulam. Star rising was Chitrai. The sign Libra — Thulam is ruled by Venus. The constellation rising is ruled by Mars. Moon was transiting in Visakam star ruled by

Jupiter, at the time of birth. Hence at 4-26 A.M. exact time on 8-11-1942 the ruling planets were Sun, Mars, Jupiter and Venus.

If the birth were to be at 3-26 a.m. (exact, time) lagna would have been in Virgo-Kanni ruled by Mercury, the star rising in the east would have been Hastham ruled by Moon. Since Mercury and Moon do not rule the moment of analysis, the native could not have been born at 3-26 a.m. exact time.

Let us find out whether 5-26 a. m. exact time corresponding to clock time of 6-26 A.M. might have been the birth time. At 5-26 a.m. (exact) the star rising was Swathi ruled by Rahu in the sign Libra-Thulam ruled by Venus. Since Rahu and Venus rule the present moment this could have been the birth time.

Now how to select? Was it 4-26 a.m. or 5-25 a.m. (both) exact time, when the birth took place?

(1) Find out the lord of the lagna at the moment of analysis. This should have been the sub sub lord rising in the east at the time of birth.

(2) At 4-26 a.m. on 9-11-1942 find out lord of the star rising, lord of the sub rising and lord of the sub sub rising. Lord of the sub sub should be Mars (lord of lagna at the moment of analysis) if 4-26 a.m. exact time were to be correct. At 5-26 a.m. on on 8-11-1942 (exact time) sub sub lord of the star rising in east was not Mars. Hence the native should have been born at 4-26 a.m. on 9-11-1942 corresponding to the clock time 5-26 A.M. since the clock showed one hour in advance of actual or exact time.

HORA AND ITS USE

The ecliptic is the apparent pathway of the Sun in the Heavens. The planets and the other luminary Moon follow their own individual tracks which lie along the ecliptic on north and south of it. The width on either side is about 7½° and hence the pathway of the planets is around 15° in width, having the ecliptic in its centre. This is called the Zodiac.

If one observes, it will appear that the whole Zodiac goes round the earth once a day, i.e., once in 24 hours and the same portion of the Zodiac rises in the east in 23 hours 56 minutes and a few seconds.

As the Zodiac is divided into 12 equal parts called Solar mansion (sign or rasi) (Mesha—Aries to Meena—Pisces), each division will be appearing in the east, roughly for a duration of 2 hrs. In other words, the previous sign will appear to rise up in the heavens and the next sign will commence to rise nearly two hours after the previous sign began to rise. Hence the 12 signs rise in the east, roughly at an interval of 2 hours.

The Hindu astrologers have subdivided each sign into two halves and called such a division as a Hora. Hence roughly one hour is needed for each Hora to rise in the east or pass through the Meridian. But the Hindu astrologers, in olden days, did not calculate the time in hours and minutes. They used to measure in Ghatis and Vigatis or Naligai and Vinadi. Hence a day is of 60 Ghatis. Hence each sign is approximately 5 Ghatis and half of a sign or a Hora will be about 2½ Ghatis.

Pharos in Chaldean star lord says : In remote and ancient Chaldea the knowledge of the stars and the framing of the Zodiac were the results of the Divinely Inspired Gifts to the wise men. The book of Genesis, the Mosaic Era, the Babylonic and Hindu Empires were non-existent when the Chaldean sages laid down the axiom that ' Obstral spheres exert continual influence on terrestial

life.' Chaldeans followed the Hora and found out the influence of the planets over the affairs of the people. Also it was said that certain hours are advantageous for certain matters and certain hours are unfortunate for some affairs. This method of prediction is called 'Hora'.

The 'Hindus' also were aware that certain matters thrive in some hours (i.e., 2½ Ghatis periods) and some fail in certain hours (2½ Ghatis periods).

Both the Hindus and the Chaldeans do not follow the same calculations to find out which planet rules a particular time though the order of the planets is the same.

First, let us know something about the days and then about the hour or otherwise called 'Hora'.

The names of the days are derived from both the luminaries and the other five planets, e.g :—

Sunday—Tamil (Nyayiru) Telugu (Adhivaram) others Bhanuvaram, Ravivaram etc., in India.

Planet in English (Sun), Tamil-Suryan, Sanskrit-Ravi, German-Sonnag (Sonne), Dutch Zondag (Zon).

Monday—Thingal, Somavaram etc., in India. English (Moon), German Montag (Mond), French Lundi (Lune), Italian Lunedi (Luna), Dutch Maandag (Maan) etc.

Tuesday—Sevvai-Mangalvar etc. English (Mars), French Mardi (Mars). Italian Martedi (Mars).

Wednesday—Bhuda ; English (Mercury), Italian Mercoledi (Mercury), French Mercredi.

Thursday—Guru, Brihaspathi, Viyazhan, English (Jupiter), Italian Giovedi (Jove), Dutch (Donderdag), German (Thor).

Friday—Sukra, Brigu, Velli : English (Venus), Italian Venerdi (Venus), French Vendredi (Venus).

Saturday—Sani, Mandha, English (Saturn), Dutch Zaterdag (Saturn).

The results signified by the planets do predominate in the above order. Hence the names of these days are arrived at according to the effects agreeing with the particular planet.

Probably, the same effects repeat once in 7 days and hence only seven days in the week are fixed ; e.g., on Sunday some matters flourish ; on Monday some other affairs thrive and after 7 days the same matters have advantage on Sundays, Mondays etc.

As regards the Hora division, the Hindus do not take the time of sunrise for their calculations. They follow strictly according to the time mentioned below :—

Hour	DAYS						
From—To	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
6- 7. a.m.	Sun	Moon	Mars	Merc	Jup	Ven	Sat
7- 8. ,,	Ven	Sat	Sun	Moon	Mars	Merc	Jup
8- 9. ,,	Merc	Jup	Ven	Sat	Sun	Moon	Mars
9- 10. ,,	Moon	Mars	Merc	Jup	Ven	Sat	Sun
10- 11. ,,	Sat	Sun	Moon	Mars	Merc	Jup	Ven
11- 12. ,,	Jup	Ven	Sat	Sun	Moon	Mars	Merc
12- 1. p.m.	Mars	Merc	Jup	Ven	Sat	Sun	Moon
1- 2. ,,	Sun	Moon	Mars	Merc	Jup	Ven	Sat
2- 3. ,,	Ven	Sat	Sun	Moon	Mars	Merc	Jup
3- 4. ,,	Merc	Jup	Ven	Sat	Sun	Moon	Mars
4- 5. ,,	Moon	Mars	Merc	Jup	Ven	Sat	Sun
5- 6, ,,	Sat	Sun	Moon	Mars	Merc	Jup	Ven
6- 7. ,,	Jup	Ven	Sat	Sun	Moon	Mars	Merc
7- 8. ,,	Mars	Merc	Jup	Ven	Sat	Sun	Moon
8- 9. ,,	Sun	Moon	Mars	Merc	Jup	Ven	Sat
9- 10. ,,	Ven	Sat	Sun	Moon	Mars	Merc	Jup
10- 11. ,,	Merc	Jup	Ven	Sat	Sun	Moon	Mars
11- 12. ,,	Moon	Mars	Merc	Jup	Ven	Sat	Sun
12- 1. a.m.	Sat	Sun	Moon	Mars	Merc	Jup	Venus
1- 2. ,,	Jup	Ven	Sat	Sun	Moon	Mars	Merc
2- 3. ,,	Mars	Merc	Jup	Ven	Sat	Sun	Moon
3- 4. ,,	Sun	Moon	Mars	Merc	Jup	Ven	Sat
4- 5. ,,	Ven	Sat	Sun	Moon	Mars	Merc	Jup
5- 6. ,,	Merc	Jup	Ven	Sat	Sun	Moon	Mars

From the table it may be observed that the planets rule the hours in an order which is the alternate days in the reverse order.

Suppose Sun rules a particular hour. Then note in the reverse order, the days of the week. The alternate one is Friday ruled by Venus. Hence Venus rules the hour, after that of the Sun. Similarly, Thursday is before Friday and Wednesday is the alternate one in the reverse order to Friday. Wednesday is ruled by Mercury. Hence Mercury rules the hour after Venus. Thus the order of the hours is worked out.

It will be a pleasant surprise to note that after 24 hrs., that planet which rules between 6 and 7 A.M is the same planet which governs the day. Therefore, irrespective of sunrise, the locality and the part of the year in which one wants to find the planet ruling a particular time, simply refer to the above table.

But Westerners and Chaldeans calculate in a different manner. They divide the interval between the time of sunrise and noon into 6 equal parts and each will be little more or less than an hour depending upon the interval between sunrise and noon. Similarly the interval between noon and sunset is divided into 6 equal parts. Likewise, the time from sunset to midnight and from midnight to sunrise is worked out.

But the order of the planet ruling the first hour (a little more or less according to this calculation) is ruled by the lord of the day. The other hours are ruled by the other planets in the same order as is followed by the Hindus. Only the duration of each planetary hour division varies. (Readers are also expected to note that the Hindus adopt this hora division in an arbitrary manner and it has no connection with the rising of the Sun Hora or Moon Hora in the East. Kala Hora or planetary hours are different from Hora division of a solar sign.)

Then, the doubt arises whether the hours mentioned are the standard time or the local meantime.

What is an astrological day? It is the interval between the sun-rise on a day at a particular locality to the next succeeding sun-rise. As the planetary hours commence from the time of sunrise which varies according to the Latitude and Longitude of the place, one is to take the timings in the local meantime.

Are we to take that each planet rules exactly one hour or are we to find out the interval between sun-rise and noon and divide it by 6, likewise noon to sunset, sunset to mid night and midnight to

sun-rise? So, a research was necessary to ascertain which is to be followed. The Modern Astrological Research Institute has found that the second method is correct and the one hour systematic division needs modification.

The sun rises in the northern latitudes, according to the season, any time between 4-30 a.m. and 7-30 a.m. If one is to consider that a day commences from sunrise and the first hour is governed by the lord of the day, then one is to follow the Chaldeans and should not follow the table published in almanacs etc., which is also reproduced in this article to learn and unlearn.

Therefore, planetary hours will be exactly one hour, throughout the world only on two days in a year, i.e., when Sun passes the vernal and autumnal equinoxes on or around 22nd March and 23rd September. On other days, the duration of each planetary hour varies.

When one calculates the interval between sunrise and noon, divides by six and takes the first portion as the hora of the Lord of the day, it does not matter whether it is Local Meantime or Standard Time. It is preferable to follow Standard Time, as the clocks are set to Indian Standard Time.

Further division of the day will be the division of the Hora. To trace the exact time when the various events in the planetary hours governed by different planets occur, it is necessary to know not only the main division day and night called Hora hours or planetary hours but also the subdivision of the planetary hours of different duration.

Suppose one wants to note the time when Saturn will rule its hour on Wednesday, so that one can avoid (*a*) to sign an agreement in that period or (*b*) to fix the marriage during that time or (*c*) to meet a person to negotiate any transaction etc. Adopt the following principle:

(1) What is the Indian Standard Time of sun-rise in that locality on that day? Let it be 5-10 A.M.

(2) What is the Indian Standard Time at noon in that locality on that day? Let it be 11-59 A.M.

(3) Therefore, the difference between sun-rise and noon will be 6 hrs. 49 min.

(4) Divide this by 7 : Then you get 1 hour 7 min. for each division.

(5) The day selected is a Wednesday. Hence from sun-rise 5-10 a.m. to 6-17 a.m. Mercury rules the time. The next is governed by Moon. Hence 6-17 a.m. to 7-24 a.m. is ruled by Moon. The next belongs to Saturn; i.e. Saturn is the lord for the duration from 7–24 a.m. to 8-31 A.M.

Therefore this period is governed by Saturn on a Wednesday ruled by Mercury. Therefore this conjoined period of Saturn and Mercury are to be avoided for such actions as mentioned above. When this conjoined period operates in the night, and one spends his pleasant time with his wife, he can avoid birth of children. This is an effective method of 'Birth Control' as both Saturn and Mercury are effeminate planets. But people, planting fruitbearing trees in such conjoined planetary hours, will have very poor yield; the loss will be not only due to locust, pest, rats, etc., but also due to the scarcity of water-supply and fertiliser. Hence for every action, one is to note which planets will contribute for peace, prosperity, success, etc.,and which planets are detrimental. Accordingly one can make a selection and enjoy the fruits.

(Now the question arises, whether one can come out successful by selecting such periods, even though he runs a very bad period according to dasa or according to progression. People, running bad time (a) will never follow this, or (b) even if he tries to follow, he will do in the evil sub-division of the planetary hour.) What is the sub division ?

The planetary hour is sub-divided among the 7 planets (just as, a dasa is divided among 9 planets as Bhuktis and each Bhukti is again subdivided among the same 9 planets called antharams).

The first subdivision belongs to the planet which rules the hour and then the subdivisions are governed by the other planets in the same order. Suppose the hora hour is ruled by Venus: then the first subdivision belongs to Venus and the other 6 subdivisions will be governed by Mercury, Moon, Saturn, Jupiter, Mars and Sun.

What is the use of this sub-division ?

(1) Just as on a Wednesday, the hora of Saturn is to be avoided for some actions and transactions, so also, in the few

minutes of the conjoined periods of Saturn sub-division in the Mercury hora and Mercury sub-division in Saturn's hora are to be avoided.

(2) If a person enjoys Jupiter Dasa, Moon Bhukti, he can undertake to do any important work during the Hora of Jupiter and sub of Moon.

(3) If Mars Dasa, Jupiter Bhukti operates, to one, and if the judge announces the judgment favourable to one, then the time at which he passes it, will be during Mars hora , Jupiter sub or Jupiter hora Mars sub or Mars day (Tuesday) and Jupiter Hora or Jupiter day (Thursday) and Mars Hora. In the latter case the sub will be ruled by either of the two or any other significator contributing to his success.

(4) If one wants to construct a building, he prefers the conjoined Hora of Mercury and Mars.

(5) One desiring to get married, will select the conjoined Planetary Hour of Venus and Jupiter.

The above is general. Further, while selecting a Hora, the most important factor is omitted, *which is a serious mistake*, i.e., (a) one does not take into consideration which part of the Zodiac rises in the East and what the Lagna is (b) nor does one consider the position of planets at the time and their relative position to the ascendant, to the cusp of that house which signifies the particular matter and to the Karaka planet which also rules the same matter.

Indeed, these three are the important investigations to be made while electing a Muhurtha.

But for common undertakings and the usual daily business, Hora will be helpful to offer confidence, peace of mind and mostly success.

Sun-Hora :

Sun is the lord of Sunday. The Hora of Sun will be most potent whenever Sun is strong: i.e., whenever Sun transits in its exalted or own sign and in its constellation, Karthikai, Uthram, Uthradam.

Sun governs vitality, immunity and speedy recovery from disease. Hence, to take medicine or to undergo surgical operations, solar hour is auspicious.

As sun indicates power, authority, influence, dignity, honour and reputation, either to take charge of the following posts or to meet such people for assistance, select Sun Hora.

Father, Government officials, President (Sun, Mars and Jupiter combination) ; Vice-President (Sun, Mercury and Mars); Governor (Sun, Mercury and Jupiter); Mayors, Judges (Sun, Jupiter and Venus); Physicians (Sun, Mercury and Jupiter); Surgeons (Sun, Mercury and Mars). etc.

Sun Hora is beneficial for signing contracts (Sun, Mercury and Jupiter); to commit forgery or to undertake Hand-writing, Thumb impression expert post (Sun, Mercury and Saturn); to register documents, to approach for favour, to execute a will, to let on lease, to appeal for promotion, to complain to the Police about the lost property, to have mantras initiated and to concentrate, to enter into politics, etc., to purchase rice, cardamom, pepper, chilly, almond, groundnut, cocoanut, aromatic herbs, trees with thorns, orange coloured articles, etc.

One can commence praying to Suryanarayana-Lord Vishnu and also give gold to make jewels, etc. For vaccination, inoculation, etc., prefer this hour.

Also, people who are governed by Sun or who have Sun as their ruling planet may pray to God for peace and prosperity during Sun's Hora.

Moon Hora

Moon is the lord of Monday. The Hora of Moon will be very predominating on (a) Mondays, (b) Rohini star day and (c) whenever Moon transits in its own sign, exalted sign and in Hastham and Sravanam star days. Also it is advantageou to note whether Moon occupies the Kendra position counted from the ascendant during the Hora of Moon, when it is strong.

Approach people during Moon Hora. Even the strong-willed persons will yield. If you have to carry out the orders of a lady and if she is a strict, straightforward- lady who may be moody also, arrange interview during Moon Hora. The hard paraffin will become the soft paraffin.

If you are an agriculturist, all wet land cultivation, plantation, digging wells, excavating canals may be done in these hours. Moon Hora on Fridays are good for harvesting sugarcane.

If you deal in milk and milk products, dairy farm, etc., Moon Hora on Sundays, Tuesdays and Thursdays are auspicious to sell boiling milk ; Fridays are auspicious to deal in genuine milk ; On Mondays for adulterated milk ; Saturdays for Ice cream, etc.

Those who deal in resins, greens, food materials, gur, and those who do business in oils, kerosene, petrol, acids, etc., can start business during Moon Hora. Moon Hora on a Monday and Rohini star day is ideal especially during Gothooli Lagna.

Pearls, jewels, ornaments, corals, salt fish etc., can be purchased in this Hora.

Suppose you buy a marshy land, knowingly or unknowingly during Moon Hora, you will have much appreciation of capital value.

Moon, the fastest moving planet, suggests that Moon Hora is advantageous for safe and successful overseas journey.

Divers should select. Moon Hora, but the Lagna should no be afflicted by Saturn, if they want fortune.

Musicians select Moon Hora on Mondays or Fridays fo fertile imagination and melodious tune. Tuesdays are beneficia for those who use drum, Mridangam, Thabla, etc. On Wednesda Moon Hora is favourable for Jalatharangam. If Neptune i in 5th Lagna. during Moon Hora and if it is in a sign of lon ascension, learn Veena. If it is of short ascension, take to fiddle. I Moon is in an airy sign and it is of long ascension, start Nagaswaram if the ascendant is of short ascension prefer flute. Thus, analyse and judge.

Moon Hora is preferable for those who get appointment as midwife, nurse, etc.

Also it is good to take up service in the Defence Department.

You can plan, contemplate and scheme during Moon Hora when the merits and demerits will dawn in your mind and you cannot decide on an impulse or rashly ?

Moon Hora in the night is good. What for, need not be elaborated.

For public activities and popularity, for platform speech, etc. Moon Hora is good ; especially Thursday.

If your mother is rich or your maternal relatives, discuss during Moon Hora ; you will become their favourite and you will have gains without pains.

On Wednesdays during Moon Hora, you can take appointment in the Textile Department and you may put on new dress.

Hotels may be opened on Tuesdays during Moon Hora : So also for drinks.

During Moon Hora, pray to Goddess Gouri and Lalitha for peace.

Mars Hora

Mars rules over Tuesdays. It governs Aries—Mesha and Scorpio—Vrischika. It is the lord of the stars Mrigasirisha, Chitra and Dhanishta. It gets exalted in Capricorn—Makara.

Hence the Hora of Mars will be most potent whenever Mars is strong by transiting in its own or exalted signs or in its stars and on Tuesdays. Suppose on a Tuesday, when Mars is in 23° 20′ to 24° 6⅔′ in Capricorn in exaltation, in its own star and own sub it is in its most potent position, especially when it happens to be the 10th house to the Lagna rising then during Mars Hora.

It is auspicious for the Commander-in-Chief to prepare for war. It is good to file any suit in a court of law. It is advantageous to argue during Mars Hora and win the case. On a Thurs-

day, during Mars Hora, try for compromise and fair settlement, purchase lands, start a brick kiln; On Saturdays commence trench or tunnel work. [Trench means, you excavate the earth vertically down whereas Tunnel is horizontal earth, rather rock, removal, mostly for railways. Saturn and Mars indicate Trench and Tunnel].

If you want to use manure, Mars Hora on a Monday is auspicious. To purchase surgical instruments, Sunday—Mars Hora or the day of the lord of 12 and Mars Hora. To join duty in the Military, Police or Factory, Mars Hora on Tuesdays is advantageous. It is lucky to start a press, mechanical engineering industry, building construction, or open electronics shop on a Wednesday in Mars Hora. To join duty in a court of law or take oath as a President, Judge etc., Law, Thursday is propitious. Goldsmiths, jewellers, may have opening ceremony on Thursdays. Fridays are also good. Mars Hora on a Thursday is beneficial for executive officers of temples or industry or church or colleges and schools and those who say that they relinquish the world and start preaching to others whether they practise or not. But those who want to practise, but are not very anxious to teach others can have it on a Saturday. On Fridays, Mars-Hora gives vitality and satisfies the partner. It is good for union, for jewellery for animal husbandry, for leather and hides, for coffee, tea boarding, lodging, cinema theatre, games, luxury goods, automobiles, bullock carts, jutkas, agriculture, timber, furniture, etc., to learn telegraphy : to deal in telephone accessories. To open a mill or factory prefer Wednesday. To prepare arms, spears, instruments, dagger, to excavate, to construct a slaughter house, lethal chamber, to have lead or copper industry, to deal in hides, skins, shoes etc., Saturdays are fortunate.

Those who buy land during Mars Hora, and sign the document in the morning, say, between 6-30 A.M. and 7-30 A.M. having Sun in the 12th Bhava, will not enjoy the benefit of the appreciation of land value, as the Government will acquire the land.

But those who sign and purchase the property between 8 and 10 A.M. having Sun in the 11th house (supposing that Sun rises at 6 A.M.) will have the full advantage of the high price.

You can buy coral, ruby and red coloured articles. Best time to construct a house would be at a time when Mars is exalted ; when Mars Hora is on and the ascendant is Scorpio and the degree in Scorpio is between 0° 33⅓' to 1° 20' which will be Vishaka 4th pada governed by Jupiter and the sub is Mars. In that case there will be no difficulty for the availability of money, building materials. etc. There will be the Blessing of Providence.

For peace and prosperity pray

Lord Subramanya or Muruga or Narasimha or Kali or Ganesh. For Subramanya—Begin on Sunday or Tuesday especially when you serve in a military department.

On Mondays, start Kali, Badrakali ; On Tuesdays—Ganesh or Muruga-Veerabhadran ; On Wednesdays—Narasimha ; On Thursdays—Dhakshinamurti, Raja Rajeswari ; On Fridays—Veera Lakshmi and Lakshmi Narasimha. On Saturdays—Venkatesa, Venkatachalapathy, Iyyappan.

Mercury-Hora

Budha Mercury is the lord of Wednesday. Mercury Hora is very strong and powerful on Wednesdays, during the time when Mithuna or Gemini or Kanni—Virgo, rises in the East and on Ashlesha, Jyeshta and Revathi star days, especially Revathi.

Admit boys and girls in schools and colleges on a Mercury day during Mercury Hora. Even the dull-witted will come out in rank.

One can start memorising from Mercury Hora, poetry, important stanzas, etc. Prefer Mercury Hora to deliver a speech especially on Thursdays. So also, accept the post of a teacher or professor. Accountants, auditors, mathematicians can select Thursdays and Mercury Hora. Painters, drawing masters, artists and dancers can commence on Fridays in Mercury Hora. Editors, publishers, book-sellers, printers, press owners, publicity organisations can start functioning on Tuesdays in Mercury Hora—Most efficient work will be done if one commences during Mercury Hora. Daily newspapers, almanacs, ephemeris, ambassadors, agents, representatives. brokers, auctioneers can begin on Wednesdays.

Typists, should prefer Tuesdays, and Shorthand writers should select Saturdays.

Treat neurasthenic patients and those who suffer from Vitamin B deficiency during Mercury Hora Those who commit forgery, or fraud, do it during Saturdays, Mercury Hora or Wednesdays, Saturn Hora.

Those who take service in the Postal department, Telegraph and Telephone Offices, overseas communication, Engineering, correspondence, etc., or purchase lottery tickets, bonds, securities, shares, or prize bond etc., must do so on Wednesday, Mercury Hora or on the day of the lord of 11 and Mercury Hora.

If you desire to float a company or to underwrite, Mercury Hora is the best.

For those who deal in paper, stationery, oil seeds, jute, wheat quick - silver, emerald, green stone, onions, greengram, watches, telescopes and microscopes, Mercury Hora is very advantageous.

If you proceed overseas as an ambassador or as a representative or for foreign studies or for foreign collaboration, prefer Wednesdays or Thursdays and never miss Mercury Hora.

Important documents can be drafted during Mercury Hora with advantage.

Pray to Lord Vishnu, Rama, Krishna, Anjaneya, etc.

Try to concentrate. Vacillation is the only defect.

Jupiter-Hora :

It is otherwise called Guru, Viyazhan, Brahaspathi, etc. It rules over Thursday. The Hora of Jupiter will be very predominating on (a) Thursdays, (b) when Moon transits in Poorvapathrapada 4th quarter, (c) when Moon transits in Cancer, exalted sign of Jupiter and in Sagittarius and Pisces owned by Jupiter and (d) when Moon transits in Punarvasu, Visakha and Poorvapathrapada stars.

Approach people during Jupiter Hora. Do you want overdraft facilities from a bank? Meet the proper authorities during Jupiter Hora. Is Jupiter a benefic to you? Are you running Jupiter's period? Then, never miss to meet the ministers or high officials in the Government during Jupiter Hora. Success in your attempts is certain. Have you the desire to study Veda, Astrology Philosophy, Religion, Law, Economics, Banking etc.? Purchase books and begin to read on a Thursday, preferably on Jupiter's star day and in Jupiter Hora.

Do you deal in Gold and Silver? Is your income not satisfactory? Are you depressed? Open a branch on a Thursday in Jupiter Hora when Jupiter is in direct motion and is strong. You must have decent increase in income.

Always make it a point to meet Commercial tax and Income-tax officials during Jupiter Hora. The interview will be pleasant, peaceful and profitable.

If you are ill and if a physician offers any specific medicine to be taken internally, prefer this Hora. Even to buy a tonic, to take ayurvedic medicine, Jupiter Hora on a Tuesday is advantageous.

Establishment of Stri Sadhana office for the prevention of prostitution, animal husbandry, construction of temples and charitable institutions, colleges, mutts, libraries, banks, etc., in Jupiter's Hora will prove to be advantageous.

This Hora is very essential to purchase vehicles especially on Fridays during Jupiter Hora, or refrigerators on Saturdays during Jupiter Hora or lay foundation for houses on Fridays during this hour or take up minister's post on Sundays or Tuesdays in this hora or borrow money on Thursdays or invest on shipping or Petrol Shares on Mondays or take up a job in the educational department or air travel on Wednesdays, etc.

Depending on the God or Goddess on its day, during Jupiter Hora, have the initiation of mantras.

Note down Jupiter's hora in the night hours. Be friendly with your partner in life, wife or husband. Even if you had no chance to have a child so far, Jupiter will not let you down. It will fulfil your desire by giving you a child. If you have already many, avoid this hour.

Open bank account, take up the junior auditor's post or accept the profession signified by Jupiter during its hour. Take up Insurance policy on Saturdays during Jupiter Hora. Your endowment policy will mature and you can enjoy the benefit. But if the Insurance agents were to obtain the signature of a person, in a Life Policy during the conjoined period of Saturn and Mars, the Insurance company will lose heavily, whereas it will be a fortune to the members of the family who outlive the person who has signed his policy during Mars Hora on a Saturday or Saturn Hora on a Tuesday.

The Government has to choose Jupiter Hora if they lay foundation for hospitals (on Sundays), Shipping (on Mondays); Buildings, for Police, Military Magistrate Court, Law Courts, Industry etc. (on Tuesdays); for educational Institution, Postal Departments, Communication, All-India Radio, Textiles Engineering, etc. (on Wednesdays); for Law College or legal department, Temples, Churches, charitable institutions, Banks, Treasury, Revenue department International Trade etc. (on Thursdays); Animal Husbandry, Food department, Agriculture, Tea Board, Coffee Board, Prohibition department, Gold De Control etc. (on Fridays); Insurance Corporation, Labour department, mines and minerals, control department, Intelligence Dept. Retrenchment, famine, refugee, quarters for servants, slaughter house, etc, (on Saturdays). Such a beginning promises, (a) no delay and difficulty in completing the project. (b) expansion and improvement, (c) co-operation from the public and their wholehearted support, and (d) fulfilment of the desire of the Government and benefit to the subjects.

Venus-Hora

[illegible]. It governs Friday.

The Hora of Venus is very [illegible] matters (a) on Fridays, (b) on the days when Moon transits in Bharani, Poorvapalguni and Poorvashada constellations and (c) when Moon transits in Taurus or Libra or Pisces which is its exalted sign. If on a Friday, during Venus Hora, when Moon transits in its own star,

one commences to do any of the matters signified by Venus, knowingly or unknowingly, success is sure. Peace and prosperity are promised. Harmony and happiness can be had.

Prefer Venus Hora if you want to meet an officer who is generally impatient, who is a hard task-master and who is moody. You will find that he is calm and co-operating. Even a militant type of person, arrogant, foolhardy and rash will give a patient hearing and will be helpful. The temper gets softened during this hour. A cobra may be ferocious due to Mars. But if it takes its food, which is shown by Venus, it is harmless. The fiery nature of Mars will be toned down by Venus.

If you have to look at the girl or at the boy before fixing up your marriage, you select Venus Hora if you want to select this partner, but if you do not like the alliance, you select Mars or Saturn Hora when the negotiation will fall through and you can be happy. Venus Hora promises harmony and happiness. If you feel that you are exhausted and you have lost much of your vitality, take medicine, especially Ayurvedic (especially from Sadhana Ayurveda ashramam at Calcutta) on a Thursday or Friday during Venus Hora : it will rejuvinate you.

Write love letters during Venus Hora. You start writing after this hour starts and finish it before this hour is over. Even though you may not normally have command of language to give expression to your love, during Venus Hora, appropriate words will be used by you which will appeal to the partner. If you receive a reply during other Horas, do not be impatient. Wait till Venus Hora starts. Then open the sealed cover and read. You will be very happy.

Now you may ask, " She had already written and posted the letter. How can the Hora change the contents of the letter ? "

The answer is this. Knowingly or unknowingly you can open the letter at any Hora. According to the Hora, you will find the letter. If it is Saturn Hora, then the partner would have mentioned the inability to meet you and he will fix up some other time. If it is Mars Hora, the tone of the letter will upset you. So, why should you take a chance? Venus Hora will arrange for tea, dinner, cinema, music, party, meeting in an unfrequented place, etc.

Those who would desire to cultivate love, must prefer Venus Hora.

Buy jewels, silk sarees, costly dress, diamond and costly gems, sandalwood, glass, powder, scented oils and scents, eyelass, lipstick etc., during Venus Hora. It will add beauty by moderate use.

Buy a Scooter or Car or any vehicle during Venus Hora, preferably on a Friday.

Start agricultural operations or open the industry to manufacture agricultural implements for tilting, ploughing, etc., especially on a Tuesday.

If you desire to have a poultry farm, cattle breeding or possessing race horses, etc., prefer Venus Hora. Contractors to supply spare parts, etc., to Railway, shipping, airport, etc., have to sign the agreement during Venus Hora on a Wednesday and those who would like to have honey-moon, have to commence their journey during Venus Hora.

During Venus Hora, have the initiation of Manthras on Goddess, especially Goddess of Wealth, Lakshmi. On Sunday during Venus Hora, you can worship Chaya Devi ; on Monday, Parvathi ; on Tuesday Lalitha ; Raja Rajeswari, Kali ; on Wednesday, Lakshminarasimha ; on Thursday, Dhana Lakshmi ; On Friday Sowbagya or DhanyaLakshmi ; On Saturday, Alamelumangal Thayar, etc.

Those who start milk dairy should have it during Venus Hora on a Monday. For rice business, Venus Hora on a Tuesday, For story writing, love letters, pleasant journey, shipping clearance agency, agency for Textiles, Rayons, silk, perfumery, toilet, pharmaceutical products, cotton, fancy articles, hosiery for women, biscuits, chocolates, confectionery, fruits, flowers, vegetables, etc., on Wednesday during Venus Hora.

Lay foundation for women and children hospital, animal husbandry, Accountant-General's office, Income-tax office, Law court, etc., during Venus Hora on Thursdays. Or join duty in such departments on those days and hours.

Music Colleges, Cinema Theatres, Studios, Photographic Studios, Railway, Air Travel, Shipping, Stri Sadhana Hostels for

ladies, Schools and Colleges for girls may, with advantage, be started during Venus Hora on Fridays.

Vigilance Home, Famine Shed, refugee Camps, Slaughter house, leather, skin and hides departments on Saturdays during Venus Hora.

Saturn - Hora

Saturn is otherwise called Neelan, Mandhan, Sani, Yama.

The Hora of Saturn is strong for the matters signified by Saturn (a) on Saturdays (b) on the days when Moon transits in Saturn's signs Capricorn and Aquarius, or (c) when Moon transits in Pushya, Anuradha or Uthrapadra Stars or when the Lagna at that hour is in Saturn's sign or Star.

If you want to handle a violent person prefer the hour of Saturn.

You practice yoga or meditate during Saturn Hora so that you will be able to concentrate.

Write letters to Saturnians, Yogis, sages, mine-owners, land-owners etc., in this hour.

Sow the seed-bulbs, potato, tapioca or groundnut or sesame in this Hora.

If you want to sever connection with anybody, this hour will help you.

For illegal intimacy this is the best hour.

Start petrol, oil, coal, skin, leather and hide business in Saturn Hora. Lay foundation for such business, then.

If you find it impossible to lead your life with your wife, do not tell her your programme but disappear during Saturn Hora. If you tell her, she will come to the secluded place selected by you and continue to give trouble. Pray for Lord Venkateswara, Iyyappa during Saturn Hora. Prefer this hora to become a Sanyasi.

ERRATA

Page	Line	Incorrect	Correct
6	18	who	which
17	1	windiness	windy,
18	4	house Bhavas	houses (Bhavas)
20	5	constallation	constellation
"	32	is	i. e.
21	7	predominently	predominantly
22	(7) 26	lose	loose
"	(9) 37	reseurch	rese rch
23	8	succes	succe 's
24	(6) 23	susceptivity	susce tibility
25	26	whether	whatever
27	5	pretige	prestige
28	9	stationary	stationery
33	10	cast	caste
38	38	...then	even then
40	22	temporiraly	temporarily
85	28	fathe-	father
135	(u) 6	ascertaimad	ascertained
148	30	K...mas	Karmas
159	(b) 27	nature) are	nature) which are
209	21	ti...	time
222	chart	Example 8	Delete "Venus" in Dhanus.
226	23	It Mars	If Mars
243	1		Should read "It was on 9-6-66 at 12-05 p. m. that a lady put us a query":
276	13	villagers	Villagers
310		Navamsa chart	Add "Ketu" in Dhanus
357	36	-eriods	periods
367	1	forgotton	forgotten
..	15	—	Delete " the "